A MANUAL OF Devout Prayers,

And other Christian Devotions;

Fitted for all Persons and Occasions, much Corrected from the Errors of former Editions.

By His Majesties Command.

LONDON,
Printed by *Henry Hills*, Printer to the King's most Excellent Majesty for his Household and Chappel; And are sold at his Printing-house on the Ditch-side in *Black-Friers*. 1688.

Oratio Juſti Clavis eſt Cœli: Aſcendit Precatio, & deſcendit Dei Miſeratio.

The Juſt Man's Prayer is the Key of Heaven: Our Prayers aſcend to God, and his Mercies deſcend to us. *Aug.*

A CALENDAR OF Feasts and Fasts.

All *Sundays*.

JANUARY.

1 The *Circumcision*, or *Newyears-day*.
6 The *Epiphany*, or *Twelfth-day*.

FEBRUARY.

1 Fast.
2 The *Purification*, or *Candlemas day*.
23 Fast.
24 S. *Mathias*.

Note, that in Leap-year the Feast of S. *Mathias* is kept on the 25. & the Fast on the 24.

MARCH.

19 S. *Joseph*.
25 The *Annuntiation*, or *Lady-day*.

APRIL.

23 S. *George*.

MAY.

1 SS. *Philip* and *Jacob*.
3 *Invention* of the *Cross*.

JUNE.

3 Fast.
S. *John Baptist*.
28 Fast.
29 S. *Peter* and S. *Paul*.

JULY.

24 Fast.
25 S. *James.*
26 S. *Anne.*

AUGUST.

9 Fast.
10 S. *Laurence.*
14 Fast.
15 *Assumption* of our *Lady.*
23 Fast.
24 S. *Bartholomew.*

SEPTEMBER.

7 Fast.
8 *Nativity* of our *Lady.*
20 Fast.
21 S. *Matthew.*
29 *Michaelmas-day.*

OCTOBER.

27 Fast.
28 S. S. *Simon* and *Jude.*
31 Fast.

NOVEMBER.

1 *All Saints day.*
29 Fast.
30 S. *Andrew.*

DECEMBER.

20 Fast.
21 S. *Thomas* Apostle.
24 Fast.
25 *Christmas-day.*

26 S. *Steven.*
27 S. *John* Evangelist.
28 *Holy Innocents.*
29 S. *Thomas* of *Canterb.*
31 S. *Silvester.*

In case a Holy-day *fall upon a* Monday, *the* Eve *is to be fasted on the* Saturday *before.*

Movable Holy-days.

Easter-day, with the *Two Days* following.
Ascension-day.
Whitsunday with the *Two Days* following.
Corpus Christi day.

Movable Fasting-days.

All the Week-days of *Lent*, beginning from *Ashwednesday.*
All *Fridays*, except within the Twelve Days of *Christmas*, and from *Easter* to *Ascension-day.*
Ember-days four times in the year, *viz.*
Wednesday, *Friday*, and *Saturday*,
1 Next after the *First Sunday* of *Lent.*
2 In *Whitsun-week.*
3 Next after the Fourteenth of *September*, being the *Exaltation* of the *Cross.*
4. Next after the Thirteenth of *December*, being S. *Lucy*'s Day.

Days of Abſtinence from Fleſh, tho' not Faſts of Obligation.

All *Saturdays*, except thoſe in *Lent*, and thoſe on which *Eves* or *Ember-days* fall.
All *Sundays* in *Lent*.
The 3 *Rogation-days*, viz. *Monday*, *Tueſday*, and *Wedneſday* before *Aſcenſion-day*.
S. *Mark*'s day, unleſs it fal s in *Eaſter-week*.

The Time of Marriage.

THE ſolemnizing of Marriage is forbidden from the *Firſt Sunday* of *Advent*, till after *Twelfth-day*, and from the beginning of *Lent* till *Low-Sunday*; all other Times it may be ſolemnized.

Obſervations for underſtanding the Calendar.

THE Saints and Feſtivals of the *Roman* Calendar, are in the Roman Letter; thoſe of the *Engliſh*, in the Italian; ſuch as belong to both, are in Roman, with an *E*. annexed to them, to ſignifie their Relation to the *Engliſh*. The Holy Days of Obligation are in Capitals. Thoſe of Devotion are marked with ✠ before them. *Ap.* ſignifies Apoſtle, *M.* Martyr, *C.* Confeſſor, *P.* Pope, *B.* Biſhop, *Pr.* Prieſt, *Ab.* Abbot, *H.* Hermit, *Mo.* Monk, *K.* King, *Q.* Queen. The reſt will be eaſily underſtood.

January

A	1	CIRCUMCISION.
b	2	*Adlar.* Ab. *A thousand Martyrs.*
c	3	*Fintanus* Ab.
d	4	*Melorus* M.
e	5	✠ *Edward* K. C.
f	6	EPIPHANY. *Peter* Ab.
g	7	*Cedda* B. *of London.*
A	8	*Wulfine* B. *of Sherb.*
b	9	*Brithwald* A. B. *of Cant.*
c	10	*Adrian* Ab.
d	11	Hyginus P. M.
e	12	*Bennet* Ab. *of Worceſt.*
f	13	*Kentigern* B. *of Glaſcow.*
g	14	Hilary B. Felix Pr. M.
A	15	Paul firſt H. Maurus Ab.
b	16	Marcellus P. M. *Henry* H.
c	17	✠ Anthony Ab. H. *Caradock* H.
d	18	✠ Chair of Peter at Rome.
e	19	Can. K. M.
f	20	Fab. P. M. Sebaſt. M.
g	21	✠ Agnes V. M.
A	22	Vinc. Deac. M. Anaſt. Mo. M.
b	23	Raym. C. Emer. V.
c	24	Timothy B. M. *Cadock* Ab.
d	25	✠ Conver. of Paul Ap.
e	26	Polycarp. B. M.
f	27	✠ Jo. Chryſoſtom. B.
g	28	Apparition of Agnes.
A	29	Francis Sales B. *Gildas Sen.* Ab.
b	30	Martina V. M. *Gildas jun.*
c	31	Pet. Nolaſcus C.

d	1	*Faſt.* Ignatius B. M. *Brigit* V.
e	2	PURIFICATION.
f	3	✠ *Wereburge* V. *Abbeſs.*
g	4	Andreas Corſin. C. *Gilbert* C.
A	5	Agathæ V. M.
b	6	Dorothy V. M.
c	7	Romualdus Ab.
d	8	*Elfleda* V. *Abbeſs.*
e	9	✠ Apollon. V. M.
f	10	✠ Scholaſt. V.
g	11	*Sedm. Simp.* C.
A	12	*Edilwald* Mo. H.
b	13	*Erminilda* Q. *Abbeſs of Ely.*
c	14	Valentin Pr. M. *Fechinus* Ab.
d	15	Fauſtin. & Jovita M. M.
e	16	*Oſwy* K. *of Northumb.*
f	17	*Finan.* B. Ap. *of the Mercians.*
g	18	Simeon. B. M.
A	19	*Acca* B.
b	20	*Ulrick* H.
c	21	*Cymbert* B. *in the Iſle of Wight.*
d	22	✠ Chair of Peter at Antioch.
e	23	*Faſt. Milburga* V. *Abbeſs.*
f	24	MATTHIAS Ap. ✠ *Ethelbert*, K.
g	25	*Furſeus* Ab.
A	26	*Milwida* V.
b	27	*Elvius* B.
c	28	*Oſwald* B. *of York.*

d	1	✠ *David* B.
e	2	*Chad* B. *of the Mercians.*
f	3	*Winwalock*, alias *Wenlock*, Ab.
g	4	Casimir C. Lucius P. M.
A	5	*Piran* B.
b	6	*Fidelm.* Abb.
c	7	✠ Thomas of Aquine Doct.
d	8	*Fel.* B. Ap. *of the East-Angles.*
e	9	Frances Wid. of Rome.
f	10	Forty Martyrs. *Himelin* H.
g	11	*Leitphard* B. *of Cant.* M.
A	12	✠ Gregory P. Ap. England--*E.*
b	13	*Cungarus* H.
c	14	*Ceolulph.* K. *of North.* Mo.
d	15	*Aristob.* B. M. *sent by S. Pet. into*
e	16	*Adaman* C. (*Britain.*
f	17	✠ Patrick B. Ap. of Ireland--E.
g	18	✠ *Edward* K. *of the West Sax.* M.
A	19	JOSEPH CONFESSOR.
b	20	✠ Joac. C. Father of our Lady.
c	21	✠ Benedict. Ab.
d	22	*Ham.* B. *of Sherburn.*
e	23	*Finguar*, &c. M. M.
f	24	*Fast. Landfrank* A. B. *of Cant.*
g	25	ANNUNTIATION of our LADY.
A	26	*Alfwold* B. *of Sherb.*
b	27	*Rupert* B. *of Saltzburg.*
c	28	*Albert* A. B. *of Cassel in Ireland.*
d	29	*Gelasius* A. B. *of Armagh in Irel.*
e	30	*Patten* A. *of Werda* in *Westph.*
f	31	*Adr. & Cadoc.* C. C.

g 1 *Agilbert* B.
A 2 ✠ Fran. of Paula, Founder of the
b 3 *Rich.*B. *of Chicheſter.* (Minorites C.
c 4 *Gundley* K. H.
d 5 Vincent Fer. C. *Aſſer* B. *of Sherb.*
e 6 *Elſtan* B. *of Wilton.*
f 7 *Bernacus* Ab. *in Wales.*
g 8 *Lethardus* B.
A 9 *Giſla and Rictrude* V. V.
b 10 *Paternus* Mo.
c 11 Leo P. ✠ *Guthlake* H. *of Croyl.*
d 12 *Mechtild.* V.
e 13 Hermenegild. M.
f 14 Tiburt. Valer. & Max. M. M.
g 15 *Paternus* B. *in Wales.*
A 16 *Maxentia* V. M.
b 17 Anicetus P. M.
c 18 *Erardus* B. *of Ratisb.*
d 19 *Elphegus* A. B. *of Cant.* M.
e 20 *Cedwal* K. *of the Weſt. Sax.*
f 21 ✠ *Anſelm* A. B. *of Cant.*
g 22 Soterus and Caius P. P. M. M.
A 23 *S.* GEORGE M. Patron of *Engl.*--E.
b 24 *Mellit.* B. *of Lon.* after *of Cant.*
c 25 ✠ Mark Evang. Abſt.
d 26 Cletus & Marcel. P. P. M. M.
e 27 *Walburga* V. *Abbeſs.*
f 28 Vitalis M. *Ivo* B.
g 29 Peter M.
A 30 Cath. of Sienna V.

b	1	PHILIP & JACOB Ap. *Aſaph.* B.
c	2	Athanaſius B. *Ulſtan* Ab.
d	3	INVENTION of the CROSS.
e	4	Monica Wid. *Ethelred* K.
f	5	*Richard* K.
g	6	✠ John Ap. ad port. Lat.
A	7	Staniſlaus B. M.
b	8	✠ Appar. of Mich.
c	9	Greg. Nazianzen B.
d	10	Antonin. B.
e	11	*Fremund* M.
f	12	Nereus, Achil. &c. M. M.
g	13	*Merwin.* V. *Abbeſs.*
A	14	Boniface M. *Editha ſen.* V. *Abbeſs.*
b	15	*Dympna* V. M.
c	16	✠ *Simon Stock* C. *Carmel.*
d	17	*Carantocus* [*Cernac.*] C.
e	18	Venantius M. *Sewal.* A. B. *of York.*
f	19	Petri Cœleſt. P. Pud. V.
g	20	Bernardin. Senenſ. *Ethelb.* K. *of*
A	21	*Godrick* H. *(the Eaſt-Ang.* M.
b	22	*Conſtantine the Great. Julia* V.
c	23	*William* M. *at Rocheſter.*
d	24	*Robert* B. *of Heref.*
e	25	Mar. Mag. Paz. V. Urban. P. M.
f	26	Eleuth. P. M. ✠ *Aug.* Ap. *of Engl.*
g	27	John P. M. *Bede* Pr. Mo.
A	28	*Theocus* H.
b	29	*Ergontha* V. *Abbeſs.*
c	30	Felix P. M. *Hienna* [*Heyna*] V.
d	31	Petronilla V. *Guithelinus* B.

e 1 *Winſtan* M. *Prince of Mercia.*
f 2 Marcellin Pr. Peter Exorc.
g 3 *Pega* V.
A 4 *Petrock* Ab. (Ger. M.
b 5 *Boniface* [*al. Winfrid*] B. Ap. of
c 6 Norbertus B. Found. of Prem.
d 7 *Robert* Ab.
e 8 *William* A. B. *of York.*
f 9 Primus & Felician. M.M.
g 10 *Margaret* Q. *of Scots.*
A 11 ✠ Barnaby Ap.
b 12 Baſil. Cyr. Nab. & Naz. M. M.
c 13 Antony of Padua. *Odulphus* Pr.
d 14 Baſil the Great B. *Brandon* Ab.
e 15 Vitus, Modeſtus & CreſcentiaM.M.
f 16 *Mayne* [*Menus*] Ab.
g 17 *Botolph* Ab.
A 18 Marcus & Marcel. Bro. M. M.
b 19 Gervaſ. & Protaſ. Bro. M. M.
c 20 Silverius P. M.
d 21 *Egelmond* M.
e 22 ✠ *Alban Protom. of Brit.*
f 23 *Faſt. Edilt.* [*Etheld. Aud.*] Q. V. *Abb.*
g 24 NAT. JO. BAPTIST.
A 25 *Amphibalus* M.
b 26 John & Paul Bro. M. M.
c 27 *Sezinus* B.
d 28 *Faſt.* Leo Pope.
e 29 PETER & PAUL Ap.
f 30 ✠ Com. of Paul Ap.

g	1	*Julius & Aaron* M. M.
A	2	✠ Visitation of our Lady.
b	3	*Guthagon* H.
c	4	Eliz. Q. of Portugal.
d	5	*Modwena* V. *Abbes.*
e	6	*Sexburga* Q. *Abbes.*
f	7	✠ Margaret Q. of Scotl—E.
g	8	*Edgar* K.
A	9	*Ethelburga* Q. *Abbes.*
b	10	7 Brethren M. M.
c	11	Pius P. M. *Withburga* V. *Abbes.*
d	12	J. Gualbert C. N.
e	13	Anaclet. P. M.
f	14	Bonavent. B. C. D.
g	15	Henry Emperor.
A	16	*Osmund* B. *of Sarum.*
b	17	Alexius C.
c	18	Symphorosa & her 7 Sons M. M.
d	19	*Dimanus* Mo.
e	20	Margaret V. M.
f	21	Praxedes V.
g	22	✠ Mary Magdalen.
A	23	Apollinaris B. M.
b	24	*Fast.* Christ. V. M.
c	25	JAMES Ap. Christopher M.
d	26	ANN Mother of the B. V.
e	27	Pantaleon M. *Joseph of Arimathea.*
f	28	Nazar. Ce. & Vict. P. M. M.
g	29	Martha V. Fel. 2. P. M.
A	30	Abdon & Sennon M. M.
b	31	✠ Ignat. found. Jes. *Neotus* Mo. H.

c	1	✠ Petri ad Vinc.
d	2	Stephen P. M.
e	3	Invent. or Find. of *S.* Stephen.
f	4	✠ Dominick Founder of Domin.
g	5	✠ Mary ad Nives.
A	6	✠ Transf. C. Xyſt. P. M.
b	7	Cajetan C. Donatus B.
c	8	Cyriac. Larg. & Smarag. M. M.
d	9	*Faſt.* Romanus M. *Hugo* B. *of Ely.*
e	10	LAURENCE DEAC. M. *Henry* K.
f	11	Tiburt. & Suſa. M. M.
g	12	✠ Clare V. *Alcuin* Ab.
A	13	Hippol. & Caſſian. M. M.
b	14	*Faſt.* Euſebius C.
c	15	ASSUMP. of our LADY.
d	16	Hyacinth. *Alexander.*
e	17	*Thomas Archdeacon of North.*
f	18	Agapitus M.
g	19	*Clitanus* K. *of Brecknock* M.
A	20	✠ Bern. Ab. Steph. K. of Hung.
b	21	*The2 Arwal. Br.* M. M.
c	22	Timothy, Hippol. & Symphor. M. M.
d	23	*Faſt. Juſtinian* Mo. M.
e	24	BARTHOLOMEW Ap.
f	25	Lewis K. of Fr. *Ebba Abbeſs.*
g	26	Zephyrin P. M.
A	27	*Decunnan* H. M.
b	28	✠ Auguſt. B. Doct. Hermes M.
c	29	✠ Decoll. Jo. Bapt. Sabina M.
d	30	Felix & Audactus M. M.
e	31	Raym. Nonn. B.

Septena-

f	1	Giles Ab. 12 Bro. M. M.
g	2	*Adaman* Ab.
A	3	*Manſuetus* B.
b	4	*Swibert* B. Ap. *of Germ.*
c	5	*Attho* Ab.
d	6	*Magnus* Ab.
e	7	*Faſt. Leofgar.* B. *of Heref.* M.
f	8	NAT. of our LA. Adr. M.
g	9	Gorgonius M. *Oſmanna* V.
A	10	Nicolas Tolentin. *Orgerus* Pr.
b	11	Protus & Hiacinth. M. M.
c	12	*Eanſwida* V. *Abbeſs.*
d	13	*Turgotus* B. *of S. Andrews.*
e	14	✠ Exalt. of the Croſs.
f	15	Nicom. M. *Editha* V. *Abbeſs.*
g	16	Corn. P. M. Cyp. B. M.
A	17	Impreſ. Stigm. S. Fran.
b	18	Tho. de Villa Nova. *Winoch* Ab.
c	19	Janu. B. & Comp. M. M.
d	20	*Faſt.* Euſtach. & Comp. M. M.
e	21	MATTHEW Ap. & Evang.
f	22	Maurit. & 666 Theb. ſold. M. M.
g	23	Linus P. M. Tecle V. M.
A	24	*Winnibald* Ab.
b	25	*Theodor.* Ab. *and Comp.* M. M.
c	26	Cyprian & Juſtin M. M.
d	27	Coſm. & Dam. Bro. M. M.
e	28	Wenceſlaus M. *Liob.* V. *Abbeſs.*
f	29	DED. of S. MICHAEL.
g	30	Jer. Pr. Doct. *Honorius* A.B. of *Cant.*

A	1	Remigius B. *Waſnulph.* H.
b	2	✠ Angel Guard.
c	3	*Two Ewaldi Br.* M. M.
d	4	✠ Francis founder of Franciſ.
e	5	Plac. & Com. M. M.
f	6	✠ Bruno founder of Carthuſ.
g	7	Marc. P. M.
A	8	Brigit Wid. Q. *Keyna* V. H.
b	9	Dionyſ. Ruſ. & Eleuth. M, M.
c	10	*Paulin.* A. B. *of York.*
d	11	*Ethelburga* V. *Abbeſs.*
e	12	*Wilfrid Jen.* A. B. *of York.*
f	13	✠ Edward K.---E.
g	14	Calliſtus P. M.
A	15	✠ Tereſa V. *Tecla* V. *Abbeſs.*
b	16	*Lullus* A. B. *of Mentz.*
c	17	Hedwiges Wild.
d	18	✠ Luke Evangaliſt.
e	19	Peter of Alcant.
f	20	*Kenred & Offa*, K. K. *Monks.*
g	21	Hilarion Ab. Urſula V. M.--E.
A	22	*Melanius* [*Mellon*] B. *of Roan.*
b	23	*Edilburga* V. *Abbeſs.*
c	24	*Maglorius* B. *of Dole.*
d	25	Cryſanth. & Darias M. M.
e	26	Evar. P. M. *Eatta* B. *of Lindſ.*
f	27	*Faſt. Rumwald* A.B. *of Mechlin* M.
g	28	SIMON & JUDE Ap.
A	29	*Elfleda* V. *Abbeſs.*
b	30	*Egelnoth* [*the Good*] A. B. *of Cant.*
c	31	*Faſt. Foillan.* B. M.

d	1	ALL SAINTS. *Ciſſa*[*Cilla*] *Abbeſs.*
e	2	✠ All-Souls. *Vulganius* B.
f	3	✠ *Winefred* V. M.
g	4	Charl. Borom. B.
A	5	*Malachy* A. B. *of Arm.*
b	6	*Iltutus* Ab.
c	7	*Willebrord* B. *of Maeſtr.*
d	8	4 Crowned M. M.
e	9	Ded. of Sav. Chu. Theod. M.
f	10	Triphon Reſpi. & Nymp. M. M.
g	11	✠ Martin B. Menna M.
A	12	Martin P. M.
b	13	Didacus C.
c	14	*Laurence* A. B. *of Dublin.*
d	15	*Machutus* [*Malo*] B.
e	16	*Edmund* A. B. *of Cant.*
f	17	Gregory Thaum.
g	18	✠ Ded. of Ch. to Peter & Paul.
A	19	Elizab. Wid. Pont. P. M.
b	20	*Edmund* K. *of Eaſt-Angl.* M.
c	21	✠ Preſentat. of our Lady.
d	22	Cecily V. M. *Bega* V. *Anchor.*
e	23	Clement P. M. Felicit. M.
f	24	Chryſog. M. *Chriſtin.* V. *Abbeſs.*
g	25	✠ Catharine V. M. *Alnoth* M.
A	26	Peter Alex. B. M. *Egbert* M.
b	27	*Oda* V.
c	28	*Edwold* H.
d	29	*Faſt.* Saturnin. M. *Baruch* Ap.
e	30	ANDREW Ap.

f	1	*Virgilius* B. *of Saltzb.*
g	2	Bibiana V. M.
A	3	✠ Francis Xav.
b	4	Barbara V. M.
c	5	Sabbas Ab.
d	6	Nicolas B. *Congellus* Ab.
e	7	✠ Ambroſe B. Doct. *Odwald* Ab.
f	8	✠ Conception of our Lady.
g	9	*Elgiva* [*Algina, Ethelgina*] Q.
A	10	Melchiades P. M.
b	11	Damaſus P. *Boyſil* Ab.
c	12	*Elfreda* [*Alfreda*] V.
d	13	✠ Lucy V. M. *Judocus* H.
e	14	*Edburga* V. *Abbeſs.*
f	15	Euſebius B. *Hilda* V. *Abbeſs.*
g	16	*Colmanus* M.
A	17	*Tetta* V. *Abbeſs.*
b	18	*Daniel* P. of *Winch.*
c	19	*Macarius* Ab.
d	20	*Faſt. Mathild.* C.
e	21	THOMAS Ap. *Euſtachius* Ab.
f	22	*Hildelida* V. *Abbeſs.*
g	23	*Ithwara* [*Juthwara*] V. M.
A	24	*Faſt. Ruthius* Mo.
b	25	NATIVITY of our LORD.
c	26	STEPHEN Protomart.
d	27	JOHN Ap. & Evang. *Gerard* C.
e	28	HOLY INNOCENTS.
f	29	THOMAS of Cant.---E.
g	30	*Ralph* Ab.
A	31	SILVESTER P. *Ethamanus* Mo.

Ne-

Neceſſary RULES for a CHRISTIAN.

YOu *muſt often examine your Thoughts, Words, and Actions, eſpecially after much Buſineſs, Speeches,* &c. *that you may diſcern and amend your Faults.*

Hold your peace in ſuch things as belong not to you, and where your Speech is not for the Honor of God, or good of your Neighbor.

Often call to mind your life paſt, and what our Savior ſuffer'd for you in every hour of his.

You muſt live as tho' you had nothing, and yet poſſeſſed all things; and remember, that Meat, Drink and Cloth are a Chriſtian's Riches.

Offer your ſelf entirely to God; and tho' you have nothing to requite his Favors with, but your ſelf, you will be comforted when you conſider that He gives All, that gives Himſelf. *The Apoſtles left their poor Boats and Nets, and received for them a moſt ample Reward. The poor Widow gave only two Mites, and her Oblation was preferred before thoſe of the richeſt Perſons.*

He easily parts with all things, who always considers that he must die, and be taken from them.

In open Assemblies use no extravagant or unusual Gestures, but in all things observe a grave Modesty and Discretion.

In all things desire and prefer that which conduceth most to the Service and Glory of God: As to comfort the Afflicted, reconcile such as are at variance, visit the Sick, and such as are in Prison, and relieve the Poor.

Never go to Bed with any disquiet on your mind, but endeavor to pacifie your Conscience by Confession, or an Act of Contrition, if there be occasion for it.

Every eight days confess your sins. Often make Acts of Contrition, and daily use Aspirations or Ejaculatory Prayers, that so you may prevent the Deceits of the Devil.

The

The beginning of the Gospel according to S. *John*.

Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and God was the Word. This was in the beginning with God: All things were made by him, and without him was made nothing which was made. In him was Life, and the Life was the Light of Men: And the Light ſhined in Darkneſs, and the Darkneſs did not comprehend it. There was a man ſent from God, whoſe Name was *John*. This man came for teſtimony, to give teſtimony of the Light, that all might believe through him. He was not the Light. It was the true Light which enlighteneth every man that comes into this World. He was in the World, and the World was made by him, and the

the World knew him not. He came into his own, and his own received him not. But as many as received him, he gave them power to be made the Sons of God, to those that believe in his Name. Who, not of Blood, nor of the will of Flesh, nor of the will of Man, but of God are born. *And the Word was made Flesh, and dwelt in us.* (And we saw the Glory of him, Glory as it were of the only begotten of the Father) full of Grace and Truth.

Resp. *Thanks be to God.*

Christian

Christian Doctrin.

The Lord's Prayer.

OUr Father, who art in Heaven, Hallowed be thy Name: Thy Kingdom come: Thy will be done on Earth, as it is in Heaven: Give us this day our daily Bread: Forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into temptation. But deliver us from evil. *Amen.*

The Angelical Salutation.

HAil *Mary*, full of Grace; our Lord is with thee: Bleſſed art thou among Women; and bleſſed is the Fruit of thy Womb, *Jeſus*. Holy *Mary*, Mother of God, pray for us ſinners, now, and in the hour of our death. *Amen.*

The

The Apoſtles Creed.

I Believe in God the Father Almighty, Creator of Heaven and Earth; And in *Jeſus Chriſt*, his only Son, our Lord; Who was conceived by the Holy Ghoſt, Born of the Virgin *Mary*; Suffered under *Pontius Pilate*; Was crucified, dead, and buried; Deſcended into Hell; The third day he roſe again from the dead; Aſcended into Heaven; Sits at the right Hand of God the Father Almighty; From thence he ſhall come to judge the living and the dead. I believe in the Holy Ghoſt; The holy Catholic Church; The Communion of Saints; The forgiveneſs of ſins; The reſurrection of the Body; And life everlaſting. *Amen.*

The Ten Commandments.

I Am the Lord thy God, who brought thee out of the Land of *Egypt*, and out of the Houſe of Bondage.

I. Thou ſhalt not have ſtrange Gods before me: Thou ſhalt not make to thy ſelf a graven thing, nor any ſimilitude that is in Heaven above, or in the Earth below, or of things that are in the Water under the Earth: Thou ſhalt not adore nor worſhip them. I am the Lord thy God,

God, ſtrong and jealous, viſiting the ſins of the Fathers upon their Children, to the third and fourth generation of them that hate me; and ſhewing mercy to thouſands of thoſe that love me, and keep my Commandments.

II. Thou ſhalt not take the Name of the Lord thy God in vain; for our Lord will not hold him guiltleſs that takes his name in vain.

III. Remember thou keep holy the Sabbath-day.

IV. Honor thy Father and Mother.

V. Thou ſhalt not kill.

VI. Thou ſhalt not commit Adultery.

VII. Thou ſhalt not ſteal.

VIII. Thou ſhalt not bear falſe witneſs againſt thy Neighbour.

IX. Thou ſhalt not deſire thy Neighbour's Wife,

X. Thou ſhalt not covet thy Neighbour's Goods.

The Seven Sacraments.

1. Baptiſm.	*Matth.* 28. 19.
2. Confirmation.	*Acts* 8. 17.
3. Euchariſt.	*Matth.* 26. 26.
4. Penance.	*Joh.* 20. 23.
5. Extreme Unction.	*Jam.* 5. 14.
6. Holy Order.	*Matth.* 26.
7. Matrimony.	*Matth.* 19. 6.

The

The Three Theological Vertues.

1. FAith. 2. Hope. 3. Charity.

The Four Cardinal Vertues.

1. PRudence. 2. Justice. 3. Fortitude. 4. Temperance.

The Seven Gifts of the Holy Ghost.

1. WIsdom. 2. Understanding. 3. Counsel. 4. Fortitude. 5. Knowledge. 6. Godliness. 7. The fear of our Lord.

The Twelve Fruits of the Holy Ghost.

1. CHarity. 2. Joy. 3. Peace. 4. Patience. 5. Benignity. 6. Goodness. 7. Longanimity. 8. Mildness. 9. Faith. 10. Modesty. 11. Continency. 12. Chastity.

Two Precepts of Charity.

THou shalt love the Lord thy God with thy whole heart, with thy whole soul, with all thy strength, and with all thy mind.

And

And thy Neighbour as thy ſelf.

The Precepts of the Church.

1. TO keep certain appointed Days holy; which Obligation chiefly conſiſts in hearing Maſs, and reſting from all ſervile Works.

2. To obſerve the commanded days of Faſt and Abſtinence.

3. To pay Tythes to your Paſtor.

4. To confeſs your ſins to your Paſtor at leaſt once a year.

5. To receive the Bleſſed Sacrament, and that at *Eaſter*, or thereabout.

6. Not to Marry at certain times, and within certain degrees of Kindred, nor privately without Witneſs.

The Corporal Works of Mercy.

TO feed the Hungry.
To give drink to the Thirſty.
To cloath the Naked.
To viſit and ranſom Captives.
To harbor the Harborleſs.
To viſit the Sick.
To bury the Dead.

Spiritual Works of Mercy.

TO correct the Sinner.
To inſtruct the Ignorant. To

To counſel the Doubtful.
To comfort the Sorrowful.
To bear Wrongs patiently.
To forgive all Injuries.
To pray for the Living and the Dead.

The Eight Beatitudes.

1. BLeſſed are the poor in ſpirit; for theirs is the kingdom of Heaven.
2. Bleſſed are the meek; for they ſhall poſſeſs the Land.
3. Bleſſed are they that mourn; for they ſhall be comforted.
4. Bleſſed are they that hunger and thirſt for righteouſneſs; for they ſhall be filled.
5. Bleſſed are the merciful; for they ſhall find mercy.
6. Bleſſed are the clean in heart; for they ſhall ſee God.
7. Bleſſed are the Peace-makers; for they ſhall be called the ſons of God.
8. Bleſſed are they that ſuffer perſecution for righteouſneſs; for theirs is the kingdom of Heaven.

Of Sin.

Sin is two-fold. Original. Actual.
Actual Sin is divided into Mortal. Venial.

Seven

Seven Capital Sins, (commonly call'd) Mortal or Deadly sins.

	Contrary Vertues.
Pride.	Humility.
Covetousness.	Liberality.
Lust.	Chastity.
Anger.	Meekness.
Gluttony.	Temperance.
Envy.	Brotherly Love.
Sloth.	Diligence.

Six sins against the Holy Ghost.

1. Presumption of God's Mercy.
2. Despair.
3. Impugning the known Truth.
4. Envy at anothers spiritual good.
5. Obstinacy in sin.
6. Final Impenitence.

Things necessary for a penitent sinner.

CONtrition of Heart.
Entire Confession to a Priest capable and approved.
Satisfaction by Work.

True Contrition consists in hearty displeasure at sin past, for the love of God, and full resolution not to sin any more.

Four sins crying to Heaven for vengeance.

1. WIlful Murther. 2 Sodomy. 3. Oppression of the Poor. 4. Defrauding Labourers of their Wages.

Nine ways of being accessary to another persons sin.

1. BY Counsel.
2. By Command.
3. By Consent.
4. By Provocation.
5. By Praise or Flattery.
6. By Concealment.
7. By Partaking.
8. By Silence.
9. By Defence of the ill done.

Three eminent good Works.

1. ALmsdeeds, or Works of Mercy.
2. Prayer. 3. Fasting.

Three Evangelical Counsels.

1. VOluntary Poverty.
2. Perpetual Chastity.
3. Entire Obedience.

The four last things to be remembred.

1. DEath. 2. Judgment. 3. Hell.
4. Heaven.

An

An Instruction for the Morning.

First, When thou awakest, bless thy self with the sign of the Cross, and pray to God, that he would so enlighten thee with the light of his holy Spirit, that thou be not enticed to consent to sin, and consequently seduced to death.

Secondly, When thou hast put on thy Cloaths, give not thy self to Babling, or vain Fancies, but lift up thy heart to God in silence, and prepare thy self to pray, as hereafter followeth.

Thirdly, After Prayer, purpose firmly and constantly with thy self not to commit willingly that day any thing, whereby God or thy Neighbour may be offended.

Lastly, It is very necessary to call to mind thy Affairs, and with quietness of spirit resolve with thy self how to spend the day to come.

A Prayer to be ſaid when you awake from ſleep.

O Holy Trinity, one God, defend me this day from the deceits and temptations of the Devil: Keep me from all mortal Sin, and ſtill preſerve me from ſudden and unprovided death. Raiſe up, O God, my Body from ſleep and drowzineſs, and my Soul from ſin, that I may praiſe and glorifie thy holy Name; to whom belongs all Benediction and Honor, and Wiſdom and Thankſgiving, now and for ever. *Amen.*

At your Up-riſing.

IN the Name of our Lord Jeſus Chriſt crucified, I ariſe. Bleſs me, O Lord, govern me, keep me, and confirm me in all good Works, this day and for ever; and, after this ſhort and miſerable Pilgrimage, bring me to everlaſting happineſs. *Amen.*

When you are forth of your Bed.

O Dear Jeſu, the everlaſting repoſe of thy Elect, when will the hour come that

that my poor ſoul ſhall enter into thoſe happy Regions of Peace and Reſt prepared for us in thy cœleſtial Glory?

In putting on your Cloaths.

O Sweet Jeſu, that the ſhame of my ſinful ſoul may not be ſeen, cloath it with the Robes of thy Juſtice, and cover it with the Ornaments of all manner of Grace and Vertue.

When you have put on your Cloaths.

O Moſt amiable Jeſu, the true Spouſe of my ſoul, give me the wedding Garment of Divine Love, and perpetual Charity. *Amen.*

In waſhing your hands, ſay,

O My Lord God, who ſo lovedſt us, as to waſh our ſouls in thy precious Blood; Purifie, I beſeech thee, my heart and my hands from all the ſpots of filth and ſin. *Amen.*

In waſhing your mouth.

O Divine Wiſdom, the eternal Word of thy heavenly Father, I humbly beſeech thee with thy Grace to purge my lips

lips from all wicked and unprofitable words, that my mouth may never open, but to thy praise, and the benefit of others.

In washing your Eyes.

O True and indeficient Light, who enlightenest every one that comes into the World, enlighten the eyes of my soul, that in all things I may perfectly see and perform thy blessed Will and Pleasure. *Amen.*

The Blessing.

GOd the Father bless me, Jesus Christ defend and keep me, the Vertue of the Holy Ghost enlighten and direct me now and for ever. *Amen.*

A N

An Exercise for the MORNING.

✠

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.* Blessed be the holy and undivided Trinity, now and for ever. *Amen.*

Our Father, &c.
Hail Mary, &c.
I believe in God, &c.

I Confess to Almighty God, to the blessed Virgin *Mary*, to blessed Saint *Michael* the Archangel, to blessed Saint *John Baptist*, to the holy Apostles, St. *Peter*, and St. *Paul*, and to all the Saints, that I have grievously sinned in Thought, Word and Deed, thro' my Fault, thro' my Fault, thro' my exceeding great Fault: Therefore I beseech the blessed Virgin *Mary*, the blessed St. *Michael* the Archangel, the blessed St. *John Baptist*, the holy Apostles St.

St. *Peter* and St. *Paul*, and all the Saints in Heaven to pray to God for me.

The great and glorious Lord of Heaven and Earth, have mercy on me, forgive me my ſins, and bring me to everlaſting Life. *Amen.*

May the Almighty Hand of our merciful God give me Pardon, Abſolution, and full Remiſſion of all my Sins. *Amen.*

O Lord God Almighty, who haſt cauſed us to come to the beginning of this day: Save us this day by thy power, that this day we may fall into no Sin, but that whatever words may proceed; our thoughts and works may be directed to do thy Juſtice, through our Lord Jeſus Chriſt, *Amen.*

O Moſt ſweet Savior Jeſus Chriſt open thou my Heart and Lips to praiſe and glorifie thy holy Name, which above all Names is bleſſed. Purifie my Soul from all evil and perverſe thoughts, that my lips may continually bleſs thee, my mind meditate on thee, and my life glorifie thee. And becauſe, through thine only Goodneſs, I am created to the Praiſe and Glory of thy holy Name; Grant I beſeech thee, that in the ſight of thy Divine Majeſty, I may faithfully ſerve thee here, and eternally rejoyce with thee hereafter, who with the Father, and the Holy Ghoſt, li-

veſt

veſt and reigneſt one God, World without end. *Amen.*

ALmighty God! who dwelling in the higheſt Heavens, vouchſafeſt to regard the loweſt Creature upon Earth, I humbly adore thy ſacred Majeſty, and with all the forces of my Soul exalt and praiſe thy Name, for the Infinite Bleſſings thou haſt ſo freely beſtowed on me; for electing me in thy love, and creating me to thine own Image; for redeeming me by thy Son, and ſanctifying me with thy holy Spirit; for preſerving me in all the Chances and Encounters of this Life, and raiſing up my Thoughts to the hope of a better; and particularly, for thy gracious Protection from the Dangers of this Night, and bringing me ſafely to the beginning of this Day. Continue, O Lord, thy Mercy to me, and as thou haſt awakened my Body from ſleep, ſo raiſe my Soul from ſin, that I may walk ſoberly and chaſtly, as in the Day, in all holy Obedience before thy face.

Deliver me, O merciful God, from the evils of this Day, and guide my feet in the ways of Peace; ſtrengthen my Reſolution to embrace with gladneſs, the Opportunities of doing good, and carefully avoid all Occaſions of ſin, eſpecially thoſe which

I have found by experience to be mo dangerous to my Soul: And when, thr frailty I forget thee, do thou in mercy r member me; that, as I often fall by th evil inclination of my Nature, I may a ways rise again by the good Assistance thy Grace. Make me diligent in the Du ties of my Calling and state of Life, an not too sollicitous for the Success of m Affairs, but in all the miscarriages an crosses of this World, absolutely submi to thy Divine Pleasure, and wholly rel on thy merciful Providence: Let thy Ble sing be upon my actions, and thy Grac direct my intentions, that the whol course of my Life, and the principal de sign of my Heart may alway tend to th advancement of thy Glory, the good o others, and the eternal Salvation of m own Soul, through Jesus Christ our Lord and only Savior; who with thee, and th Holy Ghost, liveth and reigneth, eve one God, world without end. *Amen.*

Give me Grace, O Lord, to do wha thou commandest, and command what thou pleasest.

Give me Grace to suffer what thou permittest, and permit what thou plea sest.

The Blessing of God Almighty, Father, Son, and Holy Ghost descend upon me, and dwell in my Heart for ever. *Amen.*

A

A devout Recommendation, which may be used every Morning, or at any other time.

I Adore and glorifie thee, O blessed Trinity, God Almighty, Father, Son, and Holy Ghost; I offer my self to thy Divine Majesty, humbly beseeching thee to take from me, and from all thy Faithful, whatever displeases thee, and to give us that which is grateful in thy sight: Grant that we may here do what thou commandest, and hereafter receive what thou promisest.

To thee, O Lord, I commend my Soul and Body, (*my Wife and Children, my Father and Mother, my Brethren and Sisters,*) my Kinsfolk and Benefactors, my Friends and Familiars, all my nearest and dearest Relations, and all those for whom I am any ways bound to offer up my Prayers. To thee I commend the holy Catholic Church. To thee I commend this Kingdom, and our gracious Sovereign. Grant, O Lord, that all may know thee, all may honour and reverence thee, all may love thee, and be loved by thee. Reduce those that err, and bring them again into the way; abolish Heresies, convert all to the true Faith, who as yet do not know thee. Grant us, O Lord,

thy Grace, and keep us in thy peace; ma
thy holy Will be done, and not ours
Comfort all thoſe that lead their Lives i
Sorrow, Miſery, or Temptations, an
mercifully relieve them in their Afflicti
ons, whether Spiritual or Corporal. Laſt
ly, I commend all univerſally to thy hol
Protection, that thou wouldeſt vouchſa
to the Living, forgiveneſs of their ſins
and to the Souls departed, everlaſting reſt
Amen.

Another.

INto the hands of thy unſpeakable mer
cy, O Lord, I commend my Soul and
Body, my Senſes, my Words, my Thoughts
and all my Actions, with all the Neceſſi
ties of my Body and Soul, my going forth
and coming in, my Faith and Converſa
tion, the courſe and end of my Life, th
day and hour of my Death, my Reſt and
Reſurrection, with thy Saints and Elect
Amen.

A Prayer for Perſeverance in Goodneſs.

GRant, O my Lord Jeſus Chriſt, tha
I may perſevere in good purpoſes
and in thy holy Service to my Death
and that I may now this preſent Day per
fectly begin; for all I have hitherto don
is nothing. *Amen.*

A Prayer to our Bleſſed Lady.

HAil, O moſt holy and bleſſed Virgin *Mary*, full of Celeſtial Grace, and repleniſhed with Beauty and Comelineſs, of whom, and by whom it pleaſed our Saviour Jeſus Chriſt, the Son of God, the King of Heaven, the Brightneſs of his Fathers Glory, to be born and nouriſhed; obtain for me, O bleſſed Lady, of thine only begotten Son, whatever thou knoweſt to be neceſſary for the Salvation of my Soul. O holy Mother of God, help my frailty and weakneſs, aſſiſt me this Day in all my Calamities, Temptations, and Dangers; but eſpecially at the hour of Death, vouchſafe not to depart from me, that by thy Prayers and Protection, I may be ſafe in that laſt and dangerous Battel. *Amen.*

A Prayer to your Guardian Angel.

O Angel of God, to whoſe holy care I am committed by the ſupream Clemency, illuminate, defend, and govern me this Day in all my Thoughts, Words, and Actions. *Amen.*

Bleſs us, O Lord, and preſerve us from all evil, and bring us to eternal Life: And may the ſouls of the Faithful, thro' the mercy of God reſt in peace. *Amen.* *A*

A Bleſſing.

THe Peace of our Lord Jeſus Chriſt, the Vertue of his ſacred Paſſion; the Sign of the holy Croſs; the purity and humility of the Bleſſed Virgin *Mary*; the protection of the Angels; and the interceſſion of all the Saints and Elect of God, be with me, and defend me now, and in the hour of my Death, ſweet Jeſus. *Amen.*

When at Morning, Noon, and Evening, the ſign of the Salutation is given, ſay,

THe Angel of God declared to *Mary*, and ſhe conceived by the Holy Ghoſt. Hail *Mary*, *&c.* Behold the handmaid of the Lord, be it unto me according to thy word. Hail *Mary*, *&c.* And the word was made fleſh, and dwelt amongſt us. Hail *Mary*, *&c.*

A Prayer.

POur forth, we beſeech thee, O Lord, thy Grace into our hearts, that we, to whom the Incarnation of Chriſt thy Son was made known by the Meſſage of an Angel, may by his Paſſion and Croſs, be

be brought to the Glory of his Reſurrection, thro' the ſame Chriſt our Lord. *Amen.*

May the ſouls of the Faithful thro' the mercy of God reſt in peace. *Amen.*

In going forth of your houſe, ſay,

SHew me, O Lord, thy ways, and teach me thy paths. Direct my ſteps according to thy Word, that no injuſtice rule over me. Make perfect my goings in thy paths, that my ſteps be not moved.

Grace before Meat.

BLeſs us, O Lord, and theſe thy Gifts which of thy bounty we are about to receive, Thro' Chriſt our Lord. *R.* Amen.

Grace after Meat.

WE give thee thanks, Almighty God, for all thy benefits, who liveſt and reigneſt, world without end. *R.* Amen.

VOuchſafe, O Lord, for thy Names ſake, to render to all our Benefactors Life Everlaſting. *R.* Amen.

Verſ. May the Souls of the Faithful thro' the Mercy of God, reſt in peace. *Reſp.* Amen.

A Prayer for Scholars before Study.

O Incomprehenſible Creator; the true Fountain of Light, and only Author of all Knowledge; who, out of the Treaſure of thy Wiſdom, haſt with wonderful Harmony diſpoſed and ordered all the parts of the World: Vouchſafe, I beſeech thee, to enlighten my Underſtanding with the rays of thy Brightneſs, and drive from me all darkneſs of Sin and Ignorance. Thou who makeſt eloquent the Tongues of thoſe that want Utterance, inſtruct my Tongue, and pour on my Lips the Grace of thy Bleſſing. Give me a diligent and obedient Spirit, quickneſs of apprehending, capacity of retaining, and the continual aſſiſtance of thy holy Grace, that I may apply all to thy Honor, and the everlaſting Salvation of my own Soul, through Chriſt our Lord. *Amen.*

The Bleſſing. The Bleſſing of God the Father, the Grace of Jeſus Chriſt our Lord, and the Comfort of the holy Ghoſt be with us, and dwell in our Hearts for ever. *Amen.*

Prayers to be ſaid at Night before going to Bed.

✠

IN the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

Bleſſed be the holy and undivided Trinity, now and for ever. *Amen.*

Our Father, &c. pag. 1.
Hail Mary, &c. Ibid.
I believe in God, &c. pag. 2.

O Eternal, Infinite, and Almighty God! whoſe Glory the Heaven of Heavens is not able to contain: Look down on thy unworthy Servant, proſtrate at the feet of thy Mercy, and humbly confeſſing to thee, in the ſight of all thy holy Angels and bleſſed Saints, the ſinfulneſs and vanity of my Life, but eſpecially the tranſgreſſions of this day, by which I have ſo lately offended thy Majeſty, and ſo grievouſly wounded my own ſoul.

I confeſs to Almighty God, to the bleſſed Virgin *Mary*, to bleſſed St. *Michael* the Archangel, to bleſſed St. *John* Baptiſt, to the holy Apoſtles St. *Peter* and St. *Paul*, and to all the Saints, that I have grievouſly ſinned, in thought, word, and deed, thro' my fault, thro' my fault, thro' my exceeding great fault.

Here examin diligently what ſins you may have fallen into this day, by thought, word, deed, or omiſſion; and humbly confeſſing them, ſay,

OF theſe, and all other my ſins, I moſt earneſtly repent, and am heartily ſorry for every thought, word, and deed, by which I have diſpleaſed the eyes of thy Glory, and provok'd thy wrath and indignation againſt me; eſpecially for my diſobedience to ſo holy a Law, and extreme ingratitude to ſo gracious and bountiful a God. O Lord, I acknowledge that I have not merited the leaſt of thy Mercies, but have deſerved the greateſt of thy Judgments; but thou haſt revealed thy ſelf to be a God of pity and compaſſion, forgiving the iniquities of ſuch as truly repent, and abſolving all thoſe that voluntarily condemn themſelves: Wherefore, with a penitent and contrite heart, I freely confeſs the guiltineſs

neſs of my own Conſcience, and humbly offer theſe Prayers, *&c.* to thee for my Penance.

Say ſome Prayers, and do ſome other pious Act for your Penance, then ſay,

BUt ſince my unworthineſs and many imperfections moſt juſtly diſcourage me from preſuming on my own performances, and the riches of thy mercy has provided for us a multitude of acceptable Interceſſors: Therefore I beſeech the bleſſed Virgin *Mary*, the bleſſed St. *Michael* the Archangel, the bleſſed St. *John* Baptiſt, the holy Apoſtles St. *Peter* and St. *Paul*, and all the Saints in Heaven, to pray to God for me.

The great and glorious Lord of Heaven and Earth have mercy on me, forgive me my ſins, and bring me to everlaſting life. *Amen.*

May the Almighty hand of our merciful God give me pardon, abſolution, and full remiſſion of all my ſins. *Amen.*

And now, O moſt gracious and liberal Benefactor, with my whole ſtrength, with all the faculties of my Soul and Body, I praiſe and magnifie thy Name, for thy great and innumerable benefits, proceeding purely from thy Bounty, and intended wholly for my good; particularly

for preſerving me this day in the midſt of ſo many dangers incident to my condition, and delivering me from ſo many calamities and miſeries as are due to my ſins.

Thou art my Creator (O my God) and kind Protector: Thou art the ultimate End of my Being, and ſupreme Perfection of my Nature; under the ſhadow of thy wings is perpetual repoſe, and from the light of thy Countenance flows eternal joy and felicity: To thee be Glory and Honor, to thee Adoration and Obedience, from all thy Creatures for ever. *Amen.*

And ſince thou haſt ordained us the day to labour, and the night to take our reſt; as I praiſe thee for the Bleſſings of this day paſt, ſo I beſeech thee for thy Protection this night to come: Let the Eye of thy Providence watch over me, and thy holy Angels pitch their Tents about me, that being ſafely deliver'd from all dangers, and comfortably refreſh'd with moderate ſleep, I may the better be enabled to perform the Employments of my Calling and ſtate of Life, and faithfully perſevere in the duties of thy Service; and ſo daily advance to new Victories over my Paſſions, and to a more perfect obſervance of thy Commandments: till having paſſed my days in thy Fear, I may end them in thy Favour, and rejoyce with thee

thee for ever in thy heavenly Kingdom, thro' Jesus Christ our Lord and only Savior, who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Here say the Prayer, I adore and glorifie, *&c. as in* pag. 17.

An Act of Contrition.

O Dreadful Lord, and most indulgent Father! I wretched Worm have sinned against Heaven and before Thee, and am no more worthy to be called thy Servant, much less to be accounted thy Child, having repaid so much Bounty with Contempt, and so many Benefits with Ingratitude. Where shall I find punishment enough to be revenged of my sins, and tears enough to wash away mine iniquities? Alas! I grieve not at those pains, which I have deserved for my rebellion; it only pierces my heart, that I have offended a God who ought to be beloved and honored above all things.

What shall I say (dear Lord) in detestation of the Crimes I have committed? What shall I do to prevent my future relapses? Father, from henceforth the face

of ſin ſhall be more hideous to me than Hell, and the leaſt temptation to it more frightful than Death. Forgive (Almighty Love) forgive, and have not the ſins of my Life paſt in remembrance. Why ſhould the mighty Lord of Heaven and Earth be incenſed againſt ſo poor, ſo contemptible an object? Look upon me (O my God) not in thine Anger, but according to the tender Bowels of thy infinite Mercy: For thou art our Father, and we are thy Children; thou art our Maker, and we are all as Clay in thy hands. Thou canſt with thoſe Waters drawn from the Fountains of our Savior, cleanſe our pollutions; and with the mixture of one drop of his Blood mould us again into Veſſels of Honor. Of thee only (O merciful Father) I beg and hope for pardon; upon Thee only I call and depend for aſſiſtance, that I may hereafter conſtantly ſerve thee with a true and faithful Obedience, and inſeparably adhere to thee with a pure and perfect Love for ever. *Amen.*

A Prayer for the Dead.

O God, the Creator and Redeemer of all the Faithful; give to the ſouls of thy ſervants departed full remiſſion of all their offences, that thro' the help of pious ſupplications they may obtain the pardon which

which they have always been desirous of, who livest and reignest world without end. *Amen.*

Vers. Give them, O Lord, eternal rest.

Resp. And let perpetual light shine unto them.

Vers. May they rest in peace.

Resp. *Amen.*

The Hymn.

Te lucis ante terminum.

BEfore the closing of the day,
Creator, we thee humbly pray,
That, for thy wonted mercies sake,
Thou us into protection take.

May nothing in our minds excite
Vain Dreams and Phantoms of the night;
Keep off our Enemy, that so
Our Bodies no uncleanness know.

To Jesus, from a Virgin sprung,
Be Glory giv'n, and Praises sung:
The like to God the Father be,
And Holy Ghost eternally. *Amen.*

SAve us, O Lord, waking, and keep us sleeping, that we may watch with Christ, and rest in peace. *Amen.*

Preserve us as the Apple of thine eye, and protect us under the shadow of thy wings.

Vouchsafe, O Lord, to keep us this night without sin.

Have mercy on us, O Lord, have mercy on us.

Thy mercy be upon us, O Lord, as we have put our trust in thee.

O Lord hear my prayer. And let my supplication come unto thee.

The Prayer.

VIsit, we beseech thee, O Lord, this habitation, and repel far from it all snares of the enemy: Let thy holy Angels dwell therein, to preserve us in peace, and thy blessing be upon us for ever, thro' Jesus Christ our Lord. *Amen.*

To the blessed Virgin Mary.

O Holy and glorious Virgin *Mary*, I commit my soul and body to thy blessed trust, this night and ever, especially in the hour of my death. I recommend to thy merciful charity all my hope and consolation, all my distress and misery, my life, and the end thereof, that by thy most holy intercession all my works may be directed according to the will of thy blessed Son. *Amen.*

A Prayer to your Guardian-Angel.

O Angel of God, to whoſe holy care I am committed by the ſupreme Clemency, illuminate, defend and govern me this night from all ſin and danger. *Amen.*

The Bleſſing.

GOD the Father bleſs me, Jeſus Chriſt defend and keep me, the vertue of the Holy Ghoſt enlighten and ſanctifie me this night and for ever. *Amen.*

Into thy hands, O Lord, I commend my Spirit; Lord Jeſus receive my Soul.

When you go to Bed, ſay,

IN the Name of our Lord Jeſus Chriſt crucified, I lay me down to reſt; bleſs me, O Lord, defend and govern me; and after this ſhort and miſerable Pilgrimage, bring me to everlaſting happineſs. *Amen.*

A Prayer at ſetling to ſleep.

O Jeſu Chriſt, whoſe unwearied eye neither ſlumbers nor ſleeps, but con-

tinually watches in the defence of thy ſervants: receive me, I beſeech thee, into thy protection, and grant that when my body is aſleep, my ſoul may be awake to thee, and that I may hereafter behold that bleſſed and heavenly Country, where thou, with the Father and the Holy Ghoſt, art eternal Governor, and where the Angels with the bleſſed Saints are Citizens for ever. *Amen.*

An Inſtruction when thou canſt not ſleep.

When thou art in Bed, and canſt not ſleep, employ thy thoughts in ſome ſpiritual Exerciſe, as in ſaying thy Beads, or ſome other Prayers, or in meditating on ſome paſſage of our Savior's Life or Paſſion; particularly, how he ſpent that night wherein he was taken in the Garden: Or elſe thou maiſt think on thoſe uneaſie Beds which the Souls have in Hell or Purgatory.

If thou chance to awake in the dead of the night, forthwith imagin with thy ſelf that thou art preſent among the Choirs of Saints and Angels, and with ſudden acclamation cry out with them in the words of that Hymn which they inceſſantly ſing both day and night, ſaying,

Sanctus, ſanctus, ſanctus, &c. Holy, holy, holy Lord God of Sabbath, Hea-

ven

nd Earth are full of the Majesty of Glory.

Or, Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Live, Jesus, *live; and let it be*
My Life to die for love of thee.

An Oblation to Almighty God, which may be made every Morning and Evening.

O My most merciful Lord, and ever-living God! behold, I a most wretched and ungrateful sinner, prostrate, adore and worship thee, offering up in all humility immortal Praise and Thanksgiving for all thy Blessings, especially for that unspeakable charity wherewith thou didst send down thy only begotten Son into this vale of tears for the work of our Redemption.

Eternal Lord of Heaven and Earth, I praise and magnifie thy ever-glorious Name, for thy Son's most holy Incarnation

on and Nativity, for his Poverty and in cent Converſation, for his heavenly Do ctrin and Miracles, for his Death and Paſſion, for his Reſurrection and Aſcenſion.

I yield thee all poſſible thanks for that divine Myſtery of his precious Body and Blood in the venerable Sacrament of the Euchariſt, wherewith we are nouriſhed, cleanſed, and ſanctified, and our ſouls made partakers of all heavenly Graces and ſpiritual Benedictions.

I give thee moſt humble and hearty thanks, that of a handful of duſt and nothing, thou wert pleaſed to make me according to thine own Image, rendring me capable of thine Eternal Glory; for the obtaining of which, thou didſt vouchſafe firſt to waſh me with the Laver of Baptiſm, for the remiſſion of that Original Corruption which was contracted by my firſt Parents, and afterwards thou broughteſt me to the Exerciſes and Acts of a right Faith, not ceaſing daily to increaſe the ſame in me by the Doctrin and Inſtruction of thy Church.

I moſt humbly thank thee alſo, that from my Cradle thou haſt nouriſhed and cloathed me, ſupplying all things neceſſary for the relief and maintence of this my frail Body.

I evermore extol and magnifie thy holy Name, that in thy great mercy thou haſt hitherto ſpared, and patiently expected me, till by thy Grace I might be awaked from the ſleep of Sin, and reclaimed from my Vanities and wicked courſes: For hadſt thou dealt with me according to my demerits, my Soul (being oppreſſed with innumerable ſins) had long ere this been plung'd in eternal Perdition.

In conſideration of all which thy Mercies and Bleſſings, I moſt humbly deſire, that my heart may every day be enlarged, that it may ſtill render thee a more ample tribute of Praiſe and Thankſgiving than it did before.

O my Lord God, and moſt merciful Father, never leave me to my ſelf, but let thy holy fear be ever in my thoughts, to curb and keep me within the compaſs of thy Obedience, that I may dread nothing ſo much in this World, as in the leaſt manner to offend thee: Let thy holy Love ſo temper all Trials and Temptations which befall me, that none of them at any time may overcome me; for thou knoweſt how frail I am of my ſelf, and that my ſtrength is nothing.

More-

Moreover, (moſt merciful Father) I beſeech thee, by the profound Humility of thy only Son Jeſus Chriſt, that thou wouldſt preſerve me from all Pride and Superfluity, all Self-love and Vainglory, all Obſtinacy and Diſobedience. Caſt out of my heart, I beſeech thee, the Spirit of Gluttony and Uncleanneſs, the Spirit of Sloth and Indevotion, the Spirit of Malice and Envy, the Spirit of Hatred and Diſdain, that I may never deſpiſe any of thy Creatures, nor proudly prefer my ſelf before others, but always ſeem little in mine own Eyes, inclining to think the beſt of others, and ſtill judge the worſt of my ſelf.

Cloath me (O moſt holy Father) with the Wedding-Garment of thy beloved Son, the ſupernatural Vertue of heavenly Charity, that I may love thee, my Lord God, with all my heart, with all my ſoul, and with all my ſtrength; that neither Life nor Death, Proſperity nor Adverſity, nor any thing elſe may ever ſeparate me from thy Love. Grant that all inordinate Affection to the tranſitory things of this World may daily decreaſe in me, that Thou maiſt be the only Entertainment and Delight of my ſoul.

O

O my most gracious God! give thy servant an humble, contrite, and obedient heart, an understanding always employ'd in honest and pious thoughts; a will tractable, and ever inclin'd to do good; affections calm and moderate; a watchful custody over my senses, that by those windows no sin may enter into my soul; a perfect government of my tongue, that no corrupt or unseemly language may proceed from my lips, that I may never slander or speak ill of any, nor busie my self about the faults and imperfections of others, but wholly attend to the amendment of my own.

And finally (most loving Lord) so long as I am detained in this prison of my Body, let this be my comfort, that being free from all distractions both of the Cares and Pleasures of this life, I may wholly devote my self to thy service, attending always to thy heavenly Doctrin, and the good motions of thy holy Spirit. In these sweet Exercises let me pass the solitary hours of my tedious Confinement, with patience expecting the shutting up of my days, and a happy end of this my miserable life.

And grant, O Redeemer of Mankind, my Lord and God, that when this my earthly Tabernacle shall be dissolved, being

being found free from all pollution of ſin, through ſincere Contrition, and the vertue of the *Sacraments* of thy holy Church, I may be reckoned in the number of thoſe bleſſed *Souls*, who, through thy Merits and Paſſion, are held worthy to reign with thee, and to enjoy the glorious preſence of the Bleſſed Trinity, Father, *Son*, and Holy Ghoſt: To whom, by all Creatures in Heaven and Earth, be rendred Praiſe and Thankſgiving, world without end. *Amen.*

O Lord, my God! O Lord, my God! poſſeſs my ſoul, poſſeſs my ſoul for ever and ever. *Amen. Amen.*

A most Devout Act of Contrition, very useful for the stirring up in our Souls an hearty Sorrow for having offended Almighty God, and a firm Resolution of never offending him any more.

Veni Sancte Spiritus, &c.

O My God! O God of my heart! of my soul! of my life! and of all that is within me! whom I have so much offended! so much, O my God and my Lord, that neither the sands of the Seashore, the stars of the Heavens, the flowers of the Field, nor the leaves of the Trees, can equal the boundless number, or unspeakable variety of my sins. I have sinned, O Lord; I have offended thee: I have done evil before the face of Heaven and Earth: I have departed from thy Law: I have turned my back on thy grace, ado-

adored what offended thee, made an Idol of my guilt, and run on without fear or ſhame in the ways of Deceit, Vanity and Perdition. Ah! my God! how much it grieves me for having ſo much offended thee: I am grieved for grieving ſo little, when the Injuries I have done thee are ſo great. I am more troubled at the greatneſs of the Ingratitude wherewith I have offended thee, than at the greatneſs of the Torment which I have deſerved. But, O Lord, what do I ſay? O my God, my grief is none at all. A Griet which doth not put an end to life, is not Grief: A Sorrow which doth not tear from me this ſoul of mine, is not Sorrow: A Contrition which doth not even break my heart into pieces, is not to be accounted Contrition. I would have the ſorrow for my ſins to be as great as the ſins themſelves: I would have the Regret for having diſpleaſed thee, to hold proportion with the Injuries committed againſt thee: I would have a grief equal to thy Mercy: I would willingly bewail my great ſins with tears of blood, more for the Offence and Injury which they have cauſed againſt thee, than for the Damage and Perdition which they bring upon my ſelf. I wiſh, O Lord, that as in offending thee the guilt was infinite, ſo in repenting thereof the grief were alſo infinite. But where ſhall I find ſo deep

a ſenſe of ſorrow, ſave only in the Fountain of thy grace? Where ſhall I find ſuch a grief, ſave only in the Knowledge of thy immenſe goodneſs, and of my infinite malice? Whence are thoſe tears to flow, ſave only from the Ocean of thy mercy? Here I come to thy Feet: Conſider not in what manner, in what time, how late: Conſider only that I come. Ah! Lord, how miſerable do I come! How filthy! How abominable! Clad with the uglineſs of my ſins: Covered with the filthineſs of my Offences, and full of the Abominations and Vices of my Life! but becauſe they are thy Feet to which I come, O my God! I come with the Confidence of finding in thy Mercy a ſecure Haven, in thy Compaſſion a Defence, in thy Clemency a Refuge, and in thy Goodneſs a Remedy. Wherefore, O Lord, trembling at thy Juſtice, I ſeek no other Refuge ſave that of thy Mercy: I pretend no ſhelter but thy Clemency: In thee I truſt O my God: For tho' by ſin I have loſt the nature and priviledge of a Son, yet thou, O Lord, infinitely good, doſt not loſe the nature and condition, which thou hadſt of a Father. Let then, O Lord, thy infinite grace compleat that work in me, which thy infinite mercy has begun. Let thy clemency come to the ſuccor of this miſerable Creature: Take pity and compaſſion

paſſion of this poor Soul. I purpoſe with thy grace, to amend my life, to confeſs my Faults, to perſevere in thy Service, to pardon Injuries, to avoid the occaſions of Evil, to abhor my Vices, to make ſuch Reſtitution as I am able, and to comply, as I am bound, with thy holy Commandments. I truſt, O Lord, in thy infinite goodneſs, that thou wilt pardon all my ſins, thro' the Death and Paſſion of my Lord Jeſus Chriſt: For tho in his Wounds there is Juſtice to puniſh me, yet in the ſame Wounds there is likewiſe Mercy to forgive me. Mercy! Mercy! Mercy! dear Jeſus, Mercy.

PRAYERS
FOR
Every Day in the Week.

Prayers for
SUNDAY.

MY loving Lord and merciful Creator, I miserable sinner present my self here before thine Eyes, humbly beseeching thee thro' thine infinite Bounty, to vouchsafe me thine Assistance, that I may sanctifie this Day according to thy Commandment, and that of thy holy Church: Give me, O Lord, true Contrition of all the Sins I have committed against thee and my Neighbor, by thought, word, or deed, or by omission of such good Works, as I ought to have done.

And

And I humbly beſeech thee, moſt ſweet Jeſus, not to conſider the multitude of my ſins, but remember thy infinite mercy: Grant me Grace to ſpend this week following without offending thee; and for the ſake of thy Death and Paſſion, give to all ſinners Knowledge and Grace to do Penance in this World; and particularly we intreat thee to have mercy on thoſe for whom thy holy Church commands that we ſhould offer up our Prayers this day, that all of us, together with Her, may be made partakers of the infinite Merits of thy ſacred Paſſion. *Amen.*

The Antiphon.

O All ye Saints of God, vouchſafe to intercede for our ſalvation.

Verſ. Be glad in our Lord, and rejoyce ye juſt.

Reſp. And glory all ye right in heart.

Let us pray.

PRotect, O Lord, thy people, that call upon thee; and grant to all thoſe who confide in the Patronage of thy Apoſtles *Peter* and *Paul*, and thy other Apoſtles, preſervation and perpetual defence.

O Lord, we beſeech thee that all thy Saints may every where help us; and that whil'ſt we reverently celebrate their Merits, we may be ſenſible of their Patronages: Grant us thy peace in our time, and repel from thy Church all wickedneſs: Proſperouſly direct our ways, actions, and intentions, and thoſe of all thy ſervants in order to thy ſalvation: Give to our Benefactors eternal Bleſſings, and to the Faithful departed everlaſting Reſt, through our Lord Jeſus, *&c. Amen.*

Verſ. O Lord, hear my prayer.

Reſp. And let my ſupplication come unto thee.

Verſ. Bleſs we our Lord.

Reſp. Thanks be to God.

Verſ. May the ſouls of the Faithful, through the mercy of God, reſt in peace.

Reſp. Amen.

The Litany of Interceſſion for *ENGLAND.*

✠

REmember not, O Lord, our offences, nor thoſe of our Parents; neither take thou vengeance on our ſins.

Lord have mercy on us.
Chriſt have mercy on us.
Lord have mercy on us.
Jeſus receive our Prayers.
Lord Jeſus grant our Petitions.

O God the Father, Creator of the World, *Have mercy on England.*

O God the Son, Redeemer of Mankind, *Have mercy on England.*

O God the Holy Ghoſt, Perfecter of the Elect, *Have mercy on England.*

O ſacred Trinity, three Perſons, and one God, *Have mercy on England.*

Holy *Mary*, Mother of God, *Pray for England.*

Holy *Mary*, Queen of Angels, whoſe powerful Interceſſion deſtroys all Hereſies, *Pray for England.*

Holy

Holy *Mary*, Virgin of Virgins, whoſe eminent Sanctity our Lord hath honored with ſo many Miracles, *Pray for England.*

St. *Michael*, Prince of the Church, *Pray*, &c.

St. *Gabriel*, glorious Meſſenger of our Savior's Incarnation, *Pray*, &c.

St. *Raphael*, faithful Guide of thoſe that have loſt their way, *Pray*, &c.

Holy Angel to whoſe pious cuſtody this Province is committed, *Pray*, &c.

All holy Angels and bleſſed Spirits of Heaven, who celebrate with joy the Converſion of ſinners, *Pray*, &c.

St. *John Baptiſt*, Precurſor of the *Meſſias*, and great Example of Penance, *Pray*, &c.

All holy Patriarchs and Prophets, Friends of God, and Advancers of his Truth, *Pray*, &c.

St. *Peter*, Prince of the Apoſtles, and ſupreme Paſtor of Chriſt's Sheep, *Pray*, &c.

St. *Paul*, Doctor of the *Gentiles*, who of a Perſecutor becameſt a Preacher, *Pray*, &c.

St. *Andrew*, firſt Diſciple of Chriſt, and conſtant lover of the Croſs, *Pray*, &c.

All holy Apoſtles and Evangeliſts, chief Planters of the Chriſtian Faith, and zealous Maintainers of Catholic Unity, *Pray*, &c.

St *George*,

St. *George*, our principal Patron, whose courage remain'd invincible in the midst of so many torments, *Pray*, &c.

St. *Alban*, our first Martyr, who, for the generous charity of harbouring a Priest, went put to death, *Pray*, &c.

St. *Thomas* of *Canterbury*, who, as a faithful Shepherd, laidst down thy life in defence of thy Flock, *Pray*, &c.

All holy Martyrs of this Nation, who voluntarily lost your Lives here, to find them again in a joyful Eternity, *Pray*, &c.

St. *Gregory*, most vigilant Bishop of the Universal Church, whose pious zeal sent Missioners from *Rome* for the Conversion of our Ancestors, *Pray*, &c.

St. *Augustin*, peculiar Apostle of this Nation, by whom our Forefathers were reclaimed from Paganism and Infidelity, *Pray*, &c.

St. *Bede*, most venerable Confessor, by whose religious Life and learned Writings the Catholic Faith was eminently propagated amongst us, *Pray*, &c.

All holy Bishops and Confessors, by whose Wisdom and Sanctity this Island was once a flourishing Seminary of Religion, *Pray*, &c.

St. *Helen*, most holy Queen, and happy Mother of the first Christian Emperour, *Pray*, &c.

St. *Ursula*,

St. *Ursula*, most blessed Martyr, who diedst in the glorious defence of Faith and Chastity, *Pray*, &c.

St. *Winefride*, most admirable Virgin, even in this unbelieving Generation still miraculous, *Pray*, &c.

All holy Saints of this Nation, who, amidst the innumerable Joys of Heaven, still retain a particular charity for the salvation of your Country, *Pray*, &c.

All holy Saints of all places, who, tho' divided here in several Regions, were yet united in the same Faith, and now enjoy one common Felicity, *Pray*, &c.

Be merciful, O Lord, *and spare us.*

Be merciful, O Lord, *and hear us.*

From the dangers most justly threatening our sins, *Deliver England, O Lord.*

From the spirit of Pride, Rebellion, and Apostacy, *Deliver*, &c.

From the spirit of Hypocrisie, Profaneness, and Sacrilege, *Deliver*, &c.

From presuming on their own private Opinions, and contemning the Authority of thy Church, *Deliver*, &c.

From Schism, Heresie, and all blindness of heart, *Deliver*, &c.

From Gluttony, Drunkenness, and the false liberty of an undisciplin'd life, *Deliver*, &c.

We sinners *beseech thee hear us.*

That it would please thee to hasten the Con-

Converſion of this our miſerable Country, and reunite them to the ancient Faith and Communion of thy Church, *We beſeech thee hear us.*

That it would pleaſe thee particularly to have mercy on our Kinſfolks, Friends, and Benefactors, and open their eyes to ſee the beauty of thy Truth, and embrace it, *We beſeech*, &c.

That it would pleaſe thee to incline the hearts of all our Magiſtrates rightly to underſtand our Religion, and impartially conſider our ſufferings; and, how hardly ſoever they may deal with us, make us ſtill with exacteſt Fidelity to perform our duties towards them, *We beſeech*, &c.

That it would pleaſe thee to comfort and ſtrengthen thy Servants who ſuffer for the Catholic Faith, and not permit the weakeſt of us, by any temptation whatſoever, to fall away from thee and thy Truth, *We beſeech*, &c.

That it would pleaſe thee to aſſiſt with thy ſpecial Grace, thoſe good Paſtors who venture their lives for their Flock, and daily augment in them the fire of thy Love, and the zeal of gaining ſouls, *We beſeech*, &c.

That it would pleaſe thee to preſerve the Catholics of this Land from all ſin and ſcandal, and ſo adorn our lives with

ſolid

olid Piety, that our Enemies seeing our ood works, may glorifie thee our hea-enly Father, *We beseech*, &c.

That it would please thee to grant us he grace of improving such restraints and emporal disadvantages as we fall under, nto an occasion of retiredness and Chri-tian severity, supplying our want of pub-ic Assemblies by a greater diligence in pri-vate Devotions, *We beseech*, &c.

That it may please thee to govern us by thy good Spirit, that we may accept such ease and liberty as thou vouchsafest to bestow on us, with gratitude, use it with modesty, and give others to under-stand by our behaviour, that nothing is pleasing to us, but so far as it tends to thy honor, and our Neighbor's good, *We be-seech*, &c.

That it would please thee to illuminate the hearts of all Schismatics, who live out of the Church, seriously to apprehend the danger of their state, and the great importance of eternal salvation, *We be-seech*, &c.

That it would please thee mercifully to look down from Heaven on the tears of the afflicted, and the blood of so many Martyrs, who have spent their Lives, and suffered Death, to convert us to thee, *We beseech*, &c.

Son of God, *We beseech thee hear us.*

O Lamb of God, that takeſt away the ſins of the world, *Spare us, O Lord.*

O Lamb of God that takeſt away the ſins of the world, *Hear us, O Lord.*

O Lamb of God that takeſt away the ſins of the world, *Have mercy on us.*

Lord have mercy on us.

Chriſt have mercy on us.

Lord have mercy on us.

Our Father, *&c.*

Verſ. And lead us not into temptation.

Reſp. *But deliver us from evil.* Amen.

Verſ. O Lord, hear our Prayers.

Reſp. And let our ſupplications come to thee.

Let us pray.

ALmighty and ever-living God, whoſe Judgments are righteous, and Counſels unſearchable, who viſiteſt the Iniquities of the Parents upon the Children, to the third and fourth generation, and yet at length remembreſt mercy: Forgive, we beſeech thee, the ſins of our Forefathers, and turn away thy wrath from their Poſterity; deliver the ignorant from being ſeduced by falſe Teachers, and the learned from being abuſed by their paſſions, and the whole Nation from the ſpirit of contradiction, licentiouſneſs, and diſcord; that inſtead of ſo many diviſions and changes in Religion, under which they labor, they may

may again be restored to that unity of Mind, steddiness of Faith, and tranquility of Conscience, which is no where to be sought but in the Communion of thy Church, nor possible to be found, but by the conduct of thy Grace.

O Eternal God, who in this great deluge of Heresie, which wholly overflows and almost covers the face of this Land, hast vouchsafed to select a small number for thy self, and save them in thy holy Ark from the common Inundation; We praise and glorifie thy infinite Goodness, by which alone we enjoy the comfort of a firm and setled Belief, free from the inconstancy of those, who, having no support but their own fancies, float up and down awhile, and sink at last into the gulf of Infidelity: Make us sensible, O Lord, of these thy unspeakable Blessings, that as we know thee by a sure Faith, we may love thee with a perfect charity, and fixing all our hopes on the joys of the future Life, patiently suffer what thou permittest here, and still press on to what thou promisest hereafter, thro' Jesus Christ our Lord and only Savior. *Amen.*

Prayers for MONDAY.

MY Lord God, and most bountiful Savior Jesus Christ, who when I was not, didst not only create me, but also render me capable of possessing thee the sovereign and only Good; and when I was become a slave to sin thro' my Forefathers trespasses, didst redeem me with thy precious Blood, and the loss of thy sacred Life, suffering the punishment due to my iniquities, that thou mightst deliver me from it. For these, O Lord, and all other thy inestimable benefits, I yield thee most humble and hearty thanks, offering my self wholly to thee, as I am wholly thine, beseeching thee also of thy infinite mercy to preserve me *this day* from offending thee, and direct all my thoughts, words and works, to thy everlasting Glory. My state and calling is, as thou knowest, O Lord, expos'd to many dangers, and by reason of my evil customs and wicked inclinations, it will hardly be possible for me, without thy special assistance, to pass this life, and not offend. Refresh therefore, O Lord, the powers of my Soul with the dew of thy divine Grace, and give me strength to fight

fight more manfully, and to ſubdue all wicked ſuggeſtions for the future.

In all humility and ſincerity of heart, I purpoſe (by thy gracious favor) never willingly to tranſgreſs thy Laws and Commandments any more: I deteſt all ſin, and what may any way diſpleaſe thee. I deſire to love thee, fear thee, and ſerve thee, and to direct all my actions to thy honor and glory. Aſſiſt me, Lord, with thy grace, and enrich my poverty with the plenty of thy merits: Wherefore, in union with that charity wherewith thou deſcendedſt from Heaven into the bleſſed Virgins Womb, & afterwards offeredſt up thy ſelf on the Croſs, in ſacrifice for our ſins: In union with this thy incomprehenſible love, I offer thee whatever I ſhall do, think, or ſpeak *this day*, beſeeching thy merciful goodneſs ſo to govern and direct me, as that all may tend to the advancement of thy glory, my Neighbors welfare, and the benefit of my own ſoul. To thee, my ſweet and only Savior Jeſus Chriſt, be all glory and praiſe everlaſtingly. *Amen.*

A devout Oblation of our Bodies and Souls to Almighty God.

O Holy Trinity, one God, have mercy on me, and help me now and always, that I may not delight in vain and tranſitory things.

O moſt bleſſed Lord, I adore thy divine Majeſty with my Body and Soul, with all the members and ſenſes of the One, and all the powers and faculties of the Other; and I humbly offer them up all unto Thee, who gaveſt them to me, to do and ſuffer with thy Grace whatever ſhall be pleaſing to thee: beſeeching thee, that none of theſe things, which I now dedicate to thy holy ſervice, may ever offend thee.

Grant, O Lord, that my Tongue may be reſtrained from idle and ſinful ſpeech, my Hands from wicked actions, my Heart from unlawful deſires, my Eyes from vain and dangerous objects, my Ears from hearkning to what is frivolous and hurtful, and my whole Man, both interior and exterior, from every thing which diſpleaſes thee.

Grant, O Lord, that I may ſo reſiſt the temptations of the World, the Fleſh and the Devil in this life, that hereafter I may be admitted to the everlaſting Joys of thy heavenly Kingdom. *Amen.*

THE LITANY For the DEAD.

✠

LOrd have mercy on us.
Chriſt have mercy on us.
Lord have mercy on us.
Jeſus receive our Prayers.
Lord Jeſus grant our Petitions.

O God the Father, Creator of the World, *Have mercy on the Souls of the faithful departed.*

O God the Son, Redeemer of Mankind, *Deliver the Souls of the faithful departed.*

O God the Holy Ghoſt, Perfecter of the Elect, *Accompliſh the Bliſs of the faithful departed.*

O Sacred Trinity, Three Persons and one God, *Give rest to the Souls of the faithful departed.*

Blessed Virgin *Mary*, who by the special privilege of Grace, wert triumphantly assumed into the Kingdom of thy Son, *Pray for the Souls of the faithful departed.*

Blessed Angels, who ordering aright the first Act of your will, were immediately setled in an unchangeable state of felicity, *Pray for the Souls of the faithful departed.*

Blessed Patriarchs, whose spirits were fill'd with joy, when the Desired of all Nations brought Redemption to your long Captivity, *Pray for the Souls of the faithful departed.*

Blessed Prophets, who having patiently attended the coming of the *Messias*, were at length refresht with the happy visit of his Divine Person, *Pray for the Souls of the faithful departed.*

O all you blessed Saints, who, at the glorious Resurrection of our Savior, were by him translated from the bosom of *Abraham*, to the clear vision of God, *Pray for the Souls of the faithful departed.*

Bleſſed Apoſtles, who, at the laſt and terrible day, ſhall ſit on twelve Thrones, judging the twelve Tribes of Iſrael, *Pray for the Souls of the faithful departed.*

Bleſſed Diſciples of our Lord, who, following his ſacred ſteps in the narrow path of perfection, went ſtrait on to the heavenly Jeruſalem, *Pray for the Souls of the faithful departed.*

Bleſſed Martyrs who, paſſing through the Red Sea of your own Blood, without journying through a tedious Wilderneſs, entred immediately into the land of Promiſe, *Pray for the Souls of the faithful departed.*

Bleſſed Confeſſors, who deſpiſing the vanities here below, and placing your Affections entirely on the joys above, are already arriv'd to the full poſſeſſion of all your wiſhes, *Pray for the Souls of the faithful departed.*

Bleſſed Virgins, who watching continually with your Lamps prepared, were ready at the firſt voice of the chaſte Spouſe of Heaven, to enter with him into the Marriage-Chamber, *Pray for the Souls of the faithful departed.*

O all you holy Saints, who not retaining at your deaths the leaſt irregular adherence to any Creature, were perfectly

capable of an immediate union with your Creator, *Pray for the Souls of the faithful departed.*

Be merciful, O Lord, *And pardon their sins.*

Be merciful, O Lord, *And hear our Prayers.*

From the shades of Death, where they sit depriv'd of the blissful light of thy countenance, *Deliver them, O Lord.*

From the evils, to which their defective Mortifications in this World have expos'd them in the other, *Deliver them, O Lord.*

From thy anger, which now too late they grieve to have provoked by their negligence and ingratitude, *Deliver them O Lord.*

From the Bonds of sin, wherein they remain entangled by the disorder of their affections. *Deliver them, O Lord.*

From the pains of Purgatory, justly inflicted on them, as the proper effects of their sins, *Deliver them, O Lord.*

From that dreadful prison, whence there is no release till they have paid the utmost farthing, *Deliver them, O Lord.*

From all their torments, incomparably greater than the sharpest sorrows of this life, *Deliver them, O Lord.*

By the multitude of thy mercies which have always shewn compassion on the frail-

frailties of human Nature, *Deliver them, O Lord.*

By the infinite merits of thy Death upon the Croſs, where thou reconcileđſt the World to thy Father, *Deliver them, O Lord.*

By thy victorious deſcent into Hell, to break aſunder the chains of Death, and free ſuch as were impriſon'd, *Deliver them, O Lord.*

By thy glorious Reſurrection from the Grave, when thou openedſt the Kingdom of Heaven to all Believers, *Deliver them, O Lord.*

By thy triumphant Aſcenſion into Heaven when thou ledſt captivity captive, and promiſedſt to prepare a place for thy ſervants, *Deliver them, O Lord.*

By thy dreadful coming to judge the World, when the works of every one ſhall be tried by fire, *Deliver them, O Lord.*

We Sinners, *beſeech thee hear us.*

That it would pleaſe thee to haſten the day of viſiting thy Faithful detain'd in the receptacles of ſorrow, and tranſport them to the city of eternal peace, *We beſeech thee hear us.*

That it would pleaſe thee to ſhorten the time of Expiation for their ſins, and graciouſly admit them into thy holy Sanctuary, where no unclean thing can enter,

ter, *We beſeech thee hear us.*

That it would pleaſe thee through the Prayers and Alms of thy Church, and eſpecially the ineſtimable Sacrifice of thy holy Altar, to receive them into the Tabernacles of Reſt, and crown their long Hopes with everlaſting Fruition, *We beſeech thee hear us.*

That the bleſſed Viſion of *Jeſus* may comfort them, and the glorious light of his Croſs ſhine upon them, *We beſeech thee hear us.*

That thy holy Angels may bring them into the land of the living, and the glorious Queen of Saints preſent them before thy Throne, *We beſeech thee hear us.*

That the venerable Patriarchs may meet them, and all the ancient Prophets, rejoyce to ſee them, *We beſeech thee hear us.*

That the ſacred College of Apoſtles may open them the gates of bliſs, and the victorious Army of Martyrs conduct them to thy palace, *We beſeech thee hear us.*

That the bleſſed company of Confeſſors may place them in Seats of eternal glory, and the chaſt train of Virgins, with heavenly Anthems congratulate their reception, *We beſeech thee hear us.*

That the whole triumphant Church may celebrate the Jubilee of their deliverance; and all the Quires of Angels ſing

Hymns

Hymns of joy, for their new and never-ending Felicity, *We beſeech thee hear us.*

That, in the midſt of all theſe triumphs, the Souls that are delivered may themſelves adore the glorious Author of their happineſs, and in their white Robes eternally ſing *Alleluia*: Salvation to our God that ſits upon the Throne, and to the Lamb that redeem'd us by his Blood, and made us Kings to reign with him for ever, *We beſeech thee hear us.*

Son of God, *We beſeech thee hear us.*

O Lamb of God, who ſhalt come with glory to judge the living and the dead, *Give reſt to the Souls of the faithful departed.*

O Lamb of God, at whoſe preſence the Earth ſhall be moved, and the Heavens melt away, *Give reſt to the Souls of the faithful departed.*

O Lamb of God, in whoſe bleſſed Book of Life all their Names are written, *Give eternal reſt to the Souls of the faithful departed.*

The Antiphon.

DEliver us, O Lord, and all thy Faithful in that day of terror, when the Sun and Moon ſhall be darkned, and the Stars fall down from Heaven; in that day of calamity and amaſement, when Heaven it ſelf ſhall ſhake, and the pillars of the Earth be moved, and the glorious Majeſty of *Jeſus*, come with innumerable Angels to judge the World by fire.

Verſ. Deliver us, O Lord in that dreadful day.

Reſp. And place us with the Bleſſed at thy right hand for ever.

Verſ. O Lord hear my Prayer.

Reſp. And let my Supplication come unto thee.

A Prayer for the Dead.

O God, the giver of Pardon, and the lover of human Salvation, we beſeech thy Clemency, That for the interceſſion of the Bleſſed Virgin *Mary*, and all thy Saints, thou wouldſt be pleaſed to grant to the Brethren, Kins-folks, and Benefactors of our Congregation, who are departed this life, a joyful fruition of thy eternal happineſs, Through Jeſus Chriſt our Lord. *Amen.*

Another

Another.

O God the Creator and Redeemer of all the Faithful, give to the Souls of thy Servants departed, full remiſſion of all their offences; that through the help of pious Supplications, they may obtain that pardon which they have always been deſirous of: who liveſt and reigneſt, world without end. *Amen.*

Verſ. Eternal reſt give to them, O Lord.

Reſp. And let perpetual light ſhine unto them.

Verſ. May they reſt in peace.

Reſp. Amen.

Prayers for

TUESDAY.

GRant me, moſt merciful God, a fervent zeal to deſire ſuch things as are acceptable to Thee, and a faithful diligence to ſearch after them: Give me wiſdom to find them, and thy Grace to accompliſh them; to the praiſe and glory of thy holy Name. Direct thou my life, that I may have the knowledge, will, and power to do always that which is moſt pleaſing to thee, and moſt expedient for my own Soul.

Let my way to thee, O Lord, be ſure, ſtrait and perfect, that neither Adverſity make me faint, nor Proſperity cauſe me to fall away from thee, that I be not puffed up with pride by the one, nor driven down into deſpair by the other: But that in the one I may give thanks, and in the other be armed with patience. That I may rejoyce in nothing but what brings me nearer to Thee, my bleſſed Jeſus, nor grieve at any thing, but that which withdraws me from thee; that I may deſire to

pleaſe,

pleaſe, or fear to diſpleaſe none but thee, and for thee; that all tranſitory things may for thy ſake be of no account with me, and that whatever is agreeable to thy will, may be delightful to mine, and eſpecially that thou, O my God, mayſt be pleaſing to me above all things; that I may have no joy beſides thee, nor deſire of any thing but thee: Let all labour delight me, that is taken for thee, and all eaſe be unpleaſant to me, which is without thee.

Make me lift up my heart often to thee, and leſt I ſhould forget my ſelf, give me grace to call to mind my ſins with ſorrow, and full purpoſe of amendment. Grant that I may be obedient, without contradiction; patient, without murmuring; pure, without corruption; humble, without counterfeiting; cheerful, without levity; ſad, without dejection; true, without doubleneſs: Grant that I may fear thee without deſpair; and do good works without preſumption: That I may tell my Neighbour his fault, without flattery; and inſtruct him both by word and example, without either harſhneſs or contempt.

Grant me, moſt loving Lord, a mind ſo watchful, that no worldly thought may be able to divert it from thee; a ſpirit ſo conſtant, that no evil affection or ſug-

geſtion may withdraw it from thy Service; a heart ſo ſtable, that no trouble may overcome me; and ſo free from vice, that no ſin may challenge any place in me.

Give me, O Lord, thy grace here in this tranſitory life, and in the world to come, make me partaker of thy Reward, and heavenly Joy. Through the precious Blood of that immaculate Lamb, our only Saviour Jeſus Chriſt; to whom with the Father and the Holy Ghoſt, three Perſons, and one God, be all honour and glory, world without end. *Amen.*

MOſt Gracious God, the Author of all Sanctity, and lover of Unity, whoſe Wiſdom hath eſtabliſhed an admirable Communion between thy Church Triumphant in Heaven, and Militant on Earth, as members of the ſame myſtical Body, whereof thy Son Chriſt Jeſus is the Head: Mercifully grant, that as thy Bleſſed Saints, without ceaſing, pray to thee for us, we may continually praiſe thee for them, and in correſpondence to their perfect charity, pioufly celebrate their memories, till we all meet before thy glorious Throne, and with one heart adore the Saviour of us all; who with thee and the holy Ghoſt, liveth and reigneth ever one God, world without end. *Amen.* &c.

P. 38. *The Litany after the ſeven Penitential Pſalms.*

Pray-

Prayers for
WEDNESDAY.

I Beſeech thee, O moſt merciful Lord Jeſus, that thou wouldſt protect me from the danger of buſineſs, and inordinate care, and ſo defend me from the temptations of this world, as that I may never be enſnared by any of its fond enjoyments. Keep me, O Lord, from all irregular ſadneſs, grief, and worldly fear, and from whatever thou knoweſt to be an hindrance to my Soul. And hereby, O Lord, I ask to be delivered, not only from the vanities of the world, but alſo from thoſe miſeries which proceed from the common malediction of mankind, and the univerſal corruption and diſtemper of Nature, wherewith I am ſo much oppreſſed, that I have not liberty of ſpirit to behold thee when I would. Help me, O Lord, that Fleſh and Blood may not overcome me, and cauſe me to prefer a ſhort and deceitful pleaſure before an immenſe and eternal joy; that I may not make leſs account of the Honor and Trea-

sures of thy everlasting Kingdom, than of the vain Honors and perishing Riches of the world; and lastly, that I may not be supplanted by the craft and wiles of the Enemy, who never ceases to endeavor my destruction. Give me, O Lord, spiritual prudence to discern, courage to resist, patience to suffer, and constancy to persevere. Give me, for all worldly comforts, the most sweet consolation of the Holy Ghost; and, for all carnal love, infuse into my soul the chast love of thy holy Name.

Meat, drink, clothing, sleep, and all other necessaries, which our bodies require, are grievous and irksom to a fervent spirit, which, if it might, would always rest in spiritual entertainments. It is not lawful for us to forsake all these things, because our bodies are to be preserved; but we are likewise forbidden by thy holy Law to seek them more for pleasure than necessity. Grant us therefore thy Grace, that avoiding all superfluity and excess, we may so desire and use temporal things, that they may administer unto us an occasion of praising, but never of offending thee; who livest and reignest world without end. *Amen.*

Let

Let us pray.

ALmighty and ever-living God, whoſe Judgments are righteous, and Counſels unſearchable; who viſiteſt the iniquities of the Parents upon the Children, to the third and fourth generation, and yet at length remembreſt mercy; forgive, we beſeech thee, the ſins of our forefathers, and turn away thy wrath from their poſterity; deliver the ignorant from being ſeduced by falſe teachers, and the learned from being abuſed by their paſſions, and the whole Nation from the ſpirit of contradiction, licentiouſneſs, and diſcord; that inſtead of ſo many diviſions and changes in Religion, under which they labor, they may again be reſtored to that unity of Mind, ſteddineſs of Faith, and tranquility of Conſcience, which is no where to be ſought, but in the Communion of thy Church, nor poſſible to be found, but by the conduct of of thy Grace.

OEternal God, who in this great deluge of Hereſie, which wholly overflows and almoſt covers the face of this Land, haſt vouchſafed to ſelect a ſmall number for thy ſelf, and ſave them in thy holy Ark from the common Inun-

dation:

dation: We praise and glorifie thy infinite Goodness, by which alone we enjoy the comfort of a firm and setled Belief, free from the inconstancy of those, who, having no support but their own fancies, float up and down a while, and sink at last into the gulf of infidelity. Make us sensible, O Lord, of these thy unspeakable Blessings, that as we know thee by a sure Faith, we may love thee with a perfect Charity, and fixing all our hopes on the joys of the future life, patiently suffer what thou permittest here, and still press on to what thou promisest hereafter, thro' Jesus Christ our Lord and only Savior. *Amen.*

Vers. O Lord, hear my, *&c.* pag. 38.

The Litany of Intercession for England, *as before*, pag. 38.

Prayers

Prayers for
THURSDAY.

O Deareſt Savior Jeſus Chriſt, who haſt loved and waſhed us with thy precious Blood, and offered up thy ſelf to death for us; who waſt reckoned amongſt the wicked, and moſt cruelly wounded for our iniquities. Thou wert bruiſed for our offences, and by thy ſtripes we are made whole; I beſeech thee, O Lord, for the ſake of thy unſpeakable mercy, inflame my heart with thy heavenly Grace; that the fire of thy Charity may always burn in my Soul; and produce in it ſuch chaſt affections, ſuch a tender pity, and ſuch diſintereſſed benevolence, as may, for the love of thee, and in imitation of thy univerſal love, be extended to all Creatures.

Fill my Soul, O Lord, with thy fervent and perpetual Charity, that in all things, and above all, I may love thee; and, according to thy holy Law, love my Neighbor in thee, and for thee.

Grant

Grant me grace, I humbly beseech thee, that to thy greater glory, I may with all my heart, love, desire, and endeavor the salvation and advantage of every one.

Grant me, O Lord, perfectly to love mine Enemies, not in word or shew only, but indeed and truth. Take from me all bitterness of mind, all anger, disdain, suspition, envy, and whatever is contrary to pure and sincere Charity; so that in plain simplicity of heart, I may have a good opinion of all, judging none rashly, but loving every one in thee, with most holy and hearty affection, and that I may shew them both by words and actions, all sweetness, clemency and love. *Amen.*

A Prayer, that we may receive the B. Sacrament before our Death.

O My God, and my Lord, I praise and bless thee, that thou hast vouchsafed me the grace, often to participate of thy great Mysteries; to be fed with the divine Food of thy holy Sacrament, and comforted with thy sweet and blessed Presence. O Father of mercies, and God of all consolation, let every Tongue bless thee, and every Creature celebrate thy Bounty for this inestimable Gift. And, as for me, because Praise is

un-

incomely in the Mouth of a ſinner, I humbly offer thee, O my God, all the Praiſes of the Angels, and bleſſed Saints, who continually adore thee, and ſing thy glory.

O glorious Jeſus, I beſeech thee, before I die, vouchſafe me the Graces of true Confeſſion, Contrition, and Satisfaction for all my offences, and that, at the hour of my death, I may humbly adore, and devoutly receive thee, God and Man, Chriſt Jeſus Saviour of the World, in the moſt holy Sacrament of the Altar. And ſo, with full pardon of all my ſins, I may end my life in peace, in the true Faith of thy holy Church, and in perfect love and charity with all the world. *Amen.*

Conclude as *page* 38.

The Litany of the Bleſſed Sacrament.

✠

LOrd have mercy on us.
Chriſt have mercy on us.
Lord have mercy on us.
O God the Father, Creator of the World, *Have mercy on us.*

O God the Son, Redeemer of Mankind, *Have mercy on us.*

O God the Holy Ghoſt, Perfecter of the Elect, *Have mercy on us.*

O Sacred Trinity, three Perſons, and one God, *Have mercy on us.*

Jeſus, God and Man, in two Natures one Divine Perſon, *Have mercy on us.*

Jeſus, our wonderful God, who for us vouchſafeſt to ſubject thine Almighty Self to the power of Man, and immediately deſcend upon our Altars, when the Prieſt pronounces the words of Conſecration, *Have mercy on us.*

Jeſus, our incomprehenſible God, who, tho' the Heaven of Heavens cannot contain thy Immenſity, yet vouchſafeſt perſonally to reſide in our Churches, and dwell among us in a little Tabernacle, *Have mercy on us.*

Jeſus, our Sovereign King, who, tho' thy Throne above is continually waited on by all the glorified Spirits, yet vouchſafeſt here in our moſt ſolemn Proceſſions, to be accompanied by ſuch mean Attendants as our ſelves, *Have mercy on us.*

Jeſus, our Heavenly Phyſician, who dwelleſt in the Palace of immortal Bliſs, and yet diſdaineſt not to come in Perſon to our Houſes of clay, viſiting us on our Beds of Sickneſs, and giving us thy Self to comfort our ſorrows, *Have mercy on us.*

Jeſus,

Jeſus, our glorious God, who ſitteſt at the right-hand of thy Eternal Father, adored by innumerable Angels, and encompaſſed round with the ſplendors of inacceſſible Light, *Have mercy on us.*

Jeſus, our gracious God, who condeſcending to the weakneſs of our Nature, cover'it all thy Glories under the familiar Forms of Bread and Wine, and permitteſt thy ſelf to be ſeen, and touched, and taſted by ſuch inconſiderable wretches as our ſelves, *Have mercy on us.*

Jeſus, our gracious God, who concealing the awful brightneſs of thy Majeſty under theſe low and humble veils, ſweetly inviteſt us to approach unto thy Perſon, open our miſeries before thy eyes, and deliver our Petitions into thy hands, *Have mercy on us.*

Jeſus, our gracious God, who to communicate thy Divine Nature to us miſerable ſinners, humbleſt thy ſelf to enter into our Mouths, deſcend into our Breaſts, and, by an unconceivable Union, become one with us, *Have mercy on us.*

Jeſus, the Bread of Life, that came down from Heaven, of which, whoever eats, ſhall live eternally, *Have mercy on us.*

Jeſus, the heavenly Manna, whoſe ſweetneſs nouriſhes thy Elect in the deſert of this World, *Have mercy on us.*

Jeſus,

Jeſus, the Food of Angels, whoſe deliciouſneſs repleniſhes our hearts with celeſtial joys, *Have mercy on us.*

Jeſus, the Lamb without ſpot, who every day art Sacrificed, yet always remaineſt alive, every day eaten, yet ſtill continueſt entire, *Have mercy on us.*

Jeſus, the good Shepherd, who fearedſt not to lay down thy life for thy Sheep, nor ſpareſt to feed them with thine own Body, *Have mercy on us.*

Jeſus, who in this high and venerable Myſtery, art thy ſelf both Prieſt and Sacrifice, *Have mercy on us.*

Jeſus, who in this Sacred Memorial of thy Death, haſt abridged all thy Wonders into one accumulative Miracle, *Have mercy on us.*

Jeſus, who in this admirable Sacrament haſt contracted all thy Bleſſings into one ſtupendious Bounty, *Have mercy on us.*

Jeſus, who by this bleſſed Fruit of the Tree of Life, reſtoreſt us again to immortality, *Have mercy on us.*

Jeſus, who by ſanctifying the moſt familiar and neceſſary of thy Creatures to build us up into a pure deſire of thee, teacheſt us the only right uſe of all the reſt, *Have mercy on us.*

Jeſus, who by becoming thy ſelf our daily Food in this Life, prepareſt us to feed

feed on thee eternally in the next, *Have mercy on us.*

Jeſus, who in this Divine Banquet of Charity, giveſt us poſſeſſion of thy Grace here, and a ſecure pledge of our Glory hereafter, *Have mercy on us.*

Have mercy, O Lord, *And pardon our ſins.*

Have mercy, O Lord, *And hear our Prayers.*

From preſuming to meaſure the Omnipotence of God, by the ſhort diſcourſe of Human underſtanding, *Deliver us, O Lord.*

From preſuming to interpret the great Secrets of thy Will, by the uncertain Rules of our private Conceits, *Deliver us, O Lord.*

From all diſtraction and irreverence in aſſiſting at this dreadful Sacrifice, *Deliver us, O Lord.*

From neglecting to come to this holy Table, and from coming negligently, *Deliver us, O Lord.*

From unworthy and unfruitful receiving this adorable Sacrament, *Deliver us, O Lord.*

From all hardneſs of heart, and ingratitude for ſo unſpeakable a Bleſſing, *Deliver us, O Lord.*

By thy irreſiſtible power, which changes the courſe of Nature as thou pleaſeſt, *Deliver us, O Lord.*

By

By thy unſearchable Wiſdom, which diſpoſes all things in perfect order, *Deliver us, O Lord.*

By thy infinite Goodneſs, which freely beſtows on us thy ſelf in this incomprehenſible Myſtery, *Deliver us, O Lord.*

By thy bleſſed Body, broken for us on the Croſs, and really given to us in the holy Communion, *Deliver us, O Lord.*

By thy precious Blood, ſhed for us on the Croſs, and ſubſtantially preſent in the Chalice of Benediction, *Deliver us, O Lord.*

We ſinners, *Beſeech thee to hear us.*

That we may always believe nothing more reaſonable, than to ſubmit our Reaſon to thee, *We beſeech thee, hear us.*

That, by this ſacred Oblation, we may ſolemnly acknowledge thy infinite Perfections in thy ſelf, and ſupreme Dominion over all things, *We beſeech thee, hear us.*

That, by this ſacred Oblation, we may humbly acknowledge our perpetual dependence on thee, and abſolute ſubjection to the diſpoſure of thy Will, *We beſeech thee, hear us.*

That we may eternally adore thy Goodneſs, who having no need of us, haſt contrived ſuch ſtrangely endearing Motives to make us love thee and be happy, *We beſeech thee, hear us.*

That

That we may thankfully comply with thy gracious condeſcending to be united to us, by a fervent deſire of becoming one with thee, *We beſeech thee, hear us.*

That ſtill, before we approach to this Royal Feaſt of Love, we may ſincerely endeavor to be reconciled to thee, and be in perfect charity with all the World, *We beſeech thee, hear us.*

That, in the inſtant of receiving thy Sacred Body, our Souls may diſſolve into reverence and love, to attend and entertain ſo glorious a Gueſt, *We beſeech thee, hear us.*

That, returning from this great and holy Euchariſt, we may recollect all our thoughts to praiſe and bleſs thee, and immediately apply our utmoſt endeavors to the real amendment of our lives, *We beſeech thee, hear us.*

That, by this Heavenly Preſervative, our hearts may be healed of all infirmities, and ſtrengthned againſt all relapſes, *We beſeech thee, hear us.*

That, as by Faith we adore thee here under theſe ſacred Veils, we may hereafter ſee thee face to face, and in that bliſsful Viſion, eternally rejoyce, *We beſeech thee, hear us.*

O Lamb of God, that takeſt away the ſins of the world, *Spare us, O Lord.*

O Lamb of God, that takeſt away the ſins of the world, *Hear us, O Lord.*

O Lamb of God, that takeſt away the ſins of the world, *Have mercy on us.*

The Antiphon.

THe glorious King of Heaven and Earth, to ſhew the riches of his bounty, hath prepared a ſolemn and ſplendid Feaſt; and calls even the meaneſt of his Subjects to ſit down at his Table by this gracious Invitation, *Come to me all you that labor and are oppreſs'd, and I will refreſh you: For my Fleſh is meat indeed, and my Blood is drink indeed.*

Verſ. Thou haſt given us, O Lord, Bread from Heaven. *Alleluia.*

Reſp. Repleniſhed with all ſweetneſs and delight. *Alleluia.*

Verſ. O Lord, hear my Prayer.

Reſp. And let my Supplication come unto thee.

The Prayer.

O God, who, in this wonderful Sacrament, haſt left us a perpetual memorial of thy Paſſion, grant us, we beſeech thee, ſo to reverence theſe Sacred Myſteries of thy Body and Blood, that we may continually perceive in our Souls the

the Fruit of thy Redemption; who with the Father, and the Holy Ghoſt, liveſt and reigneſt, ever one God, world without end. *Amen.*

A Prayer in honor of our Lord's Paſſion.

I Beſeech thee, O Lord Jeſus Chriſt, that thy precious Death may be my reſurrection and life, thy ſacred Wounds my remedy and cure, and thy moſt holy Body and Blood my meat and drink. May thy bleſſed Paſſion bring me to everlaſting Glory: And let it be the joy, ſtudy and deſire, as alſo the health and ſafety of my Soul, to meditate on theſe thy Mercies, both now, and for ever. *Amen.*

A Prayer for the Holy Catholic Church.

DEfend, O Lord, thy Servants, we humbly beſeech thee from all dangers of Body and Soul: And, for the Prayers of the glorious Virgin *Mary*, of the Holy Apoſtles *Peter* and *Paul*, of the Bleſſed St. *N.* and all thy Saints: Grant us the mercies of Peace and ſafety, that, all Adverſities and Errors being removed, thy Church may ſerve thee in ſecure liberty. Through our Lord Jeſus Chriſt, *&c.*

O Lamb of God, that takeſt away the ſins of the world, *Hear us, O Lord.*

O Lamb of God, that takeſt away the ſins of the world, *Have mercy on us.*

The Antiphon.

THe glorious King of Heaven and Earth, to ſhew the riches of his bounty, hath prepared a ſolemn and ſplendid Feaſt; and calls even the meaneſt of his Subjects to ſit down at his Table by this gracious Invitation, *Come to me all you that labor and are oppreſs'd, and I will refreſh you: For my Fleſh is meat indeed, and my Blood is drink indeed.*

Verſ. Thou haſt given us, O Lord, Bread from Heaven. *Alleluia.*

Reſp. Repleniſhed with all ſweetneſs and delight. *Alleluia.*

Verſ. O Lord, hear my Prayer.

Reſp. And let my Supplication come unto thee.

The Prayer.

O God, who, in this wonderful Sacrament, haſt left us a perpetual memorial of thy Paſſion, grant us, we beſeech thee, ſo to reverence theſe Sacred Myſteries of thy Body and Blood, that we may continually perceive in our Souls the

the Fruit of thy Redemption; who with the Father, and the Holy Ghoſt, liveſt and reigneſt, ever one God, world without end. *Amen.*

A Prayer in honor of our Lord's Paſſion.

I Beſeech thee, O Lord Jeſus Chriſt, that thy precious Death may be my reſurrection and life, thy ſacred Wounds my remedy and cure, and thy moſt holy Body and Blood my meat and drink. May thy bleſſed Paſſion bring me to everlaſting Glory: And let it be the joy, ſtudy and deſire, as alſo the health and ſafety of my Soul, to meditate on theſe thy Mercies, both now, and for ever. *Amen.*

A Prayer for the Holy Catholic Church.

DEfend, O Lord, thy Servants, we humbly beſeech thee from all dangers of Body and Soul: And, for the Prayers of the glorious Virgin *Mary*, of the Holy Apoſtles *Peter* and *Paul*, of the Bleſſed St. *N.* and all thy Saints: Grant us the mercies of Peace and ſafety, that, all Adverſities and Errors being removed, thy Church may ſerve thee in ſecure liberty. Through our Lord Jeſus Chriſt, *&c.*

Prayers for

FRIDAY.

O Sovereign, dreadful, and moſt loving Lord, my God, who never ceaſeſt to ſhew thy mercy towards ſinners; and ſuch is thine infinite clemency and love, that, even when they offend and treſpaſs againſt thee, thou forbeareſt not to heap thy benefits upon them. I moſt ſinful wretch, yield thee humble thanks for thy ineffable goodneſs in creating me to thine own likeneſs, rendring me capable of thy everlaſting glory, and in making ſo many other Creatures for my uſe and ſuſtenance.

I bleſs thee, for that inеſtimable work of my Redemption, whereby thou deliveredſt me from the ſlavery of Satan, and purchaſedſt for me a free entrance into thy Celeſtial Kingdom. For having ſingled me out amongſt ſo many millions, that know thee not, and lie buried in ignorance, and miſerable errors, to be thy ſervant, and a Member of the true Catholic Church. For thy moſt holy Sacraments;

craments; especially, for that glorious Mystery above all others, wherein thou art thy self most really contained. For preserving me so many times from Hell, which my sins would long since have cast me into, had not thy inestimable goodness delivered me. For these and all other thy benefits, namely, for those thou hast most bountifully bestowed upon me, O my Sovereign Lord, I offer thee the most sincere, and most dutiful thanks, that my poor heart is capable of affording, beseeching the Blessed Virgin, and all the Saints of Heaven, to supply my defects with their perfect Praises.

And now, my only Redeemer and Savior, I humbly crave the light of thy Grace, to know wherein I have any ways offended thee, and that by mature and sound discussion of my Conscience, I may see my own sins with sorrow, and thy unspeakable mercy, with a zealous and firm purpose of amendment. Thou seest, O Lord, my sinfulness, and knowest my misery much better than my self. I am sorry with all my heart, that I should still offend so loving a Lord, and wish that my sorrow were far greater. I purposed to do better by thy grace, which was not wanting; yet I have fain again into my former trespasses. Thy goodness, O Lord, forbids me to despair,

and

and therefore I will continually truſt to thy mercies in all Events; and firmly reſolve every day to amend my life. Deliver me, O my God, from all mortal ſin for ever, and give me grace ſo to ſtrive againſt my venial ſins, that at laſt I may wholly overcome them. And for ſatisfaction of theſe, and all my former offences, and for the offences of the whole World, as alſo for thy unſpeakable benefits beſtowed on me and all mankind, I offer thee the Merits of thy bitter Paſſion; thoſe moſt precious drops of Blood which thou ſhedſt for our Salvation, and that enflam'd charity, wherewith thou wholly reſignedſt thy ſelf to all thy torments, for our ſakes.

And in union with this thy holy Oblation, I offer up my ſelf, and all I have, to thy honor and everlaſting glory. I keep back nothing, but give all to thee, whoſe it is; and make that thine by my will, which is thine by juſtice.

Give me thy grace, O my God, to live better hereafter, and to confeſs my ſins in due time to my Ghoſtly Father: Give me true Humility and Repentance, Grace to know thee, and my ſelf; Purity of heart in all my doings, Patience, Chaſtity, and perfect Charity: Give me a good life, and a happy death; and in order thereunto in the dangerous hour

of

of my departure, grant me the assistance of the blessed Saints, and holy Angels, that together with them, through thy mercy, I may praise and glorifie thee for ever. *Amen.*

O Jesus, my dear Saviour, be merciful to me a sinner.

A short Prayer to our blessed Savior, which may be said at any Hour, and repeated five times, in honor of his five wounds, or any other Mystery of our Redemption, together with Our Father, *&c.* Hail Mary, *&c. and* I believe in God, *&c.*

GLory, honor, and praise be to our Lord Jesus Christ; may all the world adore thee; Blessed be thy holy Name, who for us sinners vouchsafest to be born of an humble Virgin; and blessed be thine infinite Goodness, who diedst on the Cross for our Redemption.

O Jesus, Son of God, and Saviour of Mankind, have mercy on us, and so dispose our lives here by thy Grace, that we may hereafter rejoyce with thee for ever in thy glory. *Amen.*

Vers. O Lord hear my, *&c.* *Pag.* 45.

THE LITANY

Of Our Bleſſed Savior *JESUS.*

✠

LOrd, have mercy on us.
Chriſt, have mercy on us.
Lord, have mercy on us.
Jeſus receive our Prayers.
Lord Jeſus grant our Petitions.
O God the Father, Creator of the World, *Have mercy on us.*
O God the Son, Redeemer of Mankind, *Have mercy on us.*
O God the Holy Ghoſt, Perfecter of the Elect, *Have mercy on us.*
Holy Trinity, one God, *Have mercy on us.*
Jeſus, Son of the living God, *Have mercy on us.*

Jeſus

Jesus, the expres's Image of thy Father's
ory, *Have mercy on us.*
Jesus, the bright Ray of eternal Light,
ve mercy on us.
Jesus the increated Wisdom, by whom
l things are governed, *Have mercy on*

Jesus, the eternal Word, made Man for
r Redemption, *Have mercy on us.*
Jesus, most bless'd Son of the Virgin
ary, Have mercy on us.
Jesus, most powerful, *Have mercy on us.*
Jesus, most glorious, *Have mercy on us.*
Jesus, most humble and meek, *Have*
rcy on us.
Jesus, most patient and obedient, *Have*
rcy on us.
Jesus, most chast and holy, *Have mercy*
us.
Jesus, lover of Poverty, *Have mercy on*

Jesus, lover of Peace, *Have mercy on us.*
Jesus, lover of us ingrateful Sinners,
ve mercy on us.
Jesus, who came'st down from Heaven
teach us, with thine own sacred Mouth,
e Truths of Salvation, *Have mercy on*

Jesus, who conversedst so long on
rth, to shew us by thy own holy Ex-
ple, the way to Heaven, *Have mercy*
us.

Jesus, who diedst even the Death of th
Cross, to take off our aversion from S
fering, and teach us to endure all thin
for everlasting Happiness, *Have mercy*
us.

Jesus, who didst ascend into Heave
to confirm our Belief, and raise our Af
ctions to the sure Joys of Eternity, *Ha*
mercy on us.

Jesus, Author of our Faith, and Finish
of our Hope, *Have mercy on us.*

Jesus, supream Object of our Love, a
overflowing satiety of all our desires, *Ha*
mercy on us.

Jesus, our God blessed for ever, *Ha*
mercy on us.

Have mercy, *And spare us, O Jesus.*
Have mercy, *And hear us, O Jesus.*
From all evil, *Jesus deliver us.*
From all Sin, *Jesus, deliver us.*
From everlasting Death, *Jesus deliv*
us.

By the mistery of thy holy Incarnati
and humble Nativity, *Jesus deliver us.*

By the Sanctity of thy Heavenly D
ctrin, and miraculous Life, *Jesus deliv*
us.

By the merits of thy bitter Passion, a
all-reviving Death, *Jesus deliver us.*

By the joys of thy victorious Resur
ction, and triumphant-Ascension, *Je*
deliver us.

By the Glory of thy eternal Kingdom, and incomprehensible Majesty, *Jesus deliver us.*

We sinners *beseech thee hear us.*

That it would please thee to protect and govern thy holy Church, which thou hast purchased with thy precious Blood, *We beseech thee hear us.*

That looking continually on thy admirable Life, we may faithfully endeavour to follow thy steps, *We beseech thee hear us.*

That denying all vicious and inordinate inclinations, we may live soberly, justly, and piously, *We beseech thee hear us.*

That through thy Love, the World may be crucified to us, and we to the World, *We beseech thee hear us.*

That whatever we ask in thy holy Name, we may receive through thy infinite Merits, *We beseech thee hear us.*

Son of God, *We beseech thee hear us.*

Lamb of God, that takest away the sins of the World, *Spare us, O Jesus.*

Lamb of God, that takest away the sins of the World, *Hear us, O Jesus.*

Lamb of God, that takest away the sins of the World, *Have mercy on us.*

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Our Father, *&c.*

The Antiphon.

EVery day will we repeat thy Perfections, O glorious Jesu, that every day we may grow in our esteem of thee; every day will we attentively compute thy Mercies, that every day we may increase in thy Love.

Vers. All that we have and are we received from thy Grace. *Alleluia.*

Resp. All we desire and hope, we expect in thy Glory. *Alleluia.*

Vers. O Lord, hear my prayer.

Resp. And let my supplication come unto thee.

Let us pray.

ALmighty God, and most merciful Savior, the Light of this world, and Glory of the next; vouchsafe, we beseech thee, to illuminate our understandings, & inflame our wills, and sanctifie all the faculties of our Souls, that whil'st with our lips we recite these Prayers, we may inwardly with our hearts adore thy Person, and admire thy Goodness, and conform our lives to thy holy example, till at length, by frequent meditation of the Bliss thou hast prepared for us hereafter, we break off our affections from all irregular adherence to this world, and place them entirely on the enjoyment of thee, who, with the Father and the Holy Ghost, livest and reignest, one God, world without end. *Amen.*

The Blessing, *&c.* as p. 100. Prayers

Prayers for

SATURDAY.

I Adore thee, moſt merciful God, and give thee thanks for thy unmeaſurable Clemency, and infinite Goodneſs, by which thou not only ſuffereſt us miſerable and ungrateful Sinners to live, who are wholly unworthy of Life, but alſo pardoneſt us our Offences, and beſtoweſt thy Benefits upon us. Let therefore at laſt thy goodneſs, O God, overcome our wickedneſs, thy Compaſſion mollifie our hardneſs, thy moſt burning Charity melt our frozen hearts, that we may be changed from veſſels of wrath, into veſſels of mercy; and being freed from all our ſins, may be ſo much more fervent in loving thee, by how much we have hitherto been cold in thy Service. Sweet Jeſus, grant us grace to run after thee, and ſo to imitate the ſteps of thy Life and Paſſion, that the fervour of our preſent Devotion may recompenſe in us the ſloth and tepidity of our former converſation. Grant that at length we

may be converted to thee with our whole heart, and being confirmed in thy grace, may praise thee our Redeemer and Saviour for ever.

In the first place, O infinite Goodness, I ask this mercy for my self, a most miserable sinner, who have so much more need of the help of thy grace than others, as I am weaker and less able to do good. Thou knowest also, most gracious God, how unprofitable I am, and how often I hinder the operation of thy Grace, not only in my self, but in others also. Wherefore, O most liberal and merciful Lord, I humbly beseech thee for all those who are committed to my charge, or otherwise recommended to my Prayers. I recommend them, O Lord, to thy holy Protection, and lay them within thy most loving heart: Preserve them, I beseech thee, according to thy good Pleasure, and bring them to life everlasting.

O Lord my God, I beseech thee for those amongst whom I dwell, that by the shedding of thy precious Blood, and by the bottomless depth of all thy Mercies, thy grace may abound, and be confirmed in us all, so that none of us may perish for ever. Give us O Lord, all spiritual and temporal, Necessaries, and so Govern and direct us in thy ways, that we may still proceed in thy holy service, and at length,

length, be received into thy everlasting Kingdom.

O most sweet Jesus, most faithful Lover, I offer and recommend to thee, all such as have desired my unworthy Prayers. Thou art most merciful, and abundantly rich for all: According to their need and thy mercy, glorifie thy Name in them. Deal with us, not according to our own demerits, but according to thine own infinite goodness. *Amen.*

A Prayer to the blessed Virgin Mary.

O Blessed Virgin *Mary*, Immaculate Mother of our Lord and Savior Jesus Christ, recommend, we beseech thee, these our imperfect Prayers to the mercy of thy glorious Son, and offer him thine own most acceptable Intercession for us, that he would be pleased to pardon our sins past, and deliver us from future Temptations, and protect us in all our ways, with the assistance of his grace.

O blessed Virgin, by that unspeakable gladness which filled and overflowed thy Spirit, when the Angel declared to thee the adorable Mystery of our Saviors Incarnation, and by that perfect resignation of thy self to the Will of God, when thou humbly answeredst, *Behold the handmaid of our Lord, let it be done unto me*

ding to thy Word: We beſeech thee to obtain for us the graces of a lively Faith, a diſcreet Humility and a cheerful Submiſſion to the Divine Will in all things.

O admirable Mother, by thy tender love and continual ſervice of the bleſſed Jeſus in his Infancy, and by that incomparable Happineſs thou afterwards enjoyedſt in his heavenly Doctrin and miraculous life: We beſeech thee to obtain for us a diligent Devotion and a conſtant Perſeverance in our Duty to God, that our delight may be in his Law, and our Confidence in his holy Protection.

O Mother of Pity and Compaſſion, by thoſe ſharp ſorrows which pierced thy heart, when thou waſt a ſad witneſs of thy Son's ſufferings, and beheldſt him in that bitter Agony, all torn with cruel ſcourges, and bleeding on the Croſs, forſaken of his Friends, and dying in the midſt of his Enemies: We beſeech thee to obtain for us, Compaſſion towards the Afflictions of others, and Patience in our own, and alſo a faithful Correſpondence to the great love of our Redeemer.

O glorious Virgin, by thoſe exceſſive joys wherewith thy ſoul was wholly raviſhed at the victorious Reſurrection of thy Son, and his Triumphant Aſcenſion above the higheſt Heavens: We beſeech

thee

thee to obtain for us the blessing of a vertuous Life, an holy Death, and a happy Resurrection, that we may for ever rejoyce in the presence of God, admire his glory, and praise his goodness, thro' the same Jesus Christ; who with the Father and the holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

Conclude as *Page* 45.

The short Litany of the Blessed Virgin.

✠

LOrd, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us.
Jesus, receive our Prayers.
Lord Jesus, grant our Petitions.
O God the Father, Creator of the World, *Have mercy on us.*
O God the Son, Redeemer of Mankind, *Have mercy on us.*
O God the Holy Ghost, Perfecter of the Elect, *Have mercy on us.*
O holy Trinity, one God, *Have mercy on us.*

Holy *Mary*
Holy Mother of God
Holy Virgin of Virgins
Daughter of the Eternal Father
Mother of the Eternal Son
Spouse of the Eternal Spirit
Tabernacle of the Glorious Trinity
Mother of JESUS
Mother of the Messias
Mother of the Desired of all Nations
Mother of the Prince of Peace
Mother of the King of Heaven
Mother of our Creator
Mother of our Savior
Mother and Virgin
Virgin most chast and spotless
Virgin most mild and merciful
Virgin most prudent and faithful
Virgin most miraculously fruitful
Ever-Virgin
Root of the Tree of Life
Source of the Fountain of Grace
Orient to the Sun of Glory
Blessed amongst Women
Blessed above the Children of Men
Blessed through all Generations
Mirror of Humility and Obedience
Mirror of Patience and Resignation
Mirror of Modesty, Silence and Retirement
Mirror of Wisdom, Devotion and Sanctity

Pray for us.

Mirror

Mirror of Faith, Hope and Charity
Mirror of all Vertues
Refuge of *Sinners*
Comfort of the Afflicted
Advocate of all Chriſtians
Queen of Angels
Queen of Patriarchs and Prophets
Queen of Apoſtles and Martyrs
Queen of Confeſſors and Virgins
Queen of all *Saints*
Pray for us.

Lamb of God that takeſt away the ſins of the World. *Spare us, O Lord.*
Lamb of God that takeſt away the ſins of the World. *Hear us O Lord.*
Lamb of God that takeſt away the ſins of the World. *Have mercy on us.*
Lord, have mercy on us.
Chriſt, have mercy on us.
Lord, have mercy on us.
Our Father, *&c.*

The Antiphon.

WOnderful art thou, O God, in all thy Saints, but incomparably more in the Mother of thy Son; who remaining a Virgin, brought forth the Savior of the World, and living humbly on this our low Earth, is now exalted above the higheſt *Seraphims.*

Verſ. Rejoyce, O my Soul, in the Glory of the B. Virgin-Mother. *Alleluia.*

Resp. By the Fruit of whose Womb we are regenerated to eternal life. *Alleluia.*

Vers. O Lord, hear my Prayer.

Resp. And let my Supplication come unto thee.

Let us pray.

POur forth, we beseech thee, O Lord, thy grace into our hearts, that we to whom the Incarnation of Christ thy Son was made known by the Message of an Angel, may by his Passion and Cross, be brought to the glory of his Resurrection: Through the same Jesus Christ our Lord, who with thee, and the Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

THE Blessing of God Almighty, Father, Son and Holy Ghost, be with us; and dwell in our hearts for ever. *Amen.*

An Explanation of the holy Ornaments and Ceremonies, that are us'd at the holy Sacrifice of the MASS, very instructive for Catholics and Others.

ALL the visible Rites employ'd in and about the Sacrifice of the Mass tend to instruction, and to the commemoration of the Death and Passion of our Lord Jesus Christ, in compliance with his own command, *Do this in remembrance of me*, 1 *Cor.* 11. 24. That is, do this in memory of my Passion. This is plainly to be observ'd in the Altar and its Ornaments, as likewise in the Garments with which the Priest is vested, *viz.*

The *Altar* signifies *Mount-Calvary*, whereon Jesus Christ (the only Son of God, and second Person of the most Blessed Trinity, our Redeemer) was crucified upon a reproachful Cross; which very word of *Altar* hath relation to *Sacrifice*, which must necessarily be offer'd to God in that Church where his true Faith is professed: And therefore this name of *Altar* is mention'd by St. *Paul*, *Heb.* 13.

10. *We have an Altar, whereof they have no right to eat who ſerve the Tabernacle*; and 1 *Cor.* 9. 13. as it is likewiſe in *St. Matth.* 5. 24. All which is a very ſufficient warrant for us to uſe the name of *Altar*; which alſo repreſents the Table whereon our Savior did celebrate his laſt Supper with his Diſciples, the night before he ſuffered.

The *Corporal* and *Linen-Cloths* that cover the Altar, do ſignifie the Linen-Cloth that wrapp'd the ſacred Body of Chriſt when he was laid in the Sepulcher.

The *Candles* lighted on the Altar ſignifie the Light of Faith reveal'd to the Jews and Gentiles; and they advertiſe us of the great ſplendor both of Faith, of good Life, and Works, requir'd in the celebrating of ſo high and dreadful a Myſtery.

The *Crucifix* betokens our Bleſſed Redeemer's Victory over Death, and is placed at the midſt of the Altar, to repreſent to our mind the Death and Paſſion of Jeſus Chriſt, which is there chiefly to be conſidered and piouſly meditated on in that holy Sacrifice.

The *Chalice* betokens the holy Sepulcher of our Lord.

The *Patin*, the great Stone which was roll'd againſt the door of the ſame Sepulcher.

The

The Garments wherewith the Prieſt is veſted during the time of Maſs.

THe *Amice*, a Linen-cloth which the Prieſt pulls over his face, and faſtens in his neck, ſignifieth the Rag of Linen wherewith the Jews blindfolded Chriſt our Savior in mockery, when they ſmote and buffeted him, ſaying, *Propheſie unto us, Chriſt, who is he that ſtruck thee.* Matth. 26. 68.

The *Albe* (that is a white linen Garment) doth repreſent the Raiment which *Herod* put on Chriſt after that he had deſpiſed and mocked him, *Luke* 23.

The *Maniple* that the Prieſt weareth on his left Arm, and the *Stole* that hangeth about his Neck, and the *Girdle*, do figure the Cords and Fetters with which the Officers of the Jews bound Chriſt, *Joh.* 18. and led him from one place to another.

The *Chaſuble* (that is the uppermoſt Veſtment) doth expreſs the Purple Garment the Soldiers put on Jeſus Chriſt, *Mar.* 25. and the heavy Croſs alſo that Chriſt carried on his bleſſed ſhoulders to *Mount-Calvary.*

The Prieſt's *Tonſure*, (that is to ſay, the Crown of his Head ſhav'd in faſhion of a

round Circle) doth shew the Crown of Thorns which the Soldiers platted, and put about the sacred Head of our Savior, *Mar.* 25.

The Ceremonies of the holy Mass.

THE *Confiteor* denotes the repentance and preparation we ought to have when we assist at the holy Mysteries, and puts us in mind of the infinite faults we have committed, for which we ask pardon of God.

The *Gloria in Excelsis Deo* puts us in mind of the Hymn and Praise, which the Angel sung at Christ's Nativity.

The *Collects* signifie the Prayers which our Lord made in the Temple, when he went with his Mother and St. *Joseph* to *Jerusalem*, there to worship his heavenly Father.

The *Epistle* resembles the Preaching of St. *John Baptist*.

The *Gradual*, the Penance which ensued among the good People upon that Preaching.

The *Holy Gospel* betokeneth the holy Preaching of our Savior Jesus Christ.

The *Credo in Deum* signifieth the great fruit which ensueth of the holy Sermons of Christ.

The *Offertory* denoteth the great promptitude and fervent affections of a deliberate

rate will, which our Savior had during his whole life, offering himself to God his Father for our Redemption, and to suffer death for us.

The *Orate Fratres*, with the secret Prayers, signifie the retreat of our Redeemer, when he retir'd into the Desart of *Ephraim*, where he treated secretly with his Disciples about his Death and Passion.

The *Preface* and *Sursum Corda* signifieth his triumphant entry into *Jerusalem*, at which time the devout people received him with great acclamations of joy, saying, *Hosanna* in the Highest.

The *Canon* represents his Prayer in the Garden, the Agony and sweating of Blood he endured, and how all his Disciples left him.

The *sundry Crosses* that the Priest makes over the Host and Chalice before and after Consecration, are Mystical Representations of the many grievous torments which Christ endur'd for the accomplishment of the general Redemption.

The *Elevation of the Host and Chalice* do figure the lifting up of Christ on the Cross: And inasmuch as the Host and Chalice are exhibited apart, the Ceremony declares the separation of Christ's Soul from his Body, and his Blood from his Veins. The division of the Host into three distinct Parts, doth shew the three

Subſtances in Chriſt, *viz.* the *Divine*, of his Perſon; the *Spiritual*, of his Soul; and the *Material*, of his Body. And whereas one of the ſaid Parts is put into the Chalice, and as it were buried therein, thereby is ſignified Chriſt's Body in the Sepulcher: Likewiſe its mingling with the Blood demonſtrates, that the Divine Perſonality was never ſeparated, neither from his Soul in his deſcent into Hell, nor from his Body lying in the Sepulcher.

The *Pax* and *Agnus Dei* makes us call to mind, that our Savior being the innocent Lamb without ſpot, has reconcil'd us to God his Father by his Death and Paſſion; accompliſhing his Triumph at the Reſurrection, being our true Paſchal Lamb.

The *Prieſt's Benediction* given at the end of the Maſs, repreſents the peculiar recommendation, whereby Chriſt did recommend his Church, at the rendring of his ſoul into the hands of his divine Father.

The ſeveral Colours the Church uſes for Ornament

THe *White Colour* is uſed upon all Feſtival Days of Angels, Confeſſors and Virgins, to repreſent to us the imitation of their holy Chaſtity and Purity of life,

as

as also upon the Nativity, Resurrection, Ascension of our Savior Jesus Christ, *Corpus Christi*, and other Solemnities of the great Mysteries of our Faith; which are to be celebrated in the White Colour, being the Symbol of Joy; witness our Savior's glorious splendor at his Transfiguration; the two Angels in white, who declared his Resurrection; and the joyful White Robes of his Saints in Heaven, *Apoc.* 3. 4. *Apoc.* 4. 4.

The *Red Colour* is used on the Feasts of the holy Cross, of the Apostles and blessed Martyrs, to shew that their glorious passage from this valley of tears to eternal Joy, was thro' the Red-Sea of many tribulations, and that their Glory was purchased with the price of their Blood. *They dyed their Robes in the Blood of the Lamb.* Apoc. 7.

The *Green* is the proper Colour of the Church from the Octave of the *Epiphany* till *Septuagesima*, and from the Octave of *Pentecost* till *Advent* exclusively; containing the greatest part of the whole year, and shews that our time is industriously to be employ'd for our purchasing Heaven, which is to be gain'd by force; well represented by this Colour, the Hieroglyphic of Youth, and consequently betokening the couragious and vigorous strength in virtuous Exercises, wherewith

the

the Celeſtial City is to be conquered.

The *Violet* is a kind of Blew, reſembling the Colour of the Sky, or Heaven, which we know will be ſhut to all Sinners, who by true repentance ſhall not amend; and therefore this Colour is uſed in the Church all *Lent* and *Advent*, the proper times allotted for the practice of the worthy fruits of holy Penance, and ſatisfaction for our ſins.

The *Black* is the Mourning Standard of the Church, diſplay'd upon her Altars and other Ornaments in the Mournful Times, wherein we celebrate the Death and Paſſion of our loving Lord and Divine Redeemer, Jeſus Chriſt. It is uſed alſo at the Office of the Dead, thereby to teſtifie as well a civil reſpect from Nature for the preſent ſeparation from our Friends, as alſo to ſtir up in us a true compaſſion of their Souls *temporal* great pain in *Purgatory*, for whoſe ſpeedy relief we ought moſt heartily to pray.

Theſe Ornaments of the Church, if not very rich, at leaſt ought to be comly and very decent, as well in regard of the great Reverence which is moſt due to theſe Sacred Myſteries, as alſo that theſe Divine Actions ſhould be had in great Veneration, and thereby more movingly repreſent to us Chriſt's bitter Death and Paſſion, as I have already declared by the meaning

meaning of these several Ornaments belonging to the Priest; the Antiquity and Use whereof well appears in *England*, by that of St. *Gregory* the Great, who above a thousand years ago did send into our Country Vessels for the Altar, Relics, Books, and Ornaments for the Priests and Clerks, as both V. *Bede* and most Historians do declare.

Instructions for the hearing of MASS.

1. *When you hear the Bell give notice, or purpose in your self to hear Mass, direct your Intention to do it in remembrance of the Death and Passion of our Savior* JESUS; *and presently set before your eyes the Holy Virgin, St.* Mary Magdalen, *and the other* Maries, *going to* Mount-Calvary, *to behold Christ crucified; endeavoring to stir up in your mind such thoughts as you may imagin those holy Persons to have had in this Sacred Pilgrimage, forasmuch as you are going to see the same Crucifixion which they did, mystically performed by the hands of the Priest.*

2. *Think*

2. *Think with your self, if this blessed Sacrifice were offered only in one Place, and consecrated but by one Priest in all the World; with how great desire the People would run to that Place, with what zeal they would seek that Priest, to hear and see these Heavenly Mysteries: And ask Grace of our Lord, that you may come with like Attention and Devotion, forasmuch as these holy Mysteries do not require a less reverence for being celebrated in so many Places, and so often repeated.*

3. *Call to mind what you have most need to pray for, and purpose with your self in an especial manner to bewail your greatest Offences, and likewise to offer up this holy Mystery for the Universal Church, for the Pope's Holiness, and all Ecclesiastical Persons, for Unity among all Christian Kings and Princes, for the Conversion of all Infidels and Heretics, for his Majesty and these Kingdoms; and lastly, for the necessities both of the Living and Dead.*

When you go into the Church, say,

1. O Lord, in the multitude of thy Mercies I will enter thy House, and adore thee in thy holy Temple, and confess to thy Name.

When

When you take Holy Water,

2. Sprinkle me, O Lord, with Hyssop, and I shall be cleansed: wash me, and I shall be whiter than Snow.

Prayers before Mass.

ALmighty and most merciful Father, to thee all the happy Company of the Celestial City, all the blessed Orders of holy Spirits, sing continually, Glory and everlasting Praise. To thee, O Lord, all thy glorified Saints offer the just tribute of Honor and Adoration; nor is there any Creature that can, according to thy worth, give thee sufficient praise: For thou art that unspeakable, incomprehensible, and everlasting Goodness. Thou, O Lord, hast made me; thou hast, thro' the Merits of the bitter Passion of thy most blessed Son, restor'd me to the state of Salvation; to thee only is due all Praise and Honor, if any there be found to be found in me. O my glorious Lord, I miserable sinner, a creature of thy making, desire to give thee Praise with all my mind, and with my whole heart; but without thy especial

especial Grace, I find my self unable for the least performance: Wherefore I come to Thee, my God, my Life, and my strength, my hope, and only comfort, craving thy merciful assistance, that I may be enabled to praise thee.

O Most indulgent Father of mercies, and God of all consolation, who hast not only once given us thy beloved Son to die upon the Cross for our Redemption, but wouldst that this Oblation should daily be renewed in the Church, to renew in us daily the memory of thy Love: Grant us, we beseech thee, so attentively and reverently to be present at this adorable Mystery, that our hearts being set on fire with the contemplation of so great a Love, we may come at length to be united with thee in perfect charity: Thro' the same Lord Jesus Christ, *&c.*

O Most powerful and loving Lord, the [illegible] before thou hadst of our Salvation [illegible] which moved thee to leave [illegible] Sacrifice of the Mass; for thou [illegible] content that thy Son should only [illegible] offer himself to thee for us, [illegible] before thy face in a visible and [illegible] manner as our Mediator; but thou wouldst also have him to

to be daily offered to thee on Earth by the Function of Prieſts, for the expiation of our ſins, covered under the appearances of Bread and Wine, and in a manner more proportionable to our weakneſs: Yet in both places he is the ſame Jeſus Chriſt thy Son, whoſe Divine Preſence is the joy of the Bleſſed in Heaven, and the hope of us ſinners on Earth.

This Myſtery, moſt Mighty Lord, far ſurpaſſeth all human capacity; but yet it is moſt eaſie to be believed by thoſe on whom thou beſtoweſt the gift of Faith, it being no ways unreaſonable to believe, that Thou, O Lord, art able to do more than we are able to underſtand.

Herein I utterly renounce the judgment of my ſenſes, and all human underſtanding, and depend only on thy divine and inexplicable Omnipotence: For as thou mad'ſt all things of nothing, ſo thou canſt alter and diſpoſe all things at thy will and pleaſure.

Now therefore I beſeech thee, moſt Omnipotent God, drive away all diſtractions and wicked thoughts out of my mind, that I may attend on the celebration of this heavenly Myſtery with fear and humble reverence. Sanctifie, I beſeech thee, the ſpirit of thy ſervant, who is about to preſent himſelf before thee, for the offering up of this divine Sacrifice, that he may

may do it as he ought, to thy honor and glory, to his own benefit, and for the good of all Mankind. Give me Grace, that by the reverend Ceremonies which are here to be used, I may be put in mind of thy most sacred Passion, which they represent, and adore thee in this glorious Sacrament with sovereign honor, and most profound humility. This by thy Grace I purpose; this by thy Grace I hope to perform.

Vouchsafe, O Lord, to accept the blessed Body and Blood of our Savior, thy Son Jesus Christ, offered unto thee in this Sacrifice for our Salvation, and for that of all thy Faithful spread over the whole World. Incline thine ears, O Lord, to the Prayers of thy afflicted Flock, and mercifully restore thy true Religion where it is wanting; open the eyes of the blind, & make them know their error; and vouchsafe, thro' the vertue of this Sacrifice, to relieve all those who are sick, or in captivity, or labor under any other distress; give Grace to the living, and perpetual place of rest and quietness to those who are departed in thy Faith, for the merits of our only Savior, thy Son Jesus Christ, to whom with Thee and the Holy Ghost, one God, be all Glory, Praise, and Sovereignty for ever, *Amen.*

At the Confiteor.

O Lord God Almighty, I confeſs to thee in the preſence of thy holy Angels and bleſſed Saints, that I have provok'd thy anger, by committing evil both negligently and wilfully in thy ſight. I have ſinned, O Lord, I have ſinned: I acknowledg my iniquity: but thou of thy goodneſs haſt promis'd to the penitent remiſſion of their ſins. I therefore now bow the knees of my ſoul, and deteſting my own ſinfulneſs, thus humbly, with the penitent Publican, I implore thy mercy, [*ſay this thrice*] O *God, be merciful to me a ſinner.* Deal not with me according to my iniquities, nor reſerve me for everlaſting puniſhments, but according to the multitude of thy mercies ſave thy unworthy ſervant, that I may praiſe thee all the days of my life, and invite all the Powers of Heaven to praiſe Thee, to whom belongs Honor, and Glory, and Adoration for ever. *Amen.*

After

After the Confiteor.

DEliver us, O Lord, from all our iniquities, that in the end of our life, we may be receiv'd into the Kingdom of Heaven, [*ſay this thrice*] *Have mercy on thy People, O Chriſt, whom thou haſt redeemed with thy precious Blood.* Lord have mercy on us. Chriſt have mercy on us. Lord have mercy on us.

At the Gloria in Excelſis Deo.

GLory be to God on high, and on Earth peace to men of good will: We praiſe thee, O Lord, we worſhip thee, we magnifie thee, we adore thee, we glorifie thee, we give thanks to thee for thy great Glory, O Lord God, heavenly King, God the Father Almighty. Lord Jeſus Chriſt, the only begotten Son, Lord God, Lamb of God, Son of the Father, who takeſt away the ſins of the world, have mercy on us; Thou who takeſt away the ſins of the world, hear our Prayers; Thou who ſitteſt on the right hand of God the Father, have mercy on us, becauſe thou only art holy, thou only art our Lord, thou only art moſt high, O Jeſus Chriſt, with the Holy Ghoſt, in the Glory of God the Father. *Amen.*

At the firſt Collect.

ALmighty and everlaſting God, vouchſafe, I beſeech thee, to look upon this Congregation, and mercifully accept the Prayers of thy Church, addreſſed to thee for us by the Miniſtry of this Prieſt; Grant us for thy Mercies ſake remiſſion of our ſins, and all things neceſſary for the entertainment either of our Souls or Bodies in thy ſervice; convert all Heretics, deſtroy all wicked Counſels, increaſe true Religion, and plant in our hearts the Graces of unfeigned Charity, ſincere Devotion in Prayer, Patience in troubles, Joy in hope, and whatever elſe may conduce to thy Glory and our Salvation: Thro' Jeſus Chriſt our Lord. *Amen.*

At the Epiſtle.

O God, who haſt fully accompliſhed that which the Law foretold, and under a wonderful Sacrament, left us the memory of thy Paſſion; grant us, we beſeech thee, ſo to reverence the holy Myſteries of thy bleſſed Body and Blood, that our Souls may always perceive in themſelves the fruit of thy Redemption, who liveſt and reigneſt. *&c.*

After

After the Epiſtle.

O Glorious Trinity! by thee we are created, by thee we are ſanctified, O adorable Unity: Defend, ſave, and protect all thy People, O God Almighty. We adore thee, O God the Father; We praiſe thee, O God the *Son*; We bleſs thee, O God the Holy Ghoſt: To whom, Three Perſons and One God, be all Honor and Glory for ever. *Amen.*

At the Gradual.

O Lord, deal not with us according to our ſins, nor reward us according to our iniquities: Lord, remember not our former Offences, but let thy mercy ſpeedily come in to our ſuccor, becauſe we have great need of it. Help us, O God our *Savior*, and for the glory of thy holy Name deliver us: O Lord, be merciful to us for thy Names ſake.

At the Credo in Deum, *&c.*

O Lord God, grant that we may all continue in the true and ſincere Profeſſion of the holy Catholic Faith, to the end of our lives; and exerciſing our

our ſelves here in all holineſs and piety, we may hereafter receive of thee, O Lord, ſuch a Crown of Juſtice, as thou haſt laid up for thy Elect. *Amen.*

At the Offertory.

O Lord God, Father Almighty, who through Jeſus Chriſt thy only Son, haſt inſtituted a new & admirable Oblation, which the Church by Tradition from thy holy Apoſtles, makes to thee throughout the World, O God, the great Creator of all things, offering under a hidden Myſtery, the firſt-fruits of thy Creatures and Gifts, to wit, Bread and Wine mingled with Water, immediately to be conſecrated into the Fleſh and Blood of thy beloved Son, that by the ſame Oblation we may repreſent Him, who is the lively Bread deſcending from Heaven, and giving life to all the World; Vouchſafe moſt gracious God, mercifully to accept this Oblation, which thy Catholic Church offers to thee by the Prieſt, for all thy People, whom thou haſt purchaſed with the precious Blood of thy dearly beloved Son, our Lord Jeſus Chriſt.

At

At the Orate Fratres.

OUr Lord send thee help from Heaven, and protect thee. Our Lord be mindful of this thy Sacrifice, and receive it from thy hands, to the praise and glory of his Name, and to the benefit and comfort of our Souls, and the Souls of all the Faithful, living and dead. *Amen.*

O Lord, who justifiest the wicked, and givest life to the dead, Quicken and raise me: O Lord, give compunction to my heart, and tears to mine eyes, that I may ever bewail the wickedness of my sinful life with humility and a firm purpose of amendment. Let my Prayer come before thy Presence, O God: If thou be angry with me, to whose assistance shall I have recourse, or who shall have mercy on mine iniquities? Remember, O Lord, that thou calledst the Woman of *Canaan*, and the Publican to repentance, and didst receive *Peter* after his tears: Receive also my Prayers, O God my Savior, who livest and reignest for ever. *Amen.*

When

When the Prieſt ſaith, Surſum corda.

LIft up our hearts, O Heavenly Father, I beſeech thee, from worldly cares, and the thoughts of earthly things, to meditate on thy celeſtial joys; that we may direct all our thoughts, words and deeds, to ſerve and glorifie thee, ſo that after this life we may enjoy thee for ever. *Amen.*

Then ſay with him,

IT is meet and juſt, right and neceſſary, that we always and in all places give thanks to thee, O holy Lord, Father Almighty, everlaſting God, through Jeſus Chriſt our Lord, by whom the Angels praiſe thy Majeſty, the Dominations adore thee, the Powers tremble, the Heavens and the Vertues thereof, and the bleſſed Seraphims, in one common joy, celebrate thy Name; amongſt whoſe worthy Hymns, command that our weaker Voices may be heard, we beſeech thee, ſaying with humble Confeſſion, Holy, Holy, Holy, Lord God of Sabbaoth, the Heavens and the Earth are full of thy Glory, *Hoſanna* in the higheſt; Bleſſed is he that comes in the Name of our Lord, *Hoſanna* in the higheſt. *Amen.*

At

At the holy Canon.

O Jeſus, our high Prieſt, and the Biſhop of our Souls, who offeredſt thy ſelf to God the Father on the Altar of the Croſs, a pure and immaculate Hoſt, for us wretched ſinners, and haſt left us thy true Fleſh and Blood in this adorable Myſtery, effected by thy Divine Omnipotence, and commanded to be offered in Remembrance of our Salvation. By the ſame Almighty Power, I beſeech thee, grant that I may worthily remember thy bleſſed Paſſion, and wholly offer and reſign my ſelf unto thee, my Lord and my Redeemer: Grant that I may be preſent at this Heavenly Sacrifice with due reverence, purity of heart, and ſpiritual Gladneſs. Let my mind taſt the ſweetneſs of thy bleſſed Preſence, and behold with Joy the troops of thy Saints and Angels, which encompaſs and adore thee. *Amen.*

INtercede for me, O Bleſſed Virgin *Mary*, that my Prayers may prove effectual with thy Son, our Lord Jeſus. Pray for me, O you Apoſtles, Martyrs, Confeſſors and Virgins, with all the Saints of Heaven. The Prayers of ſuch,

O

O Lord, thou despisest not; inspire them therefore to pray for me, who livest and reignest, one God, for ever. *Amen.*

An offering of your self to God.

O Most merciful Lord Jesus Christ, in remembrance of thy blessed Incarnation, Death and Passion; in remembrance of thy Wounds, Sorrows, Tears, and precious drops of Blood; in remembrance of thy most infinite love to Mankind: I humbly offer this holy Sacrifice, and in union therewith, and with that all-saving Oblation, which thou madest on the Cross, I offer my self with all that I am or have to thy Praise and Glory, beseeching thee to give to the living, grace; to the deceased, peace and rest; and to all, mercy and life everlasting. I commend to thee, O Lord, my Soul and Body, all my thoughts, words and actions, most humbly beseeching thee to have mercy on me, and all those for whom I am any ways bound to pray, as *N.* and *N.* &c.

At the Elevation of the Hoſt.

ALl hail true Body, born of the bleſ-
ſed Virgin *Mary*, which truly ſuf-
feredſt, and wert offered on the Croſs
for Mankind; whoſe ſide being pierced
with a Spear, yielded Water and Blood.
O ſweet, O good Jeſus, Son of the eter-
nal God, and Son of the Bleſſed Virgin,
have mercy on me, and vouchſafe that I
may worthily receive thee at the hour of
my Death.

I Adore and worſhip thee, O Chriſt,
with all praiſe and benediction: Be-
cauſe by thy bitter Death and Paſſion
thou haſt redeemed my Soul from end-
leſs miſery. Have mercy on me, dear Je-
ſus, and grant that thy Death may not
be fruſtrated in me, I moſt humbly be-
ſeech thee. *Amen.*

At the Elevation of the Chalice.

ALl hail moſt precious and ſacred
Blood, which flowing out of the
Side of my Lord and Savior Jeſus
Chriſt, waſheſt away the ſpots of our
offences; Cleanſe, ſanctifie, and preſerve
my Soul, I beſeech thee, to everlaſting
life.

We

WE thank thee, O Lord God, merciful Father, that thou didst vouchsafe to send thy only begotten Son Jesus Christ, to die for us sinners, even by the most shameful Death of the Cross, that he might offer himself to thee a most pure, holy, and acceptable Sacrifice for our sins, and thereby purge our wicked Consciences from all the spots of uncleanness. By this thy exceeding great love to us, and by these most bitter torments of thy Son our Savior, we humbly beseech thee, continually to impart to us the fruits of his Redemption, that we may daily die to the world, and be crucified to the lusts and desires of the flesh, and live to thee alone during our whole Life, that in the end we may rejoyce everlastingly in thy Kingdom; where with thy eternal Son, and the Holy Ghost, thou livest and reignest, one God for ever and ever. *Amen.*

THE Soul of Christ sanctifie me, the Body of Christ save me, the Water issuing out of the side of Christ, wash me. O good Jesus hear me, hide me within thy Wounds, suffer me not to be separated from thee; Defend me from the malignant Enemy, and command me to come to thee, that with thy Saints I may praise thee to all Eternity. *Amen.*

O Miracle! O the Goodneſs of God! who ſitting above with his Father, is in the ſame moment of time in the hands alſo of the Prieſt, and delivered to ſuch as are willing to receive and embrace him.

O dreadful Majeſty, how ſhould I tremble to offend thee! O infinite Mercy, to thee I come for Pardon of my ſins, to thee I have Recourſe in all my neceſſities, thee I adore with all the Faculties of my Soul and Body: Hail holy Sacrifice offered for me and all Mankind: Hail moſt precious Blood, ſhed for me and all Mankind.

O how pleaſant, Lord, is thy Spirit! who to ſhew thy ſweetneſs towards thy Children, giveſt them the moſt delicious Bread from Heaven, and ſendeſt the Proud empty away.

A devout Prayer and Adoration in preſence of the Bleſſed Sacrament.

I Adore thee, O Saviour of my Soul, Eternal Word of the Father, true Sacrifice offered for the ſins of the whole World. O moſt precious Treaſure! Source of all Delight, the Repoſe of pure and clean Hearts! O Angelical Food! O Cœleſtial Bread! O Eternal Word

Word of the Father, which for us art made Flesh, and yet remainest God in one and the same Person. I believe most undoubtedly, that by the vertue of holy Consecration, Thou O Lord, true God, and true Man, art really present after a miraculous manner on the Altar. Thou art the assured Hope and only Salvation of sinners. Thou art the sovereign Restorative of those that languish, and the inexhaustible Treasure of poor distressed Pilgrims. Hallowed be thy Name, most sweet Savior Jesus Christ, may all thy Creatures sound forth Praises and Thanksgivings to thee, for the love wherewith thou regardest our welfare, by descending from Heaven, and offering thy pure and innocent Body on the Cross for our Redemption. Hallowed be thy Name, most blessed Jesus, that after thy Resurrection and Ascension, thou vouchsafedst to leave us in this most venerable Sacrament, the very same Body, become glorious and immortal, as a memorial of thy departure, and a pledge of the infinite love which thou beareſt us.

O Lamb of God, that takest away the sins of the World, have mercy on us, and grant us thy Peace: Refresh and recruit our Souls with this spiritual and heavenly Food, and strengthen us con-

tinually with thy Grace, that neither in life nor death we may depart from thee, nor be deprived at any time of thy celestial Benedictions, who livest and reignest, with God the Father, and the Holy Ghost, to all eternity. *Amen.*

A Prayer for the Departed

WE humbly beseech thee, O merciful Father, for the Souls of the Faithful who are departed this life, that this holy Sacrifice may be to them eternal Salvation, perpetual Rest, and everlasting Felicity. O my Lord Jesus, let this wonderful and excellent Mystery of Piety and Bounty, be to them, this day, full and perfect joy; Grant that they may be filled with thee, the living and true Bread, who descendedst from Heaven, and gavest life to the World; with thee the immaculate Lamb, that takest away the sins of the World: Make them drink of the Fountain that springs to eternal life, that so being refreshed and comforted, they may rejoyce in thy holy Praise and Glory, world without end. *Amen.*

When the Prieſt kiſſeth the Pax, *or at the* Agnus Dei, *&c.*

O Lamb of God, that takeſt away the ſins of the World, have mercy on us: O Lamb of God, that takeſt away the ſins of the World, give us thy Peace. Deliver us, we beſeech thee, O Lord, from all our evils paſt, preſent and to come; and by the Interceſſion of thy glorious Mother, the Virgin *Mary*, and thy bleſſed Apoſtles, *Peter* and *Paul*, and of all thy holy Saints, mercifully grant us peace in our days, that being guided by thy grace, we may continually be free from ſin, and ſafe from all trouble of Mind and Body.

When you kiſs the Pax.

Give Peace in our Days, O Lord, becauſe there is no other that fights for us, but only thou, O Lord.

When the Prieſt receives.

O Sacred Banquet, in which Chriſt is received, the memory of his Paſſion renewed, our minds repleniſhed with grace, and a pledge given us of the glory to come.

Sweet Jesus, grant we may so reverence the sacred Mysteries of thy Body and Blood; that we may continually perceive in our Souls the fruit of thy Redemption. *Amen.*

A Spiritual Communion.

O My good God, and sweet Savior Jesus, who here art come for my sake, and giveſt thy self to me for daily food, and for the supply of all my neceſſities. My own unpreparedneſs forbids me, O Lord, to receive thee Sacramentally; yet since without thee, who art the true Food of my Soul, I cannot live, I humbly beſeech thee, to refreſh me spiritually, and make me partaker of that Grace which they are sensible of, who devoutly and worthily receive thee. O good Jesus, deſpiſe me not, but vouchſafe to visit thy Servant, and by thy Grace, to work and perfect all the effects and vertues of thy holy Sacrament in me; to thy honor, O my God, and the eternal Salvation of my Soul. *Amen.*

O Most gracious God, Father of mercy; Grant, I beſeech thee, that this adorable Sacrifice of the bleſſed Body and Blood of thy Son, our Lord Jesus Christ,

Christ, which here and every where throughout thy holy Church is offered as a continual Thanksgiving for, and a daily Remembrance of his blessed Death, may obtain for us at thy hands, mercy and the Remission of all our Sins. *Amen.*

O Lord, have mercy on us, and defend thy Servants, *Innocent* our chief Bishop, *James* our King, *Mary* our Queen, the Prince of *Wales*, Queen *Catherine*, us here present, and all Christian People, from all adversity always, and in all places. Grant Peace and Prosperity in our time, and preserve thy Church from all wickedness: Through our Lord Jesus Christ thy Son, who lives and reigns God with thee, in the Unity of the Holy Ghost, for ever more. *Amen.*

The Blessing.

THE Grace of our Lord Jesus Christ, the Vertue of his most glorious Passion, the Sign of the holy Cross, the Purity of the blessed Virgin *Mary*, the Blessing of all Saints, and the Prayers of all the Elect of God, be betwixt me and all my Enemies, visible and invisible, now and in the hour of my Death. *Amen.*

A Prayer acknowledging our Obligation to God.

MOst merciful Savior Jesus, I wretched sinner, acknowledge my self infinitely bound to thy divine Majesty for the innumerable Blessings thou hast so liberally bestowed on me, and all Mankind; but especially for that inestimable Benefit of my Redemption, purchased by thy most cruel Death and Passion: Grant me grace to love and praise thee, and always with equal Chearfulness both to do what thou commandest, and suffer what thou permittest. *Amen.*

A Prayer before a Sermon or Exhortation.

O My Lord Jesus Christ, open mine Eyes, that I may see the marvellous things of thy Law, and strengthen my hands that I may perform them: Enlighten my Understanding, purifie my heart, and inflame my Affection, that I may glorifie thee in all things, and love thee above all. *Amen.*

Instructions for Confession.

1. *EXamin your Conscience with a just and faithful diligence, but without anxiety or too much scrupulousness; helping your memory by reflecting on your particular Inclinations, and the Circumstances of Place, Company, Employment, &c.* As also by the Table. *Pag.* 139.

2. *In going to Confession, humble your self by considering the Majesty of God, and your own many Infirmities and great Unworthiness.*

3. *Let your Confession be plain, entire and prudent; neither obscuring your faults with dark words, nor concealing any thing of moment, nor using Expressions immodest or prejudicial to a third Person.*

4. *Excite your self to a true and hearty Contrition, detesting your sins for the love of God, and resolving firmly to forsake them.*

5. *For Satisfaction, besides your Performance of the Penance which is enjoyned you, you must labor to root out of your heart all inclination to the sins you have confest. If you have injured any,*

you must make Restitution as far as you are able; if by your Example, or otherwise, you have given Scandal or occasion of sin, you must by contrary vertues, endeavor to recompense the Spiritual damage of your Neighbor.

Prayers before Sacramental Confession.

O Maker of Heaven and Earth, King of Kings, and Lord of Lords! who of nothing createdst me to thine own Image, and redeemedst me with thy most precious Blood; whom I a sinner am not worthy to name, nor so much as to think on: I humbly desire thee that thou wouldst look on me in thy pity, and have compassion on me, who shewedst mercy to the Woman of *Canaan* and *Mary Magdalen*, who forgavest the Publican and the penitent Thief. To thee, most holy God, I confess my sins, which if I would, I cannot hide from thy sight: Have mercy on me, O Christ; for I have exceedingly offended thee in thought, word and deed, *Through my fault, through my fault, through my most grievous fault.*

Therefore

Therefore I moſt humbly beſeech thy goodneſs, O Chriſt, who for my ſake deſcendedſt from Heaven, have mercy on me. Thou art my Creator and Helper, my Maker and Redeemer, my Governor and moſt indulgent Father: Thou art my Strength and Refuge, my Hope and Reſurrection, my Life and eternal Felicity. If I have committed that for which thou mayeſt condemn me, yet thou haſt not loſt that whereby thou canſt forgive me. Let not my wickedneſs, O Lord, overcome thy Goodneſs. Spare me, O my deareſt Savior, and take Compaſſion on my ſinful Soul. To whom ſhould I fly, but to thee? If thou caſt me off, who will receive me? If thou deſpiſe me, and turn thy Face from me, who ſhall look on me? Receive me, therefore, O my gracious Lord, returning to thee, tho' ſinful and unworthy; for if I am impure, thou canſt make me clean; If I am ſick, thou canſt heal me; if I am dead and buried, thou canſt revive me; thy mercy is far greater than my iniquity, and thou canſt forgive more than I can offend.

Conſider not therefore, O Lord, the number of my ſins, but according to the greatneſs of thy mercy, pardon all my Tranſgreſſions. Say to my Soul, I am thy Salvation, who ſaidſt to all the

World, I will not the death of a sinner, but rather that he should be converted and live. Convert me to thee, O Lord, and make me live hereafter with a greater fear of offending thee, and a deeper sense of my duty in obeying thee; make me direct all my Actions to thy Honor, and diligently redeem the time, I have misspent; that so by a holy Life I may be brought to a happy Death, and rejoyce with thee to all eternity. *Amen.*

Another.

MOst gracious Lord! who of thy infinite love and mercy towards Mankind, hast ordained in thy Church the Sacrament of Penance, as a sovereign remedy to heal our spiritual wounds, and purge us from the uncleanness wherewith after Baptism we have any way defiled our Souls. Look down on me an ungrateful sinner, who having many ways most grievously offended thee, purpose through thy Grace to fly to this Sacrament for my remedy, and in obedience to thy Divine Ordinance, confess my sins to thy Servant, hoping thereby that according as thou hast promised, I shall receive a full and perfect Absolution from all my sins.

Give

Give me grace therefore, O Lord, that as of thy goodness thou hast inspir'd into my heart this holy Resolution, so I may with due reverence, contrition and sincerity, accomplish what I have purposed, to the glory of thy holy Name, and the full remission of all my sins. Open the secrets of my Soul to me (O Lord) and make me know all my sins and iniquities. Give me a perfect Sorrow and hearty Contrition for them, and Grace to confess them to my spiritual Physician, plainly and entirely, sincerely and penitently, with a firm and constant resolution to endeavour the Amendment of my life for the Future.

O Lord, my gracious God, the only comfort of my Soul, since thou desirest that in all things I should sincerely serve thee, and I through thy grace desire nothing more than to perform thy Will; How comes it to pass, O Lord, that I still offend thee? How comes it to pass that I relaps so often into my former follies? Thy Grace is not wanting: What then can it be attributed to, but only to my own Inconstancy and Perverseness? For which, O Lord, I am most heartily sorry. Often I determine to resist every Temptation, and immediately I am overcome, and fail in my good purpose. Justly therefore ought I

I to humble my Soul, and make account, that on Earth there lives not any one who is more infirm or weak than my self. Increase in me daily thy Grace, and the sovereign vertue of Humility, I most humbly beseech thee; that I may perfectly know thee, and my self; Thy Majesty and Mercy, and my own Abominations and Misery; that so distrusting my own Forces, and confiding in thy gracious Help and Favour, I may at length fight more manfully, and gain the Victory over mine Enemies, O my only Redeemer and Savior Jesus Christ, who with the Father and the Holy Ghost, livest and reignest, one God for ever. *Amen.*

Ejaculations, which may be repeated often before Confession.

JEsus reduce into my mind the sins and wickedness whereby I have offended thee.

Jesus grant me the spirit of perfect Penance, that by Contrition, Confession, and Satisfaction, I may obtain thy grace, and thorowly cleanse my Conscience.

Jesus have mercy on me a wretched sinner, whom thou redeemedst with thy precious Blood.

Jesus Son of *David*, Have mercy on me.

Enter not into judgment with thy servant, O Lord; For in thy sight no one living shall be justified.

A Table to help our Memory, when we prepare our selves for Confession.

Of the Ten Commandments.

I. Commandment.

Given to any Creature the honor due only to God.
Not loved God above all things.
Arrogated to my self any part of the glory in any Action, and not given all to God.
Born overmuch love to Creatures.
Doubted in matters of Faith.
Ignorant of the Creed, the Ten Commandments or Precepts of the Church.
Murmured against God for my own Adversity, or prosperity of others.

Want of Confidence in God.
Presumption on his goodness.
Despair of his mercy.
Believed Dreams, or Tellers of Fortunes.
Gone to Witches, or Cunning-men for counsel, or for the recovery of things lost.
Used Charms, or superstitious Words or Actions for the Cure of Diseases, or any thing else.
Given any Scandal to Heretics or favoured their Heresie.
Hindred any ones Conversion from Heresie or Schism.
Not recommended my self daily to God.
Not conformed my Will in all things to the Divine Will.

II. Commandment.

Taken the Name of God in vain.
Blasphemed God or his Saints.
Spoken irreverently of holy things, or profaned any thing relating to Religion.
Sworn fasly, rashly, or in slight and trivial matters.
Cursed my self, or others, or any Creatures.
Broken my Vows.
Angred others so far as to make them swear, or blaspheme God.

III. Com-

III. Commandment.

NOt kept holy the Lords Day, and other Days commanded to be kept holy.
Bought or sold things not of necessity for that Day.
Done or commanded some servile Work, not of necessity.
Not heard Mass, or been willingly distracted in the time of Mass.
Talked, gazed, or laughed in the Church.
Not cared to hear Catholic Sermons.
Spent the Day in Dancing, Drinking, Dicing, Carding, &c.
Omitted to say my Matins, Evensong, or other Devotions.

IV. Commandment.

NOt honored my Parents, Superiors, Masters, or Betters, every one according to my just Duty.
Despised them.
Spoke evil of them.
Cursed them.
Murmured against them.
Not prayed for them.
Deceived them.
Disobeyed them.
Not succoured my Parents.
Been ashamed of them.

Made them sad.
Not used due reverence to aged Persons.
Mocked or Jested at them.

V. Commandment.

PRocured, *desired, or hastned the death of my self or others.*
Made Women Miscarry.
Born hatred.
Oppressed any.
Desired revenge.
Not forgiven.
Refused to speak to others.
Given provoking Language.
Threatned or struck others not under my charge.
Made others fall out.

VI. Commandment.

COmmitted *Adultery, Fornication, Incest.*
Procured Pollution in one's self or others.
Wanton Words, Looks or Gestures.
Lascivious Dressing.
Colouring, or Painting.
Lewd Company.
Lascivious Balls, or Revellings.
Dishonest Books.
Unchast Songs.
Kissing, or unchast Discourses.

Taken

Taken carnal Pleasure, by touching my self or others of either Sex, except between Man and Wife.
Shewed your skin, or some naked part of your Body, to incite others.
Eaten hot Meats, or drunk hot Wines, to procure or excite Lust.

VII. Commandment.

Stealth.
Consenage.
Deceit in Gaming, Reckoning, Buying, or Selling.
In the Wares, Prices, or Weights.
Bought of such as could not sell.
Taken of such as could not give.
Wilfully endamaged another mans Goods.
Negligently spoiled them.
Run into debt carelessly beyond my power, or without purpose of payment.
Vexed others by unjust Law-suits.
Not paid my debts.
Not fulfilled my promises.
Kept that which ought to be restored.

VIII. Commandment.

Born false Witness.
Called one by injurious Names.
Uttered anothers secret sin.
Hindered your self or others.

Defamed

Defamed or dispraised others.
Believed false Reports.
Not defended their good Name.
Sowed discord.
Opened others Letters.
Judged rashly.
Falsly suspected.
Too much distrusted.
Listned to others Talk to an evil end.
Concealed a Truth, to the detriment of another.

IX. Commandment.

INward Concupiscences of the Flesh, that pass no farther than the mind; as desiring, or willingly taking pleasure in thinking of those things which are forbidden to be done by the Sixth Commandment.

X. Commandment.

COveted any thing that belongs to another.
Not content with what God hath given me.
Greedy of growing rich.

Of the Seven Deadly Sins.

I. Pride.

Pride.
Vain-glory.
Ambition.
Superfluity.
Presumption.
Vaunting.
Hypocrisie.
Flattery.
Dissimulation.
Obstinacy.
Curiosity.
Flouting or Scoffing.
Contempt of others.

II. Covetousness.

Covetousness.
Niggardliness.
Greediness.
Miserableness.
Without pity.
Not giving Alms, having wherewith.
Not lent to some in need.
Not contented with mine own Estate.

III. Luxury,

III. Luxury, or Lust.

OF the sins of Luxury, see the sixth Commandment.

IV. Anger.

ANger.
Impatience.
Hastiness.
Rage, or Fury.
Disdainfulness.
Waywardness.
Fretfulness.
Discontentedness.
Picking of Quarrels.
Immoderate Grieving.
Severe Correcting.

V. Gluttony.

GLuttony.
Drunkenness.
Delicate Dishes.
Eaten more than one Meal on Fasting-days.
Eaten Flesh on prohibited days.
Banqueted and Feasted above my ability.
Intemperate Feeding.

VI. Envy.

VI. Envy.

Envy.
Grieved at anothers Prosperity, or to hear them well spoken of.
Rejoyced at their hurt.
Dispraised their Merchandise.
Interpreted their doings or sayings in the worst sense.

VII. Sloth.

Sloth.
Indevotion.
Drowsiness, or Sleepiness.
Idleness, or Laziness.
Overmuch seeking mine own ease.
Inconstant in good purposes.
Neglected things given me in charge.
Ingratitude to God for his Benefits.
Unthankful to my Friends and Benefactors.
Chosen rather to want, than to work or labor for my living.
Not pray'd for the faithful Souls departed.

IN all which we may not only sin our selves, but also be accessary to anothers sin, either by commanding, counselling, consenting, or approving; by not endeavoring to hinder, by not admonishing; and lastly, by evil Example.

A Form

A Form of Confeſſion for ſuch as are wont to Confeſs often.

✠

First ſay, { *In nomine Patris*, &c. / *Benedicite*, / *Confiteor*, &c. to *Mea culpa.*

I Confeſs to Almighty God, and to You my Ghoſtly Father, That ſince my laſt Confeſſion I have divers ways offended Almighty God.

Firſt, I accuſe my ſelf, That I have been very negligent in putting away evil thoughts of ſundry ſorts, and not kept my mind in the exerciſe of holy cogitations, nor thought humbly of my ſelf; *I ask God pardon for it.*

I accuſe my ſelf of many vain and unprofitable words; and that I have not ſpoken of my Neighbor with that charity as I would that others ſhould ſpeak of me, nor had that compaſſion of the defects of others, as of my own; *I ask God pardon for it.*

I accuſe my ſelf of not having done my works ſo purely for the love of God, as I ought,

ought, but partly for some worldly respect; *I ask God pardon for it.*

I accuse my self for not having kept and restrained my Senses so as I ought, especially my Eyes, nor taken from my self and others all occasions of offending God, as I ought; *I ask God pardon for it.*

Also I accuse my self for having been angry and impatient, and not taken every thing as from the holy hand of God, but that often on little occasion I have been disquieted in mind; *I ask God pardon for it.*

I accuse my self, That I have not been so thankful to Almighty God for all his Benefits, as I ought; *I ask God pardon for it.*

Also the last time I received the blessed Sacrament, I did not behave my self so worthily in the presence of my blessed Savior as I ought; *I ask God pardon for it.*

Also in my Prayers to Almighty God, I have admitted many distractions, whereunto I have not made such a speedy resistance as I ought; *I ask God pardon for it.*

Also I accuse my self for not having pray'd for my Enemies and Persecutors, nor so heartily forgiven them, as in charity I ought; *I ask God pardon for it.*

For

For all which, and whatever else I cannot at this present call to my remembrance, I beseech you my Ghostly Father to pray to our Lord God for me, and to give me Absolution and Penance.

Make an end, saying, Ideo precor, &c.

INSTRUCTIONS.

BEsides this orderly help for the better making your Confession of smaller and daily sins, it behoves you to consider with great care, whether any of your thoughts, words or deeds arrived to be mortal, or if you doubt they might be so, then must you so express them.

Having ended your Confession, attend with great Devotion and Reverence, as well to the Spiritual Counsel and Comfort of your Ghostly Father, as to the Penance he enjoyns you.

When he puts his hand over or upon your Head, he pronounces the words of Absolution, by vertue whereof, (your own good disposition concurring) you have remission of your sins by the inward working of the Holy Ghost, from and by whom the Priest hath this Power: Wherefore now lift up your mind attentively to Heaven, humbly

humbly expecting the Grace of this Sacrament, and inwardly say as follows.

A Prayer at the receiving of Absolution.

O Merciful God, as at the words of thy Angel the Chains fell off from the feet of St. *Peter*, and he immediately was restor'd to liberty: so grant, dear Lord, that by the words of this holy Sacrament, pronounced by thy Priest, the Chains of my sins may be loosed, and all my offences pardoned. *Amen.*

Jesus, Son of *David*, have mercy on me. God be merciful to me a sinner.

Thou who sufferedst for me, have mercy on me.

Prayers after Confession.

O God of mercy and pity, having now thro' thy gracious goodness disburdened my Conscience of the guilt wherewith it was oppressed, and in the humblest manner I was able discover'd all the sins I could possibly think of, to thy Minister, my Ghostly Father, I most humbly beseech thee to accept this Confession, and forgive me all my trespasses, as well such as I forgot, as those which I remembred.

Grant

Grant me Grace, O Lord, to live more carefully and diligently hereafter, and to abstain from my former follies, which I utterly detest, firmly purposing thro' thy Grace never any more to offend in them; especially, O my merciful and most bountiful Savior, give me Grace to withstand these Temptations wherewith I am most grievously infested, [*Here are they to be mentioned.*] As also to avoid all the occasions of offending thee for the future.

The Just Man falls seven times a day, much more then shall I fall (O my Lord) having thro' mine own frailty and vicious customs, increased the weakness and blindness which I receiv'd from my Forefather *Adam*; yet, Lord, as I hope and purpose firmly, by thy merciful favor, to refrain from consenting to any mortal sin, (from which I most humbly beg of thee to preserve me whil'st I live) so will I by thy goodness continually strive against my venial sins and imperfections; which that I may the better perform, grant me Grace, my sweet Savior Jesus Christ, to persevere in examining my Conscience every night more diligently than other, according to the good Instructions it hath pleased thee to impart unto me by thy servants, and every morning so happily to begin the day, by offering thee the first-fruits of all my actions, that the rest of it may always be employ'd to thy Glory. As

As for the Penance enjoyn'd me, and not yet perform'd, I humbly beseech thy assistance, both in the perfect remembring, and diligent executing of it, till, by thus daily endeavoring, thro' thy Grace to amend my life, I become at last a true Penitent; and so, thro' the merits of thy blessed Passion, obtain full forgiveness of my sins in this world, and in the other everlasting life. Grant this, O my Lord & Savior Jesus Christ, who with God the Father and the Holy Ghost, livest and reignest world without end. *Amen.*

I Beseech thee, O Lord, let this my Confession be acceptable to thee, by the Intercession of the Blessed Virgin *Mary*, thy holy Mother, and of all the Saints; And vouchsafe out of thy infinite Goodness and Mercy, to supply whatever has been defective in this, or any other of my Confessions, that thou maist fully ratifie in Heaven that Absolution which has been here pronounced on Earth; who livest and reignest for ever. *Amen.*

Instructions for the more worthy Receiving of the Holy EUCHARIST.

As often as you shall eat this Bread, *and drink this Chalice, you shall shew the Death of our Lord till he come,* 1 Cor. 11. 26.

Therefore whoever shall eat this Bread, *or drink the Chalice of our Lord unworthily, he shall be guilty of the Body and Blood of our Lord.* Vers. 27.

But let a man try himself, and so let him eat of that Bread, and drink of that Chalice: for he that eateth and drinketh unworthily, eateth and drinketh condemnation to himself, not discerning the Body of our Lord. Vers. 28, 29.

This Trial which the Apostle requires of us by these words, *Let a man try himself,* consists principally in four Points.

1. Faith before all things is necessary to him who is to receive the Holy Communion; that is, He must first believe the Real Presence of the true Body and Blood of our Savior Jesus in this Sacrament,

ent, since he himself by his own infalli-
le Word hath assured us thereof, saying
f this holy Sacrament, *This is my Body*,
nd, *This is my Blood*.

2. Penance, or Repentance, to the end
ou may acknowledge your sins with all
our heart, and have unfeigned sorrow
or them, truly confessing them to the
riest, your Ghostly Father, and firmly
urposing not to commit any deadly sin
ereafter, and that forsaking all rancor
nd malice, you may be reconciled to
hose who have offended you, or whom
ou have offended.

3. Modest and decent Behavior, and a
countenance that becomes a Christian,
hereby it is requir'd that none presume
o approach to this great Mystery but Fa-
ing, and with Modesty, Humility, and
eal.

4. Devotion, and a heart not taken up
r troubled with worldly Affairs, that you
ay be able to recollect your mind, and
mploy your thoughts in holy Meditati-
ns, considering and admiring the incom-
rehensible goodness of Almighty God;
hat he, being of so great and infinite Ma-
esty, should become obedient to his hea-
enly Father, even to Death, to give
s life; that so, by these and the like
evout Meditations and Prayers, you
ay be moved to love God above all

things,

things, and to give him most hear
thanks for so great benefits, desiring hi
most humbly and most earnestly, th
the Merits of his most bitter Passion a
Death may be applied to the comfort a
salvation of your soul.

The Behavior of Body in Re ceiving the Blessed SACRA MENT.

1. *Let the Hands, being covered wit the Towel, be held as high as i Breast; the Head conveniently lifted that without difficulty the Mouth may reached; the Eyes shut, or reverently downward; the Lips altogether unmov moderately open, and not gaping.*

2. *Let the Tongue touch the inner side the Lip, to receive the Host, and bring into the Mouth; which being reverent held on the Tongue till it be moistned, is to be let down into the Stomach, with chewing, or raising it to the Roof of t Mouth: Then take the Ablution, whic a little Wine.*

3. *Let the whole Body be erect, with any motion, as sighing, knocking the Brea*

r vocal Prayer, to prevent all irreverent ouching the Teeth or Lips with the ſacred Hoſt.

4. After Receiving, return devoutly to our Prayers, and for about a quarter of an hour abſtain from ſpitting, if you can.

Prayers before the Receiving the Bleſſed Sacrament.

A Prayer before Receiving.

WE adore and worſhip thee, O Jeſus Chriſt, King of *Iſrael*, Light of he Gentiles, and Prince of the Kings of he Earth, Lord of Sabbath, and moſt ighty Power of the Omnipotent God: We worſhip thee, O ineſtimable Price of ur Redemption; O Jeſus, who out of thy neer mercy inclinedſt thy Father to comniſerate our ſad condition, and reconciedſt him to us his Children.

O Savior Chriſt, we praiſe the mulrude of thy Mercies; we proclaim oud the abundance of thy Sweetneſs; we ſer thee, O Savior Chriſt, a Sacrifice of aud and Thankſgiving, for the greatneſs that Bounty which thou haſt ſhewed

to

to us sinners, a most perverse and ungra-
cious Generation.

Another.

OMnipotent and most merciful God
Thou art truly good, and I cont
nually evil; Thou art holy and just, I mo
wretched and sinful; Thou art the sov
reign Medicin, and our Life, I am weak
sickly, and dead; Thou art Light an
Verity it self, I am altogether Vanity.

What shall I say then, my Creator
Hear me, most bountiful Redeemer, an
consider not the wickedness of my hand
but look on the wounds of thine own
Behold, my Lord God, thou hast writte
me in thy hands, read the writing, and he
me: Behold, out of the sense of my mis
ries I sigh unto thee; Thou art my Cre
tor, comfort me, I cry uto thee; Thou a
my Life, quicken me; to thee I lift up m
voice, help me, and restore me.

But what is man, that he can thus spea
to his Creator! Pardon thy servant,
Lord, who presumes to speak to so gre
a God: O my Lord, it is my grief th
forces me, it is my misery that compe
me. I am sick, therefore I call to the Phy
sician; I am blind, therefore I hasten t
the Light; I am dead, therefore I have re
course to Life.

T

To thee, O Jesus of *Nazareth*, I hasten, thou art the Fountain of Life; O Jesus, Son of *David*, have mercy on me; have mercy on me, and heal the eyes of my Soul, that I may see thee, and come to thee, and in thy light see that everlasting Light. Spare and pardon me, O Lord, for my days are nothing, but yet are filled with much misery: What is my life, O my God, but a shadow which suddenly vanisheth away? like a flower that flourishes, and is gay, and presently withers; even so my frail and deceitful life passeth away.

I know assuredly I must die, but when or how, is altogether hidden from me; I therefore beseech thee, O meek and merciful God, hold me up and support me by thy power and strength: Appear to me, O thou everlasting Light, and shine in my heart, that I may rejoyce in thee: Come to me, O my Life, most noble and most sweet, that through thee, I may live with thee, and in thee, in thy Kingdom for ever: Hear me, O my Lord God to the glory of thy Name, and the felicity of my own Soul. *Amen.*

Another.

I Adore and worſhip thee, I give th
thanks, moſt loving Lord Jeſ
Chriſt, for the innumerable gifts an
benefits which thou haſt beſtowed o
me though moſt unworthy: All which
now reſtore and offer up to thee, as th
Sacrifice of an everlaſting Praiſe.
give thee thanks for all the mercies o
thy moſt ſweet goodneſs: I give th
thanks for thy holy Incarnation, Nat
vity, Infancy, Labors, Sorrows, Care
Paſſion, Death, Reſurrection, and Aſce
ſion. I moſt humbly thank thee, th
thou haſt vouchſafed to admit me, i
grateful ſinner, to the noble and enliven
ing Feaſt of this thy holy Table.
gracious Jeſus, I beſeech thee, by th
love, which in a manner conſtraine
thee to be Incarnate, to ſuffer and di
for me, that thou wouldſt cleanſe me fro
all ſin, and make me pleaſing to thee i
all things: And in order thereunto
vouchſafe to adorn my poor and nake
Soul with thy Merits and Vertues.

Grant, merciful Jeſus, that I may wi
humble Reverence, enflam'd Deſire, an
chaſt Affection, receive the moſt ven
rable Sacrament of thy bleſſed Body;
remembrance of all thoſe things whic
tho

hou haſt vouchſafed to do, ſpeak, and ffer for my Salvation. Grant, good ord, that I may approach to this holy ommunion, with the greateſt purity it poſſible for me, to the everlaſting glo- of thy Name, to the honor of thy oſt ſweet Mother the Bleſſed Virgin *ary*, and of all thy bleſſed Saints and ngels in Heaven, to the benefit of my wn Soul, and to that of the Souls of all y Faithful alive or dead.

Have mercy, good Lord, have mercy thy Church, have mercy on this ace and Company. Grant that the ertues of Humility, Peace, Charity, and haſtity, may be always here. Grant at we all may truly amend our lives, at we may fear thee, and ſerve thee thfully, that we may love thee, and ive every day ſtill more and more to eaſe thee. I commend all our Affairs d Neceſſities to thy moſt merciful Pro- dence. Be merciful, O Lord, to all oſe, for whom thou haſt ſhed thy ecious Blood. Grant to the living, rgiveneſs and Grace, and to the faith- departed, reſt, and life everlaſting. *men.*

Another.

O Bountiful Jesus, who vouchsafest to suffer so many grievous pains, yea death it self, for the love of Mankind and sparedst not thy own most precious Blood, that thou mightest wash away our sins: How great and wonderful is thy Charity!

I beseech thee, gracious Lord, forgive me all the sins I have committed, in thought, word, or deed; in Pride, Anger, Envy, Covetousness, Gluttony, Sloth, Luxury, Uncleanness of Body or Soul; in the ill use of those senses which thou gavest me for thy service; in breaking thy Commandments; in wasting the time of my Life unprofitably; in not following Virtue, and in not doing those good deeds which I might have done. O merciful Jesus! with that precious Blood which thou shedst on the Cross for my Salvation, wash away all the sins I have been guilty of since my Birth. Heal, strengthen, and revive me by this holy Sacrament, which thou hast ordained and left here on Earth, to be our Medicine of Life, thro' which we are to live in thee and thou art to live in us, as thou thy self assurest us, when thou say'st, *The Bread which I will give is my flesh, for the life*

of the world: And he that eateth me, shall also live by me, and abide in me, and I in him, John 6.

O holy Priest, and Bishop of our Souls, who by thy Divine Power didst institute the blessed Sacrament of thy precious Body in the form of Bread: Give me Grace to receive it this day with purity of heart, and cleanness of soul, with love, reverence, and a firm belief. O bountiful God, I acknowledge and confess to thy infinite Goodness, that I am not worthy to come to thy Table, to be fed with so Royal a Meat as thy blessed Body. But, gracious Lord, if thou wilt, thou canst make me clean: Thou hast created all things out of nothing, and hast often changed what is sinful into that which is righteous and holy. Wherefore, O Almighty God, according to the multitude of thy Mercies, make me worthy to receive thy precious Body. Let me approach to this sacred Mystery with reverence, meekness and holiness, with perfect contrition, and tears of Devotion, with spiritual comfort and joy in thy presence. O blessed Body of my Savior, come and enter into my Mouth and Heart, that by thy divine Presence my soul may be fed, and united to thee with perfect charity. Repleniſh me, O Lord, with Grace, and strengthen me, that I may from henceforth for-

ever live in thee, and thou in me. Jesus, save me, thro' thy great bounty, from all perils, teach and comfort my soul in all doubts and fears, cleanse me from all vices, suffer nothing to abide in my heart but only thy self, who art my souls Life, and supreme Lord. O heavenly Meat! O joy of Angels! O strength of Souls! O precious Body! O merciful Jesus! Thou saidst, *I am the Bread of Life that descended from Heaven; he that eateth this Bread, shall live for ever*, Joh. 6. O blessed Jesus, make me worthy to receive this great Sacrament of thy precious Body, that I may live everlastingly with thee, and see thee face to face in thy celestial Kingdom. *Amen.*

Preparative Points to be meditated.

NOah was an hundred years preparing the Ark to save himself from the Flood; and yet I, unhappy sinner, scarce take pains one hour to prepare my self to receive my Redeemer, that I may be safe from eternal misery.

Moses made an Ark of incorruptible Wood, and guilded it over with Gold, for the keeping of Manna; and do I presume to place the true Manna (of which that other was but a Figure) in my Breast, whil'st it is corrupted with sin, and void

void of the Ornament of Virtue and good Life?

Solomon was seven years in building the Temple, and preparing an habitation for Almighty God, whereas I scarce set apart half an hour to prepare the Temple of my Heart, that the same God may make his abode in it.

Receiving, say with the Priest thrice,

LOrd, I am not worthy that thou shouldst enter into my house; but only speak the word, and my Soul shall be healed.

After Receiving, say to God the Father,

MOst dread and omnipotent Sovereign, at whose presence the pillars of Heaven shake, and the highest Cherubims tremble with profound reverence: Behold me an unworthy sinner, who have presumed to approach to thy Table, and receive this admirable Food, wherein thy co-equal and co-eternal Son is really contained; my heart trembles for fear, considering that my manifold and grievous sins render me infinitly unworthy of partaking of so sublime, so ineffable a Mystery. Alas,

my Lord, I can now say nothing more, I can now do nothing more than cry aloud to thee with thy holy Prophet, *Look not upon me, O Lord, look not upon me, but on the face of thine Anointed.* O merciful Father, if my detestable Pride and restless Ambition have displeased thee, look upon Christ's most venerable Head, crowned with Thorns, derided and tormented for my sake; If my dishonesty and lasciviousness have offended thee, behold the Virginal and most holy Flesh of Christ, torn with cruel scourges on my account. If my wicked works and disordered steps have deserved punishment, look on the most holy hands and Feet of Christ, fastned to the Cross with Nails for my discharge; If the hardness of my heart provokes thy wrath against me, let Christ's most tender and loving heart, pierc'd with that cruel Lance, move thee to take compassion on me. O Father of Mercies and God of all comforts; if heretofore the horror of my Crimes have provok'd thee to punish me, let the most worthy sight of thy beloved Son, offered to thee in this most acceptable Sacrifice, move thee to pardon me; and when thou receivest me, O Lord, I shall humbly confess that thou receivest the most ungrateful sinner of the whole world. *Amen.*

Say to our Bleſſed Saviour.

I Adore and worſhip thee, and give thee humble and hearty thanks, moſt merciful Lord Jeſus Chriſt, who haſt vouchſafed to admit me to the noble and life-giving Feaſt of thy moſt holy Table. Unhappy wretch that I am, too negligently have I prepared my ſelf, too unworthily have I received this moſt venerable Sacrament.

Lord have mercy on me, Lord forgive me: I recommend that which I have now performed to thy divine Goodneſs, that it may be amended and made perfect. Accept, I beſeech thee, O Lord, theſe moſt Sacred Myſteries of thy Bleſſed Body, which I have received, to the everlaſting glory of thy holy Name, to the honour of thy moſt ſweet Mother, the bleſſed Virgin *Mary*, and of all the holy Saints and Angels of Heaven, for the ſalvation of my Soul, and for the benefit of the Souls of all thy Faithful, alive and dead.

Accept, deareſt Lord, this moſt excellent Sacrament in full ſatisfaction for all my ſins and negligences, and for the ſins of all the World, for the amendment of our lives, and for a final perſeverance in thy holy grace.

Let this Holy Sacrament repair in me all decay of ſpirit, and ſupply the many and great neceſſities of my Soul. Let it mortifie in me whatever diſpleaſes thee, and make me one according to thy hearts deſire. Let it render my ſpirit, my ſoul, and my body, conformable to the Spirit, Soul, and Body of thy holy Humanity, and illuminate the darkneſs of my nature with the light of thy Divinity.

Finally, let it eſtabliſh me in thy love, by ſo ſtrict and entire an union with thee, that I may be wholly changed and tranſformed into thee, to the glory of thy bleſſed Name. *Amen.*

Another Prayer after Receiving.

THanks be to thee, O holy Father, God Almighty, who of thy great mercy vouchſafedſt to ſend thy only Son from the higheſt Heavens into this vale of miſery; to take our Nature on him, and ſuffer moſt ſharp pains, and a moſt bitter death, that he might bring our Souls to thy Kingdom, and leave that precious Body which he aſſumed, for our Food and comfort during our pilgrimage in this world; I thank thee, moſt merciful Lord Jeſus, with all the power and ſtrength thou haſt given me: I offer thee innumerable thanks, that thou haſt fed me with thine

thine own most precious Body, by which I hope to obtain the salvation of my Soul, and everlasting Life.

Come, O Holy Ghost, enflame my heart with the ardent fires of thy divine Love, that I may continually render most acceptable thanks to the holy and glorious Trinity, to whom, Three Persons and One God, be given all Glory and Honor, by all Creatures, world without end. *Amen.*

Conclusion.

CONvert (O Lord) all miserable sinners, and all Heretics and Schismatics: Enlighten Infidels that know thee not: Help all that are in any necessity or trouble: Assist all that have recommended themselves, or desire to be recommended to my poor Prayers: Have mercy on my Parents and Benefactors: Have mercy on all those for whom I am bound to pray, and for whom thou wouldst be intreated: Have mercy on this Place and Company: Grant that Humility, Peace, Charity, Chastity, and all manner of Purity, may always abide here: Grant that we may all truly amend our Lives, that we may fear thee, and serve thee faithfully, that we may love and please thee: I commit all our Affairs and Necessities to thy Fatherly Pro-

vidence. Be merciful, O Lord, to all those for whom thou hast shed thy precious Blood. Grant to the living Forgiveness and Grace, and to the Faithful departed, Rest and Life everlasting, *Amen.*

Instructions after Receiving.

After Receiving the Blessed Sacrament, we ought to have a firm purpose manfully to combat our Enemy, and to resist all kind of Temptations, persuading our selves, that after such Receiving we have more to suffer than we had before. For to what purpose do we put on Armor, but to prepare our selves to fight? The Blessed Sacrament being the true Armor against all the Assaults of the World, the Flesh, and the Devil.

Above all things take care lest you fall into Anger, which is that wherewith the Enemy is wont at such times principally to assault us, seeking divers occasions of disquieting us, forasmuch as he knows that our Lord abides not in an unquiet Breast. When the Devil perceives

ceives that every little trifle is apt to discompose us, he is not so solicitous to hinder us from Receiving, as he is to hinder the fruit of our Receiving, by using means to drive away this Noble Guest out of our Souls, and deprive us of his most beneficial Presence.

We must not think that God doth us an injury, if he send us in such occasions any kind of Cross or Affliction, which he permits for our spiritual profit and exercise, to shew us whether or no our Sacrifice hath been acceptable to him, and that we may the better view our own progress in Virtue.

O what treasure, O what joy, O what assurance of eternal life is it, to have such a guest in the Lodging of our Hearts, who is Joy it self, Life it self, and eternal Felicity!

THE
Seven Penitential Pſalms.

The Antiphon.

Remember not, O Lord, our offences, nor thoſe of our Parents; neither take thou vengeance of our ſins.

The 6. Pſalm.

LORD, rebuke me not in thy fury, nor chaſtiſe me in thine anger.

Have mercy on me, Lord, becauſe I am weak: heal me, Lord, becauſe all my bones are troubled.

And my Soul is troubled exceedingly: but thou, Lord, how long?

Turn, O Lord, and deliver my Soul: ſave me for thy mercies ſake.

Becauſe there is none amongſt the dead who is mindful of thee: and who ſhall confeſs to thee in Hell?

I have labored with groaning: every night I will waſh my Bed, I will water my Couch with tears.

Mine

Mine eye is troubled thro' fury: I have waxed old among all my enemies.

Depart from me all ye that work iniquity: because our Lord hath heard the voice of my weeping.

Our Lord hath heard my petition: our Lord hath received my prayer.

Let all mine enemies be ashamed, and very much troubled: let them be turned back, and ashamed speedily.

Glory be to the Father, *&c.*

The 31. *Psalm.*

BLessed are they whose iniquities are forgiven, and whose sins are covered.

Blessed is the man, to whom our Lord hath not imputed sin, neither is there guile in his spirit.

Because I held my peace my bones are waxed old, whilst I cried all the day.

Because day and night thy hand is heavy upon me: I am converted in my anguish, whilst the thorn is stuck in me.

I have made my sin known to thee, and my injustice I have not hid.

I said, Against my self will I confess mine injustice to our Lord: and thou hast forgiven the impiety of my sin.

For this shall every holy one pray to thee, in a seasonable time.

Certainly in the deluge of many waters: they ſhall not approach to him.

Thou art my refuge from tribulation, which hath ſurrounded me: my joy, deliver me from them that environ me.

I will give thee underſtanding, and will inſtruct thee in the way that thou ſhalt go: I will ſettle mine eyes upon thee.

Do not become as the horſe and mule, which have no underſtanding.

With bit and bridle bind faſt the jaws of thoſe who do not approach to thee.

Many are the ſcourges of a ſinner: but mercy ſhall environ him that hopeth in our Lord.

Be joyful in our Lord, and rejoyce, ye juſt: and glory, all ye right of heart.

Glory be to the Father, *&c.*

The 37. *Pſalm.*

LOrd, rebuke me not in thy fury: nor chaſtiſe me in thy anger.

Becauſe thine arrows are faſtned in me: and thy hand hath been ſtrong upon me.

There is no health in my fleſh, in regard of thy anger: my bones have no peace, in regard of my ſins.

Becauſe

Because mine iniquities are gone over my head: and as an heavy burden, are become heavy upon me.

My sores are putrified and corrupt in regard of my folly.

I am become miserable, and am bowed down even to extremity: I went sorrowful all the day.

Because my loins are filled with illusions: and there is no health in my flesh.

I am afflicted, and humbled very much: I roared, out of the sighing of my heart.

Lord, all my desire is before thee, and my groaning is not hid from thee.

My heart is troubled, my strength hath forsaken me: and the light of mine eyes, that it self is not with me.

My friends and my neighbors have drawn near, and stood against me.

And they that were near me, stood afar off: and they who sought my Soul, used force.

And they that sought my hurt, spake falsities, and studied deceits all the day.

But I as deaf did not hear: and was as one dumb, not opening his mouth.

And I became as a man that doth not hear, and hath no reprehension in his mouth.

Becauſe, O Lord, I have hoped in thee: thou ſhalt hear me, O Lord my God.

For I have ſaid, Leſt at any time my enemies rejoyce over me: becauſe whilſt my feet are moved, they ſpeak terrible things concerning me.

Becauſe I am ready for ſcourges, and my grief is always in my ſight.

Becauſe I will declare my iniquity, and I will be thoughtful for my ſin.

But my enemies live, and are ſtrengthned over me: and they that hate me unjuſtly are multiplied.

They who repay evil for good, ſlandered me: becauſe I followed goodneſs.

Forſake me not, O Lord my God: part not from me.

Incline unto my help, O Lord God of my Salvation.

Glory be to the Father, *&c.*

The 50. Pſalm.

HAve mercy on me, O God, according to thy great mercy.

And according to the multitude of thy tender mercies, blot out my iniquity.

Waſh me yet more fro n my iniquity, and cleanſe me from my ſin.

Becauſe I know my iniquity, and my ſin is always againſt me.

To

To thee only have I sinned, and have done evil before thee, that thou mayest be justified in thy words and mayest overcome when thou art judged.

For behold I was conceived in iniquities, and in sins hath my Mother conceived me.

For behold thou hast loved truth: the uncertain and hidden things of thy Wisdom thou hast made manifest to me.

Thou shall sprinkle me with hyssop, and I shall be cleansed: thou shalt wash me, and I shall he made whiter than snow.

Thou shalt make me to hear joy and gladness: and the bones that are humbled shall rejoyce.

Turn away thy face from my sins, and blot out my iniquities.

Create a clean heart in me, O God, and renew a right spirit within my bowels.

Cast me not away from thy face, and take not thy holy Spirit from me.

Restore unto me the joy of thy Salvation: and confirm me with a perfect spirit.

I will teach thy ways to the unjust: and the wicked shall be converted to thee.

Deliver me from Blood, O God the God of my Salvation, and my tongue shall extol thy justice.

Thou, O Lord, wilt open my lips and my mouth ſhall declare thy praiſe.

Becauſe if thou wouldſt have had ſacrifice, verily I had given it: with burnt-offerings thou wilt not be delighted.

A ſacrifice to God, is a troubled ſpirit: a contrite and humble heart, O God thou wilt not deſpiſe.

According to thy good will, O Lord deal favorably with Sion: that the walls of Jeruſalem may be built up.

Then ſhalt thou accept the ſacrifice of juſtice, oblations, and whole burnt-offerings, then ſhall they lay Calves upon thy Altar.

Glory be to the Father, *&c.*

The 101. *Pſalm.*

O Lord, hear my prayer: and let my cry come unto thee.

Turn not away thy face from me: in what day ſoever I am in tribulation, incline thine ear to me.

In what day ſoever I ſhall call upon thee, hear me ſpeedily.

For my days are vaniſhed as ſmoke, and my bones are withered as a thing that is burnt.

I am smitten as grass, and my heart is withered: for I have forgotten to eat my bread.

Thro' the voice of my groaning, my bones have cleaved to my skin.

I am become like a Pelican of the wilderness: I am become as a Night-owl in the house.

I have watched, and am become as a solitary Sparrow in the house-top.

Mine enemies upbraided me all the day, and they that praised me sware against me.

For I did eat ashes as bread, and mingled my drink with weeping.

Because of thy wrath and thine indignation; for that having lifted me up, thou hast thrown me down.

My days are declined as a shadow, and I am withered as grass.

But thou, O Lord, remainest for ever; and thy remembrance from generation to generation.

Thou rising up, shalt have mercy on Sion: for it is time to have mercy on it, for the time is come.

Because the stones thereof have pleased thy servants: and they shall have pity on the earth thereof.

And the Gentiles shall fear thy Name, O Lord: and all the Kings of the earth thy Glory.

For

For our Lord hath built Sion: and
ſhall be ſeen in his Glory.

He hath had regard to the ſupplicati
of the humble; and he hath not deſpi
their Prayers.

Let theſe things be written for anoth
generation: and the people to be crea
ſhall praiſe our Lord.

Becauſe he hath looked forth from
high Sanctuary: our Lord from Hea
hath looked upon the Earth.

That he might hear the groans
ſuch as are in fetters: that he mig
unbind the children of them that
ſlain.

That they may ſhew forth the Na
of our Lord in Sion, and his Praiſe in
ruſalem.

When the People aſſemble together
one: and Kings to ſerve our Lord.

He anſwered him in the way of
ſtrength: declare unto me the fewnes
my days.

Call me not back in the midſt of
days: thy years are from generation
generation.

In the beginning, O Lord, th
lay'dſt the Foundation of the Ear
and the Heavens are the works of
hands.

They shall perish, but thou remain-
: and they shall all wax old, as a gar-
ent.

And as a vesture thou shalt change
em, and they shall be changed: but
ou art the same, and thy years shall not
l.

The sons of thy servants shall inha-
, and their seed shall be directed for
er.

Glory be to the Father, *&c.*

The 129. *Psalm.*

FRom the depths I have cried to thee,
O Lord: Lord, hear my voice.

Let thine ears be attentive to the voice
my petition.

If thou wilt observe iniquities, O Lord:
ord, who shall sustain it?

Because with thee there is propitiation:
nd because of thy Law I have expected
hee, O Lord.

My soul hath expected in his word: my
ul hath hoped in our Lord.

From the morning-watch, even until
ight: let Israel hope in our Lord.

Because with our Lord there is mer-
y: and with him plentiful Redemp-
ion.

And

And he ſhall redeem Iſrael from a
his iniquities.

Glory be to the Father, *&c.*

The 142. *Pſalm.*

LOrd, hear my prayer, give ear unt
my petition in thy truth: hear m
in thy juſtice.

And enter not into judgment with th
ſervant, for no one living ſhall be juſtifie
in thy ſight.

For the enemy hath perſecuted m
ſoul: he hath humbled my life in th
Earth.

He hath ſet me in darkneſs, as thoſ
who have been long dead: and my ſpiri
is in anguiſh for my ſelf, my heart i
troubled within me.

I remembred the ancient days, I hav
meditated on all thy works: on the deed
of thy hands did I meditate.

I have ſtretched forth my hands t
thee: my ſoul is unto thee as earth with
out water.

Hear me quickly, O Lord: my ſpir
hath fainted.

Turn not away thy face from me: be
cauſe I ſhall be like to them that deſcend
into the lake.

Make me to hear thy mercy in the
morning: for I have hoped in thee.

Make

Make the way known to me, wherein may walk, because I have lifted up my ul to thee.

Deliver me from mine enemies, O Lord, o thee I have fled: teach me to do thy ill, because thou art my God.

Thy good spirit shall lead me into the ght Land: for thy Names sake, O Lord, ou shalt enliven me in thine equity.

Thou shalt bring forth my soul out of ibulation: and in thy mercy thou shalt estroy mine enemies.

And thou shalt destroy all that afflict y soul: because I am thy servant.

Glory be to the Father, *&c.*

The Antiphon.

Remember not, O Lord, our offences, or those of our Parents; neither take hou vengeance of our sins.

THE

THE LITANY.

✠

LOrd, have mercy on us.
Chriſt, have mercy on us.
Lord, have mercy on us.
Chriſt hear us.
Chriſt graciouſly hear us.
God the Father of Heaven, *Have mercy on us.*
God the Son, Redeemer of the world, *Have mercy on us.*
God the Holy Ghoſt, *Have mercy on us.*
Holy Trinity, one God, *Have mercy on us.*
Holy Mary
Holy Mother of God
Holy Virgin of Virgins
St. *Michael*
St. *Gabriel*
St. *Raphael*
All ye holy Angels and Arch-angels
All ye holy Orders of bleſſed Spirits
St. *John Baptiſt*
All ye holy Patriarchs and Prophets
St. *Peter*

St. Peter
St. Paul
St. Andrew
St. James
St. John
St. Thomas
St. James
St. Philip
St. Bartholomew
St. Matthew
St. Simon
St. Thadee
St. Matthias
St. Barnaby
St. Luke
St. Mark
all ye holy Apoſtles and Evangeliſts
all ye holy Diſciples of our Lord
all holy Innocents
St. Stephen
St. Lawrence
St. Vincent
St. Fabian and St. Sebaſtian
St. John and St. Paul
St. Coſmas and St. Damian
St. Gervaſe and St. Protaſe
all ye holy Martyrs
St. Silveſter
St. Gregory
St. Ambroſe
St. Auguſtine
St. Jerome
St. Martin

Pray for us.

St. *Martin*
St. *Nicholas*
All ye holy Bishops and Confessors
All ye holy Doctors
St. *Anthony*
St. *Bennet*
St. *Bernard*
St. *Dominic*
St. *Francis*
All ye holy Priests and Levites
All ye holy Monks and Hermits
St. *Mary Magdalen*
St. *Agatha*
St. *Lucy*
St. *Agnes*
St. *Cecily*
St. *Catherine*
St. *Anastasia*
All ye holy Virgins and Widows
} *Pray for us.*

All ye Men and Women, Saints of God. *Make Intercession for us.*

Be merciful unto us, *Spare us, O Lord.*

Be merciful unto us, *Graciously hear us, O Lord.*

From all evil, O *Lord deliver us.*

From all sin, O *Lord deliver us.*

From thy wrath, O *Lord deliver us.*

From sudden and unprovided Death, O *Lord deliver us.*

From the deceits of the Devil, O *Lord deliver us.*

From anger, hatred, and all ill will, O *Lord, deliver us.*

From the ſpirit of Fornication, O *Lord, deliver us.*

From Lightning and Tempeſt, O *Lord, deliver us.*

From everlaſting Death, O *Lord, deliver us.*

By the Myſtery of thy holy Incarnation, O *Lord deliver us.*

By thy Coming, O *Lord deliver us.*

By thy Nativity, O *Lord deliver us.*

By thy Baptiſm and Holy Faſting, O *Lord deliver us.*

By thy Croſs and Paſſion, O *Lord deliver us.*

By thy Death and Burial, O *Lord deliver us.*

By thy holy Reſurrection, O *Lord deliver us.*

By thy admirable Aſcenſion, O *Lord deliver us.*

By the coming of the Holy Ghoſt the Comforter, O *Lord deliver us.*

In the Day of Judgment, O *Lord, deliver us.*

We ſinners, *do beſeech thee to hear us.*

That thou ſpare us, *We beſeech thee hear us.*

That thou pardon us, *We beſeech thee hear us.*

That

That thou vouchsafe to bring us to true Penance, *We beseech thee hear us.*

That thou vouchsafe to govern and preserve thy holy Church, *We beseech thee hear us.*

That thou vouchsafe to preserve our Apostolic Prelate, and all Ecclesiastical Orders in holy Religion, *We beseech thee hear us.*

That thou vouchsafe to humble the Enemies of thy holy Church, *We beseech thee hear us.*

That thou vouchsafe to give Peace, and true Concord to Christian Kings and Princes, *We beseech thee hear us.*

That thou vouchsafe to grant Peace, and Unity to all Christian People, *We beseech thee hear us.*

That thou vouchsafe to comfort and keep us in thy holy service, *We beseech thee hear us.*

That thou lift up our minds to heavenly desires, *We beseech thee hear us.*

That thou render eternal good things to our Benefactors, *We beseech thee hear us.*

That thou deliver our Souls, and those of our Brethren, Kinsfolks, and Benefactors from eternal damnation, *We beseech thee hear us.*

That

hat thou vouchsafe to give, and pre-
serve the fruits of the Earth, *We beseech*
thee hear us.
hat thou vouchsafe to give eternal Rest
to all the Faithful departed, *We beseech*
thee hear us.
hat thou vouchsafe graciously to hear
us, *We beseech thee hear us.*
n of God, *We beseech thee hear us.*
mb of God, that takest away the sins
of the World, *Spare us, O Lord.*
mb of God, that takest away the sins
of the World, *Hear us, O Lord.*
mb of God, that takest away the sins
of the World, *Have mercy on us.*
rist hear us.
rist graciously hear us.
rd, have mercy on us.
rist, have mercy on us.
rd, have mercy on us.
r Father, in secret.
Vers. And lead us not into Tempta-
n.
Resp. But deliver us from evil. *Amen.*

The 69. Psalm.

Ncline unto my aid, O God; O Lord,
make haste to help me.
Let them be confounded and ashamed,
o seek my Soul.

Let

Let them be turned backward, and
bluſh for ſhame, who deſire evils t
me.

Let them be turned away forthwit
bluſhing for ſhame, who ſay to me, Wel
well.

Let all that ſeek thee, rejoyce an
be glad: and let ſuch as love thy Sa
vation ſay always, Our Lord be magn
fied.

But I am needy and poor, O God, he
me.

Thou art my helper, and my delivere
O Lord be not ſlack.

Glory be to the Father, *&c.*

Verſ. Save thy Servants.

Reſp. Truſting in thee, O my God.

Verſ. Be unto us, O Lord, a tower
ſtrength.

Reſp. From the Face of the Enemy.

Verſ. Let not the Enemy prevail
gainſt us.

Reſp. Nor the Son of iniquity ha
power to hurt us.

Verſ. O Lord, deal not with us accor
ing to our ſins.

Reſp. Nor yet reward us according
our iniquities.

Verſ. Let us pray for our chief B
ſhop *N.*

Reſp. O

Resp. Our Lord preserve him, and give him life, and make him blessed on earth: and deliver him not to the will of his Enemies.

Vers. Let us pray for our Benefactors.

Resp. O Lord, for thy Names sake vouchsafe to render eternal life to all those, by whom we have received good.

Vers. Let us pray for the Faithful departed.

Resp. Eternal rest give to them, O Lord, and let perpetual light shine unto them.

Vers. Let them rest in peace.

Resp. Amen.

Vers. For our Brethren absent.

Resp. O my God, save thy Servants trusting in thee.

Vers. Send them help, O Lord, from the holy place.

Resp. And from Sion protect them.

Vers. O Lord, hear my Prayer.

Resp. And let my Supplication come unto thee.

Let

Let us Pray.

O God, whose property is always t
have mercy, and to spare, receiv
our Petition, that we, and all thy Ser
vants, who are bound by the chain o
sin, may by the compassion of thy good
ness mercifully be absolved.

HEar we beseech thee, O Lord, th
Prayers of thy Suppliants, and par
don the sins of them that confess to thee
that of thy bounty thou mayst give u
Pardon and Peace.

OUT of thy Clemency, O Lord
shew thy unspeakable mercy to us
that so thou mayst both acquit us of ou
sins, and deliver us from the Punishment
which we deserve for them.

O God, who by sin art offended, and
by penance pacified, mercifully re
gard the Prayers of thy People, wh
make supplication to thee, and turn awa
the scourges of thy anger, which we de
serve for our sins.

O Almighty and eternal God, hav
mercy on thy Servant *N.* our chie
Bishop, and direct him, according to th
clemency

emency, in the way of everlasting alvation; that by thy grace he may ire such things as are agreeable to y will, and perform them with all his rength.

God, from whom are all holy desires, righteous counsels, and just works: ve to thy Servants that Peace which e World cannot give; that our hearts ing disposed to keep thy Command- nts, and the Fear of Enemies taken ay, the Times thro' thy Protection may peaceable.

Vhame, O Lord, our reins and heart, with the fire of thy holy Spirit; to end we may serve thee with a ft Body, and please thee with a clean art.

God the Creator and Redeemer of all the Faithful, give to the Souls of Servants departed, the Remission of their sins: That thro' the help of pi- Supplications, they may obtain the don which they have always been de- us of.

Prevent,

PRevent, we beſeech thee, O Lo
our Actions, by thy holy inſpiratio
and carry them on by thy gracious A
ſtance, that every Prayer and Work
ours may begin always from thee, and
thee be happily ended.

O Almighty and eternal God, who h
Dominion over the living and
dead, and art merciful to all thoſe wh
thou foreknoweſt ſhall be thine by Fa
and good works: We humbly beſe
thee, that they for whom we have p
poſed to offer our Prayers, whether
preſent world ſtill retains them in
fleſh, or the next world hath recei
them out of their Bodies, may by the
terceſſion of thy Saints, and the Clem
cy of thy Goodneſs, obtain Pardon
full Remiſſion of all their ſins: Thro
our Lord Jeſus Chriſt thy Son, who liv
and reigneth with thee, in the Unit
the Holy Ghoſt, one God, world with
end.

Reſp. Amen.

Verſ. O Lord, hear my Prayer.

Reſp. And let my Supplication c
unto thee.

Verſ. Our Almighty and moſt me
ful Lord, graciouſly hear us.

Reſp. Amen.

Verſ. M

Vers. May the Souls of the Faithful, through the mercy of God, rest in peace.
Resp. Amen.

Devout Prayers which may be said after the Litanies, according to the diversity of Times and Occasions.

A Prayer for Gods holy Church.

O Almighty and everlasting God, who hast revealed thy Glory to all Nations in Christ; Preserve the works of thy mercy, that thy Church spread throughout the world, may persevere with stedfast faith, in the Confession of thy Name: through the same our Lord Jesus, *&c.*

For the chief Bishop.

O God the Pastor and Governor of all the Faithful, mercifully regard thy servant *N.* whom thou hast placed as chief Pastor over thy Church: Grant him, we beseech thee, that both by word

and example he may profit those who are under his Charge, to the end, that together with the Flock committed to him, he may come to everlasting life. Through our Lord, *&c.*

For all Degrees of the Church.

ALmighty and everlasting God, by whose holy Spirit the Universal Body of the Catholic Church is sanctified and governed: Hear, we beseech thee, our humble Supplications for all the Orders, States and Degrees thereof; that by the gift of thy grace they may all in their several Stations, faithfully serve thee, in Unity, Peace and perpetual Charity: Through our Lord Jesus Christ. *Amen.*

A Prayer in any necessity.

O God our refuge and strength, vouchsafe to hear the devout Prayers of thy Church, thou who art the Author of all Devotion; and grant that what we ask with Faith, we may effectually obtain: Through our Lord Jesus, *&c.*

Against Persecutors of the Church.

REceive, we beseech thee, O Lord, the Prayers of thy Church, and mercifully appease thy wrath against

s, that all Adversities and Errors being emoved, we may serve thee in secure iberty: Through our Lord Jesus, *&c.*

For help against Infidels.

O Most merciful God, who remembrest not the iniquities of them that turn thee, but mercifully hearest the voice their tears: Behold with pity the holy emples which are prophaned by the nds of Infidels, and the Affliction of y beloved Flock: Remember thy Inritance, which thou hast purchased th the Effusion of the most precious ood of thy only begotten Son: Visit e Vineyard which thou hast planted, d defend it from the wild Boar, which broken into it, and endeavours to deoy it: Strengthen such as labour in it, thy Power; and giving them Victory er their Enemies here, make them reafter Possessors of thy Kingdom: ro' the same Lord, *&c.*

A Prayer for the King.

Almighty Lord, by whom Kings reign, and from whom they derive ir Power: we humbly beseech thee

to preſerve thy Servant *JAMES*, our King and Supream Governour, confirming in him the right underſtanding of his weighty Office, as alſo his Courage and Prudence for the due Execution thereof; that the Sword of Juſtice in his Hand, may eſtabliſh us in Peace and Plenty, to our freer progreſs in true Vertue, and to the increaſe of his own eternal Reward: Through our Lord, *&c.*

A Prayer for the Afflicted.

O Almighty everlaſting God, the Comfort of the ſorrowful, and the Support of thoſe who are burthened: Give ear to the Prayers of ſuch as call on thee out of any Tribulation, that finding thy mercy preſent with them in their neceſſities, their mourning may be turned into joy: Through our Lord, *&c.*

For Heretics and Schiſmatics.

O Almighty everlaſting God, who doveſt all, and wouldſt not that any ſhould periſh; favourably look down upon thoſe Souls which are ſeduced by the deceits of Satan: That all hereticall impiety being removed, the hearts of ſuch as err may repent, and return

the unity of thy Truth: Through our Lord, *&c.*

For the unfaithful Jews.

O Almighty everlasting God, who repellest not from thy mercy, even the perfidiousness of the Jews: Hear our prayers, which we offer for the blindness of that People; that the light of thy Truth, Christ our Lord, being known to them, they may be delivered from their Darkness: Through the same our Lord, *&c.*

For the Pagans.

O Almighty everlasting God, who desirest not the Death of sinners, but ways their Life: Mercifully accept our prayers, and deliver the Pagans from the Worship of Idols, and joyn them to thy Church, to the Praise and Honor of thy glorious Name: Through our Lord Jesus Christ, *&c.*

In the time of War.

O God, who puttest an end to Wars, and by the Power of thy Protection, anquishest the Opposers of such as trust in thee: Help thy Servants, who

earneſtly crave thy Mercy, that the Cruelty of all our Enemies being defeated, we may praiſe thee with inceſſant Thankſgiving: Through our Lord, *&c.*

Againſt Pagans and Turks.

O Almighty everlaſting God, in whoſe hands are the Powers of all Perſons, and the Rights of Kingdoms: Incline favourably to the aid of Chriſtians, that the Pagan and Mahometan People, who truſt in their own Cruelty, may be cruſhed by the Power of thy Right-hand: Through our Lord *&c.*

A Prayer for Peace.

O God from whom are all holy deſires *as before in Pag.* 193.

In time of Famine and Peſtilence.

GRant us, we beſeech, thee, O Lord, the effect of our Prayer, and mercifully turn away from thy Servants, a Peſtilence and Famine: That the hearts of Men may know, that ſuch ſcourges proceed from thy indignation, and ceaſe by thy mercy: Through our Lord, *&c.*

A Prayer for Rain.

O God, in whom we live, and move, and have our Being: Grant to us, we beſeech thee, competent Rain, that partaking ſufficiently of thy temporal Bleſſings, we may the more confidently deſire everlaſting things: Through our Lord, *&c.*

For fair Weather.

HEar our Supplications, O Lord, and vouchſafe to thy Servants the Bleſſings of fair Weather; that we who are juſtly afflicted for our ſins, may by thy Clemency find relief: Thro' our Lord, *&c.*

In any Tribulation.

O Almighty God, deſpiſe not thy People, who call unto thee in their affliction, but for the glory of thy Name forgive them their ſins, and deliver them from all their ſorrows: Through Jeſus, *&c.*

For Remiſſion of Sins.

O God, who rejecteſt none, but art pacified by Penance, even towards the greateſt Offenders: Propitiouſly regard the Prayers of thy Servants, that by thy mercy we may be pardoned our ſins, and enabled to fulfil thy Commandments: Through our Lord, *&c.*

Againſt Temptations.

O God, who juſtifieſt the wicked that repent, and deſireſt not the death of a ſinner: We humbly beſeech thy Majeſty, with thy heavenly Grace to defend thy Servants who truſt in thy mercy, and preſerve them by thy continual Protection, that they may ſtill ſerve thee, and by no temptations be ever ſeparated from thee: Through our Lord, *&c.*

For ſuch as are in a Journey.

HEarken to our Supplications, O Lord, and render the way of thy Servants proſperous and ſafe, granting that amidſt all the varieties of this Journey, and their whole life, they may ever be

be protected by thy aid: Through our Lord, *&c.*

A Prayer for the Sick.

O Almighty Everlasting God, the eternal Salvation of them that believe: Hear us for thy sick Servants, for whom we humbly crave the help of thy mercy; that their Health being restored to them, they may render thanks to thee in thy Church: Through our Lord, *&c.*

In Tribulation for sin.

OUt of thy Clemency, O Lord, *&c. as before in Pag.* 192.

A Prayer for Sinners.

HEar we beseech thee, O Lord, *&c. as before also in Pag.* 192.

A Prayer for the Living.

EXtend unto thy Faithful, O Lord, the right-hand of thy heavenly succour, that they may seek thee with all their heart, and obtain of thy mercy whatever is necessary to their condition: Through our Lord, *&c.*

For the Living and the Dead.

O Almighty and eternal God, who haſt Dominion, *&c. as in Pag.* 194.

Prayers to beg the Grace of the Holy Ghoſt.

Veni ſancte Spiritus.

COme Holy Ghoſt, God of love,
From thy brighteſt Throne above,
Send us a reſplendent ray.
Come thou Father of the poor,
Come thou willing gift-beſtower,
Come thou heart-reviving day.
Thou, of Comforters the beſt,
Thou, the Souls delightful gueſt,
A refreſhing ſweet relief:
Thou art reſt in toil and ſweat,
Coolneſs in exceſſive heat,
Solace to a Soul in grief.
O Light, Sacred and Divine!
On thy faithful Lovers ſhine,
With thy ſelf their Boſoms fill:
While th' art abſent nothing can
Have a price or worth in Man;

Nothing

Nothing can he act but ill.
What is ſordid, purifie,
Moiſten alſo what is dry,
What is wounded, render ſound.
Pliant make what's hard to yield,
Cheriſh what with cold is chill'd.
Govern what's in error found,
To thy Faithful, and to thoſe
Who on thee their truſt repoſe,
All thy ſeven Graces ſend.
Give thy ſervants Vertu's merit,
Grant at laſt we may inherit
Such delights as never end. *Amen.*

Verſ. Send forth thy Spirit, and they ſhall be created.

Reſp. And thou ſhalt renew the face of the Earth.

Verſ. O Lord hear my Prayer.

Reſp. And let my Supplication come unto thee.

Let us Pray.

O God, who by the illumination of the Holy Ghoſt, haſt inſtructed the hearts of the Faithful: Grant that by the ſame Spirit we may have a right underſtanding in all things, and evermore rejoyce in his holy Conſolation: Through our Lord Jeſus Chriſt, who with thee and the ſame Holy Ghoſt, liveth and reigneth, one God, world without end. *Amen.*

O God, to whom every heart is open, every will doth declare it self, and from whom no secret lies hid: purifie by the inspiration of the Holy Ghost the cogitations of our hearts, that we may perfectly love thee, and worthily praise thee; thro' our Lord Jesus Christ, who with Thee, and the same Holy Ghost, *&c.*

A Prayer for our Friends.

O God, who hast poured the gifts of Charity, by the Grace of the Holy Ghost, into the hearts of the Faithful: grant to thy Servants [*here name those you pray for*] for whom we implore thy mercy, health of Mind and Body, that they may love thee with all their strength, and with their utmost love accomplish those those things which are pleasing to thee; thro' our Lord Jesus Christ, who with Thee, and the same Holy Ghost, *&c.*

For our Enemies.

O God, the lover of Peace, and conserver of Charity; give Peace and true Charity to all our Enemies; grant them remission of all their sins, and deliver us from their deceits; thro' our Lord Jesus Christ, *&c.*

Against

Against wicked Thoughts.

O Almighty and most gracious God, mercifully regard our Prayers, and deliver our hearts from the temptations of evil thoughts, that our souls may be made a worthy habitation for the Holy Ghost; thro' our Lord Jesus Christ, who with Thee, and the same Holy Ghost, *&c.*

A Prayer for Charity.

O God, who makest all things beneficial to them that love thee: infuse into our hearts an inviolable love of thy Charity, that such desires as we conceive by thy holy Inspiration, may by no Temptation be ever changed; thro' our Lord, *&c.*

For Patience.

O God, who by the humility of thy only begotten Son hast confounded the Pride of the old Enemy: grant, we beseech thee, that we may often call to mind what he meekly suffered for us, and by his Example patiently endure all Adversities; thro' our Lord, *&c.*

For the Holy Catholic Church.

DEfend, O Lord, thy Servants, we humbly beſeech thee, from all dangers of Body and Soul: And, for the Prayers of the glorious Virgin *Mary*, of the holy Apoſtles *Peter* and *Paul*, of the bleſſed St. *N.* and all thy Saints, grant us the mercies of Peace and Safety, that, all Adverſities and Errors being removed, thy Church may ſerve thee in ſecure liberty; thro' our Lord Jeſus Chriſt, *&c. Amen.*

A Prayer for Continency.

INflame, O Lord, our reins and hearts with the Fire of the Holy Ghoſt, that we may ſerve thee with a chaſt Body, and pleaſe thee with a pure heart; thro' our Lord Jeſus Chriſt, *&c.*

A Thankſgiving.

The Hymn of S. Ambroſe *and S.* Auguſtin.

Te Deum laudamus.

OUr Tongues, O God, thy Praiſe record,
We thee confeſs, O ſovereign Lord:
To Thee, Eternal Father, all
Who dwell on Earth do proſtrate fall.

To

To thee the Angels at all hours;
To thee the Heav'ns, and heav'nly Pow'rs;
To thee with voice inceſſantly
The Seraphins and Cherubs cry,
Thou Holy, Holy, Holy One,
Of Sabbath Lord and God alone:
Fill'd is the Earth, the Heav'n, the Sky,
With Glory of thy Majeſty.
The bleſt Apoſtles glorious Quire,
The Prophets, whom thou didſt inſpire,
And all the white-rob'd Martyrs, ſing
Eternal Praiſe to thee their King.
The holy Church does loudly ſound
Thy bleſſed Name thro'out the Round
Of the whole Earth, confeſſing thee
Father of boundleſs Majeſty.
The ſame by her is alſo done
To thy ſole venerable Son;
And to thy Holy Ghoſt, that arms
The Soul with conſolating Charms.
Thou, *Chriſt*, haſt Kingly Glories won,
Thy Father's ſempiternal Son:
Thou, Man to free from endleſs pain,
A Virgins Womb didſt not diſdain:
Thou, Death ſubduing, didſt unlock
Heav'ns Realms unto thy faithful Flock:
On God's right-hand thou ſit'ſt, as bright
As is thy Father's radiant Light:
Our Judge to come thou art eſteem'd,
Thy Servants therefore help, redeem'd
With thy moſt precious Blood, and make
Us with thy Saints of Bliſs partake.

Lord, ſave thy People in diſtreſs,
Thy Heritage vouchſafe to bleſs,
Rule and exalt them without end,
Our daily Bleſſings thee attend:
Thy glorious Name we magnifie
From Age to Age eternally.
This day, ſweet Lord, we now are in,
Preſerve us from committing ſin:
Have mercy on us, Lord, efface
Our ſins with thy celeſtial Grace;
Thy mercy on us, Lord, be ſeen,
As on thy ſelf our hopes have been.
Lord, I have fix'd my hopes on thee,
Then let me ne'r confounded be.

V. Let us bleſs the Father, and the Son, with the Holy Ghoſt.

R. Let us praiſe and extol him for ever.

V. O Lord, hear my prayer.

R. And let my ſupplication come unto thee.

Let us pray.

O God, of whoſe mercies there is no number, and of whoſe goodneſs the treaſure is infinite: we humbly thank thy Divine Majeſty for the gifts thou haſt beſtowed on us; always beſeeching thy clemency, that thou who granteſt the requeſts of thoſe that humbly ask, wilt not forſake us, but diſpoſe us for the Rewards to come; thro' our Lord, *&c.*

Prayers

Prayers in honor of the Saints.

A Prayer in honor of any Martyr.

O God, who didſt ſo ſtrengthen in thy Faith and Love thy bleſſed Martyr St. *N.* that no fleſhly delights, nor threatnings of Tyrants, no Swords, nor tortures of cruel Executioners, were able to withdraw him from thy Worſhip: grant to us miſerable ſinners, thro' his Interceſſion, help in tribulation, and comfort in perſecution, that we may manfully fight againſt all the temptations of the Devil, and deſpiſe the World, and all that is in it; and that, overcoming all adverſity, we may hereafter obtain thoſe eternal joys, which, by thy holy Inſpiration, we now deſire; thro' Jeſus Chriſt our Lord. *Amen.*

A Prayer in honor of any Confeſſor.

ALmighty and everlaſting God, who art the wonderful Light of thy beloved Saints, and principally haſt appointed for us bleſſed Biſhops, Doctors, and Confeſſors, as burning Lights in thy Houſe; and who by their holy Exhortations, Writings, and Examples, art wont to reduce ſinners from evil to good: We

humbly beſeech thee, that thou wouldſt break aſunder the bonds of our ſins, and (having no regard to our unworthineſs) render us partakers of the Interceſſion of bleſſed St. *N.* and of all thy holy Confeſſors; that we, forſaking our ſinful ways, and walking in true Faith and Charity, may follow them ſo long in good works, till at laſt we enjoy their Company in eternal Beatitude; thro' Jeſus Chriſt our Lord. *Amen.*

A Prayer in honor of any holy Virgin, Widow, &c.

O God, who among the many Miracles of thy Power, haſt given to the weaker Sex of Virgins, Widows and Matrons, the Victory of Martyrdom and immaculate Chaſtity: mercifully grant, that we, who celebrate the Memory of bleſſed St. *N.* may, by her Example and Interceſſion, deſpiſe the allurements of the fleſh, the pleaſures of the world, and even life it ſelf, for thy glory; and that daily exerciſing our ſelves in thy ſervice, we may ſtill increaſe in Grace here, and at our death be admitted to the fruition of eternal Felicity. *Amen.*

A Prayer in honor of any particular Saint.

WE humbly beſeech thee, O Lord God, Father Omnipotent, to receive the Prayers of thy Servants, who celebrate the Memory of bleſſed St. *N.* that by *his* holy Interceſſion our Bodies may be delivered from all dangers and adverſities, and our hearts cleanſed from all evil thoughts; thro' Jeſus Chriſt our Savior. *Amen.*

A Prayer to all the bleſſed Saints in Heaven.

O All ye Holy and Elect of God, for whom he prepared an eternal Kingdom from the beginning: I beſeech you, by that Charity wherewith He loved you, to have pity on me a moſt miſerable ſinner, and obtain that I may be reconciled to my Creator, before I am taken out of this world by death.

O bleſſed *Mary*, Mother of God, and great Mediatrix for ſinners to Chriſt, obtain for me right Faith, and firm Hope; perfect Charity, and true Humility; with the excellent graces of Patience, Chaſtity, and Sobriety; and, after the courſe of this ſhort and vain life, everlaſting happineſs.

O holy St. *Michael*, with all the thou-

ſands of glorious Angels, pray for me, that by your Interceſſion I may be kept from the power of my adverſary, and attaining here the love of God, pureneſs of heart and ſtrength of Faith, I may hereafter be received into the joys of eternal Glory.

O holy Patriarchs and Prophets, vouchſafe to obtain for me Pardon and Penance, Continence, and godly Perſeverance, and in the end Eternal Life.

O ye bleſſed Apoſtles of Chriſt our Lord deliver me by your Prayers from my ſins, defend me from the pains of Hell, reſcue me from the power of darkneſs, and bring me to the everlaſting Kingdom.

I beſeech you alſo, O ye glorious Martyrs of God, that perfect Charity, ſincere Love, a pure Mind, a chaſt Life, and the miſſion of my ſins, may be given me by your holy Interceſſions.

Holy Confeſſors of God, pray for me that it may pleaſe Almighty God to blot out all my offences, and to inſpire me with the deſire of heavenly things, and due reverence for Vertue.

Aſſiſt me, all you holy Virgins, with your Prayers to God, that he would adorn my ſoul with the excellent vertues of Humility and Chaſtity, and, after the courſe of this miſerable life, bring me to the fellowſhip of your perpetual Bleſſedneſs.

O all ye Saints of Heaven, have

ssion on me, and pray for me, that thro' ur Intercession I may obtain of Almigh- God perfect compunction of heart for y sinful life, a clear and quiet conscience my death, and then for ever the joys of never-ending felicity; thro' Jesus Christ r Lord, *&c. Amen.*

Prayer composed by St. *Austin*, and recommended to the Devotion of all Christians by Pope *Urban* VIII.

Ante oculos tuos, Domine, &c.

Before thy holy eyes, O Lord, we humbly lay open our guilty lives.

If we compare the faults we have comtted, with the stripes we have received: We must confess, the evils we have done far greater than the evils which we fer.

The Crimes that burden our consciens, are heavy; but the Chastisements ich thou sendest us, are light.

We feel the punishment of sin, and still ntinue in the obstinacy of sinning.

Our weak Nature faints under thy ourges, and our perverse Wills grow onger in their Vices. Our

Our restless minds find no content in the liberties of the world; yet will not our stiff necks bend to thy sweet Yoke.

We sigh away our days in grief; yet all our sorrow works not the least amendment in our lives.

If thou tarriest for our repentance, we abuse thy Mercy: if thou takest vengeance on our ingratitude, we cannot bear thy Justice.

Whilst we are under the rod, we bewail our offences: as soon as the smart is past, we forget our tears.

If thou stretchest out thy hand, we promise duty: if thou with-holdest the sword, we cease to pay our vows.

If thou strikest, we cry for pardon; and when thou hast pardoned, we provoke thee again to strike.

Thus we accuse our guilty selves, and freely acknowledge, that unless thou be merciful, we must be miserable.

Let then thy goodness, Lord, grant our Prayers without any merit of ours whose Power created us out of nothing that we might be able to pray; thro' Jesus Christ our Lord. *Amen.*

The Antiphon.

We wait in expectation of our Saviour coming, who will reform our frail Bo-

die

dies, according to the pattern of his glorious Body.

Verſ. Behold, the God of Heaven is our Redeemer.

Reſp. In him will we put our confidence, and will not fear.

ALmighty God, who for the Redemption of Mankind didſt ſend thy only begotten Son to aſſume our fleſh, and ſuffer death upon the Croſs: we humbly pray, that as our Savior hath left us here the example of his patience, he would vouchſafe to make us hereafter partakers of his Glory, who with Thee, and the Holy Ghoſt, liveth and reigneth, One God, world without end. *Amen.*

Devout Prayers made by Sir *Thomas More*, whilſt he was a Priſoner in the *Tower*.

GIve me, O Lord, thy Grace in all my fear and agony to have recourſe to that great Fear and wonderful Agony which thou, my ſweet Savior, ſufferedſt on *Mount-Olivet* before thy moſt bitter Paſſion, and in the meditation thereof to conceive ſuch ſpiritual comfort as ſhall be profitable to my Soul. Take

Take from me, O my God, all vain-glorious thoughts, all appetite of my own praise, all envy, covetousness, gluttony, sloth, and luxury; all froward affections, all appetite of revenge, all desire of others harm, all pleasure in provoking any person to anger, all delight of exprobration and insultation against any in their affliction or calamity. Give me, O Lord, an humble, quiet, peaceable, patient, tender, and charitable mind; and in all my thoughts, words, and deeds to have a taste of thy holy Spirit.

Give me, O Lord, a lively Faith; a firm Hope, and a fervent Charity; a love of thee incomparably above the love of my self, that I may love nothing to thy displeasure, but every thing in order to thy satisfaction.

Give me, O Lord, a longing to be with thee, not for avoiding the calamities of this wretched World, nor so much for escaping the pains of Purgatory, or those of Hell, nor for the attaining the joys of Heaven, with respect to my own advantage, as purely for the love of thee.

Retain for me, O Lord, thy love and favor, which my love to thee, were it ever so great, could not (without thy infinite goodness) deserve.

Pardon, O Lord, my boldness in making such high petitions, being so vile and

nd ſinful a wretch, and ſo unworthy to obtain the loweſt: Yet, O Lord, they re ſuch things as I am bound to wiſh for, nd ſhould be near the effectual deſire of them, if my manifold ſins were not the mpediment: From which, O ſweet Savior Chriſt, vouchſafe of thy goodneſs o waſh me with that bleſſed Blood that ſſued out of thy tender Body in the diers torments of thy moſt bitter Paſſion.

Take from me, O Lord, this lukewarm, or rather ſtark cold manner of Meditation, and this dulneſs in Prayer: Give me fervor and delight in thinking on thee, and thy Grace earneſtly to deſire thy holy Sacraments, and eſpecially to reoyce in the preſence of thy bleſſed Body (ſweet Savior Chriſt) in the holy Sacrament of the Altar, and duly to thank thee for thy gracious viſitation therein, and at that high Memorial with tender compaſſion to remember and conſider thy moſt bitter Death upon the Croſs.

Make us all, O Lord, every day virtually participants of that holy Sacrament: make us all lively Members, ſweet Savior Chriſt, of thy holy Myſtical Body, the Catholic Church. *Amen.*

LORD, give me patience in tribulation, and grace in every thing to conform my will to thine, that I may truly ſay

say, *Thy will be done on Earth, as it is in Heaven.*

The things, good Lord, that I pray for, give me thy Grace to labor for. *Amen.*

Acts of Vertue.

Acts of Love to God.

1. O Dear Jesus, King of all Beauty and Glory, I desire no other Inheritance but thee: O Jesus, my Supreme Good, permit me not to love any thing above thee, and let me love all other things only for thy sake.

2. O most vigilant Lord, and keeper of my Soul, take now possession of my heart, which was created for thee, and pierce it thro' with a thousand wounds of pure Love, that I may for ever languish in sighing after thee, on whom depends all my good.

3. O my infinite Good, I resign to thee all that thy liberality hath bestowed on me, and offer on the Altar of my heart, my self in Sacrifice, that thereby I may please thee.

Acts of Love towards our Neighbor.

1. MOst merciful Lord, I beseech thy infinite Goodness so to illuminate

nate the hearts of all sinners, that they may come to do true Penance for their sins, and seek thee with all care, who art the only good of our Souls.

2. I beseech thee, sweet Savior, that all such as are blinded in Heresie, may return to our holy Mother the Catholic Church.

3. Forgive, sweet Savior, all those that persecute me; grant they may love thee in this life, and after death for ever enjoy thee in Heaven.

Acts of Hope.

1. O Merciful Lord, and my God, I most firmly hope, by means of thy help, and those good works which I purpose to perform with thy Grace, at the end of my life to enjoy eternal Glory.

2. If I were guilty of all the sins, and enormous crimes, which from the beginning of the world till this day have been committed, yet would I not despair of thy mercy.

3. O Lord of infinite mercy, as there was never sinner that called on thee, to whom thou didst not shew mercy: so I hope thou wilt have mercy on me, calling on thee from the bottom of my heart.

Acts of Faith.

1. MY Lord and Creator, I believe undoubtedly the bleſſed Trinity, three Divine Perſons, and one Eſſence one only God, moſt high, moſt mighty, moſt glorious, and all the other Articles which the Catholic *Roman* Church believes, for which I am ready to die.

2. Dear Lord, I believe moſt faithfully, that thy true Body and Blood are really preſent in the bleſſed Sacrament of the Altar: which I will confeſs in the midſt of the fire, and of a thouſand ſwords.

3. I believe, my Lord and Saviour Jeſus Chriſt, that thou art perfect God and Man, in one only Perſon; for which Truth I am prepared to ſuffer all the Torments and Deaths that can be deviſed.

Acts of Penance or Contrition.

1. MErciful Lord, I deteſt and renounce all my ſins, becauſe they are diſpleaſing to thee, and reſolve for thy ſake to do penance for them. [*Here in particular you may offer up ſome Penance which you purpoſe to do.*]

2. O

2. O that I might (sweet Jesus) with my blood cancel my enormous crimes: I resolve for the time to come not to commit one venial sin, though I might gain by it whatever is precious upon the Earth.

3. O infinite Majesty! would I had died, if it had been thy will, before ever I offended thee; certainly for the future I will suffer a thousand deaths, rather than once sin against thee.

Instructions, with Prayers and Suffrages for the Sick.

WHensoever God shall please to visit thee with sickness, thou oughtest with much diligence to prepare thy self to die well; Discharge thy Heart of the Cares of this World; Receive devoutly the Sacraments of the Church, and wholly Recommend thy Soul to God, that thou may'st obtain strength to pass through thy Journey.

Remember the Passion of our sweet Saviour and Redeemer Jesus Christ: Embrace in thy Heart his holy Cross, Kiss his sacred Feet, and Hide thy self in his blessed Wounds, that thou may'st be safe,

and

and happily escape all the snares and enticements of the Devil: Humbly beseeching our Saviour Jesus Christ, that he would vouchsafe to wash thy Soul with his precious Blood, and entirely pardon all thy sins.

And because of the unfruitfulness and imperfections of thy own life, offer to God the Father, the Merits of Jesus Christ; His most holy Incarnation, Death and Passion.

Recommend thy self to our blessed Lady; the glorious Virgin-Mother of God, and to the other Citizens of Heaven, and principally to that Saint whom thou hast been accustomed most to pray unto, believing certainly, that they hear thy Prayers, and not doubting, but that if thou art truly sorrowful for thy sins, and dost heartily recommend thy self in thy last Agony to their holy Patronage, they will obtain of God for thee, such Grace, as shall be necessary to thee in this dangerous Passage.

A Pro-

A Profession and Prayers, very profitable, to be made by the Sick.

I Most wicked and unworthy sinner, Redeemed with the precious Blood of our Lord Jesus Christ, profess openly, that with a sincere heart, I forgive all those who have at any time offended me, or done me injuries in what manner soever: Most humbly desiring every one I have offended (whether present or absent) that they would vouchsafe also to forgive me.

Here let the sick Person call to mind his sins in particular, and ask God forgiveness; purposing firmly by Gods grace never to commit sin again: And though his sins be never so many, and the manner of his offences never so horrible and grievous, yet he is to trust in the Goodness and Omnipotence of God, whose mercies are innumerable, and to hope and be comforted in the Passion of Jesus Christ our Redeemer, saying, I believe in God the Father Almighty, Creator of Heaven and Earth, and in Jesus Christ his only Son our Lord, *&c. as in Pag.* 2.

O Holy Trinity, I beſeech thee to keep and preſerve this pure Religion of my Faith, and grant that it may ever be ſounding in my Conſcience till my Spirit depart.

O Almighty and merciful Jeſus, I proteſt before thee, and all the Court of Heaven, that I have a will and deſire to finiſh my life in this Faith, wherein every Child that is obedient to our Mother the Holy Church, is bound to live and die.

Furthermore, my ſweet Savior, I proteſt, that I believe wholly, and univerſally, all that which is contained in the Catholic Faith, & that which a true faithful Chriſtian ought to believe: And that, if it happen by the aſſaults of the Devil, or by violence of *Sickneſs*, I ſhould come to think, ſay, or do any thing contrary to this purpoſe, I revoke it at this preſent, and proteſt that I give no conſent to any ſuch thought, word, or work.

I rejoyce and render thanks to my loving Creator and Redeemer, for the marvellous goodneſs of his bounty, through which I hope undoubtedly to die in the holy Catholic Faith: And ſo I commend my Soul and Body into his moſt holy hands, now, and at the hour of my death. *Amen.*

O

O Sweet Jeſus, I deſire neither life, nor death, but thy moſt holy will: hee, O Lord, I look for; Be it unto e according to thy pleaſure. If thou ilt (ſweet Jeſus) that I die, receive y Soul; and though I come late to thee, t grant, that with thee, and in thee, I ay receive the happy wages of eternal e. If thou wilt, ſweet Jeſus, that I ve longer on Earth, I purpoſe by the ſiſtance of thy grace to amend the reſt f my life, and offer all in ſacrifice to thee, r thy honor and glory, according to y bleſſed will.

O Merciful Jeſus, my vertue and pow- er, my comfort and eaſe, my Pro- ctor and Redeemer, in whom I have oped, in whom I have believed, and whom I have loved, my ſweet delight, y tower of ſtrength, my hope from y childhood, the guide of my life; all me, and I will anſwer thee: O Crea- or of Heaven and Earth, ſtretch forth he power of thy mercy to the work of hy hands, which thou createdſt out of he ſlime of Earth, and tiedſt toge- ther with bones and ſinews. Command, O Lord, ſtay not; for it is time that duſt ſhould return to duſt, and my Soul to thee my Saviour, who ſent'ſt it down at firſt into this World. Open

Open me the gates of life; for thou diedst on the Cross for my sake, and promisedst to receive me. Come, my sweet Lord, let me embrace thee, let me not lose thee, bring me into thy heavenly Palace; thou art my Redeemer, my Glory, my Habitation, and Benediction. Receive me most gracious Lord, according to the multitude of thy mercies, and place me in joys at thy right hand for ever.

I Am sick, my life is weak; and therefore to thee, O Lord, I run, as to my only Physician: Heal me, O Lord, and I shall be healed; and since all my confidence is reposed in thee, let me not be confounded. But what am I, O most merciful God, that speak so boldly to thee? I am a sinner, begotten, born and brought up in sin: I am a rotten carcase, a vessel of corruption, and meat for Worms: What victory, O Lord, will it be, if when thou contendest with me, thou shouldst overthrow me, who am less in respect of thee, than a little straw before the face of the wind? Forgive O Lord, forgive all my sins; and lift me up from this low and miserable valley of tears. Thou art my Lord and my God, flesh of my flesh, bone of my bone; thou didst assume my Human Nature, that I might

ight boldly have recourſe to thee, as to
y Brother, and wouldſt ſo mercifully
adow thy Divinity, that I might not
afraid of thy dreadful Majeſty. Where-
re ariſe, O Lord, and help, ariſe, and
ject me not for ever.

Iam, ſweet Jeſus, a part of that dear
rchaſe, which thou madeſt on the
roſs: For me thou ſhedſt thy precious
ood, caſt me not away. I am that
eep which is gone aſtray, Seek me, O
ood Shepherd, and bring me to thy
ock, *that thou may'ſt be juſtified in thy*
ords; For thou haſt promiſed, that at
hat hour ſoever a ſinner repents him
his ſins and turns to thee, he ſhould
e ſaved: I lament, O Lord, and mourn
r my ſins, I acknowledge my iniquity,
y wickedneſs is always in my ſight, I
ave ſinned againſt Heaven, and before
ee, and am not worthy to be called
y ſervant. Turn away thy face, O
ord, from my ſins, and blot out mine
iquities according to thy great mercy.
aſt me not away from thy ſight, deal
ot with me according to my ſins, nor
ward me after the deſert of mine ini-
uities; but help me, O Lord my Saviour,
nd for the glory of thy Name, deliver
e. Deal mercifully with me, according
o thy good pleaſure; that with the reſt
f thy Elect, I may be admitted into thy

glorious

glorious and eternal Palace, and pra
thee for ever. *Amen.*

The Litany for the Sick.

LOrd have mercy on *him*, (*her* or *m*
Chriſt, have mercy on him.
Lord, have mercy on him.
O God the Father, Creator of the Wor
Have mercy on him.
O God the Son, Redeemer of Mankin
Have mercy on him.
O God the Holy Ghoſt, Perfecter of t
Elect, *Have mercy on him.*
O Sacred Trinity, three Perſons, and o
God, *Have mercy on him.*
Holy Mary, *Pray for him.*
All holy Angels and Archangels, *Pr*
for him.
Holy Abel, *Pray for him.*
All the bleſſed company of the Juſt, *Pr*
for him.
Holy Abraham, *Pray for him.*
Holy St. John Baptiſt, *Pray for him.*
All holy Patriarchs and Prophets, *Pra*
for him.

St. Pete

S. Peter and S. Paul, *Pray for him.*
S. Andrew and S. John, *Pray for him.*
All holy Apostles and Evangelists, *Pray for him.*
All holy Disciples of our Lord, *Pray for him.*
All holy Innocents, *Pray for him.*
S. Stephen and S. Laurence, *Pray for him.*
All holy Martyrs, *Pray for him.*
S. Sylvester and S. Augustin, *Pray for him.*
All holy Bishops and Confessors, *Pray for him.*
S. Bennet and S. Francis, *Pray for him.*
All holy Priests and Religious, *Pray for him.*
S. Mary Magdalen and S. Lucy, *Pray for him.*
All holy Virgins and Widows, *Pray for him.*
All holy Saints of God, *Make intercession for him.*
Save mercy, O Lord, *And spare him.*
Save mercy, O Lord, *And hear him.*
From all his sins, *Deliver him, O Lord.*
From all temptations, and the snares of Satan, *Deliver him, O Lord.*
From all impatience, and repining at thy just chastisements, *Deliver him, O Lord.*

From dejection of ſpirit, and diffi
in thy mercies, *Deliver him*, O L
From the fear of death, and too
deſire of life, *Deliver him*, O *Lord*
From diſtracting his mind with
things of this world, and neglecti
prepare himſelf for eternity, *Del*
him, O *Lord*.
By thy Croſs and Paſſion, *Deliver*
O *Lord*.
By thy Death and Burial, *Deliver*
O *Lord*.
By thy glorious Reſurrection, and A
ſion, *Deliver him*, O *Lord*.
By the Grace of the Holy Ghoſt
Comforter, *Deliver him*, O *Lord*
In the Hour of Death, and in the Da
Judgment, *Deliver him*, O *Lord*.
We ſinners, *Beſeech thee to hear us*.
That it would pleaſe thee to com
him in his ſorrows, and enable
to look beyond Death, on the bl
State it leads to, *We beſeech thee*
us.
That it would pleaſe thee to bring
his thoughts all thy mercies, and
them encourage him to a confiden
thee, *We beſeech thee hear us*.
That thou wouldſt vouchſafe him
grace to order all his temporal Af
with Prudence, Juſtice and Char

nd with a free and quiet mind wholly attend to dispose himself for Heaven, *We beseech thee, hear us.*

t thou wouldst vouchsafe him the race entirely to confess, and sincerely to repent of all his sins, *We beseech thee, hear us.*

at thou wouldst vouchsafe him the race, heartily to forgive all those who have offended him, and satisfie, o his power, whoever has suffered the east prejudice by him, *We beseech thee, ear us.*

at being thus reconciled to thee and ll the world, he may, with an humble and assured hope, reverently receive he sacred *Viaticum* of thy blessed ody, and firmly persevere to the end thy grace and favour, *We beseech thee, ear us.*

t the pains of his sickness may expiate he punishment due to his sins, by diminishing his love of this world, and creasing his desire of the next, *We beech thee hear us.*

t whatever thy providence shall determine concerning him, he may readisubmit to thy holy will, and whether alive or die, be always thine, *We beech thee hear us.*

of God, *We beseech thee, hear us.*

O Lamb of God, that takeſt away the ſins of the world, *Spare us, O Lord.*
O Lamb of God, that takeſt away the ſins of the world, *Hear us, O Lord.*
O Lamb of God, that takeſt away the ſins of the world, *Have mercy on us.*
Lord have mercy on us.
Chriſt have mercy on us.
Lord have mercy on us.

Our Father, *&c.*

Verſ. O Lord, hear my Prayer.

Reſp. And let my Supplication come unto thee.

The Prayer.

ALmighty and everliving God, in whoſe hands are the keys of life and death, and whoſe infinite wiſdom diſpoſes all things for the beſt to them that love thee: Behold, we beſeech thee, thy Servant, whom thou haſt caſt upon the Bed of ſickneſs, and ſupport with thy grace his afflicted Spirit; ſtrengthen his Faith, increaſe his Hope, and perfect his Charity; and ſanctifie to him every accident of his ſufferings; that if thy mercy ſhall reſtore him to his health he may more carefully correct the errors of his former life; and if it ſhall pleaſe thee to call him to thy ſelf, he may paſs through the valley of the ſhadow

ſhadow of Death with ſafety, and be tranſported by thy holy Angels into the Manſions of Bliſs, where no fears ſhall trouble him, no pains torment him, nor any grief diſturb the quiet of his mind; but perfect ſecurity, pure delights, and unſpeakable joys, ſhall for ever be eſtabliſhed unto him: Through our Lord Jeſus Chriſt, thy only Son, who with thee, and the Holy Ghoſt liveth and reigneth, one God, world without end. *Amen.*

A Recommendation of a Soul departing.

BLeſſed are they that die in the Lord, for they reſt from their labours, and their works follow them. In peace then depart, O happy Soul, out of this miſerable world, to thy eternal home; depart with full hope and confidence, in the Name of God the Father Almighty, who created thee; in the Name of Jeſus Chriſt, Son of the living God, who ſuffered for thee on the holy Croſs; in the Name of the Holy Ghoſt, whoſe graces were infuſed into thee; in the Name of the holy Angels and Archangels; in the Name of the Thrones and Dominations; in the Name of the Cherubins and Seraphins, and of all the Quires of bleſſed Spirits; in the Name

of the Patriarchs and Prophets; in the Name of the holy Apoſtles and Evangeliſts; in the Name of the holy Martyrs and Confeſſors; in the Name of the holy Virgins, and of all the Saints of God. Let thy place be this day in peace, and thy habitation in holy Sion: Thro' Chriſt our Lord. *Amen.*

O Gracious God, who according to the multitude of thy mercies, blotteſt out the ſins of ſuch as are penitent, and with thy remiſſion and pardon, purgeſt the guilt of paſt offences; mercifully look upon this thy Servant *N.* and for theſe our Prayers grant him his Requeſt, who moſt earneſtly craves the pardon of all his ſins. Renew in him, O merciful Father, whatever is corrupt through the frailty of the fleſh, or by the craft of Satan. Have mercy, O Lord, on his ſighs, have mercy on his tears, and again admit him to the Sacrament of thy Reconciliation, who hath no hope but in thy mercy; Through Chriſt our Lord. *Amen.*

TO the infinite mercy of Almighty God, and to his ſacred Protection, I recommend thee, whoſe Creature thou art, that thou may'ſt return again to thy Maker, who fram'd thee of a piece

piece of clay: Let therefore the noble Company of Angels meet thy Soul; let the whole Senate of Apoſtles receive thee; let the triumphant Army of glorious Martyrs conduct thee; let the Multitude of ſhining Confeſſors encompaſs thee; let the whole Quire of ſinging Virgins rejoyce to ſee thee, and lead thee to the place of bleſſed reſt and quietneſs; let Chriſt Jeſus appear to thee, with a mild and chearful Countenance, and adjudge thee to be amongſt thoſe who always attend on him.

Chriſt Jeſus deliver thee from all torments, who was crucified for thee; Chriſt Jeſus deliver thee from death, who vouchſafed to die for thee; Chriſt Jeſus, Son of the living God, place thee in his Garden of Paradiſe, which is always pleaſant and flouriſhing: He that is the true Shepherd, receive thee amongſt his Sheep, abſolve thee from all thy ſins, and place thee at his right-hand in the inheritance of his Elect. *Amen.*

DEliver, O Lord, the Soul of thy Servant from all dangers of Hell, and from all pain and tribulation.

Reſp. Amen.

Deliver, O Lord, the Soul of thy Servant, as thou deliveredſt *Enoch* and *Elias* from the common death of the world.

Reſp. Amen.

Deliver, O Lord, the soul of thy servant, as thou deliveredst *Noah* from drowning in the general Flood.

Resp. Amen.

Deliver, O Lord, the soul of thy servant, as thou deliveredst *Job* from his misery and affliction.

Resp. Amen.

Deliver, O Lord, the soul of thy servant, as thou deliveredst *Isaac* from being offered in Sacrifice by the hands of his Father.

Resp. Amen.

Deliver, O Lord, the soul of thy servant, as thou deliveredst *Lot* from *Sodom* and the flame of fire.

Resp. Amen.

Deliver, O Lord, the soul of thy servant, as thou deliveredst *Moses* from the hands of *Pharaoh* King of the *Egyptians*.

Resp. Amen.

Deliver, O Lord, the soul of thy servant, as thou deliveredst *Daniel* from the den of Lions.

Resp. Amen.

Deliver, O Lord, the soul of thy servant, as thou deliveredst the Three Children out of the fiery Furnace, and from the hands of the cruel and unmerciful King.

Resp. Amen.

Deliver, O Lord, the soul of thy servant,

vant, as thou deliveredſt *Suſanna* from the Crime with which ſhe was falſly charged.

Reſp. Amen.

Deliver, O Lord, the ſoul of thy ſervant, as thou deliveredſt *David* from the hands of *Saul* and *Goliah*.

Reſp. Amen.

Deliver, O Lord, the ſoul of thy ſervant, as thou deliveredſt St. *Peter* and St. *Paul* out of Priſon.

Reſp. Amen.

And as thou deliveredſt that bleſſed Virgin and Martyr St. *Tecla* from her moſt cruel torments, ſo vouchſafe to deliver the ſoul of this thy ſervant, and bring it into the freedom of thy Elect, to partake of thy everlaſting joys in Heaven.

Reſp. Amen.

Prayers for Women Travailing with Child.

To God the Father.

MOſt merciful Father of Heaven, hear the Prayers of thy ſervants for thy Handmaid labouring with Child;

that as by thy good Providence she hath Conceived, so by thy special Blessing she may speedily be delivered; thro' our Lord Jesus Christ thy Son, who with the Father, and the Holy Ghost, livest and reignest, one God, world without end. *Amen.*

To God the Son.

O Blessed Jesus, who wast born without any pain to thy most pure Virgin Mother: Grant mercifully, that the Fruit of thy Handmaid may so come safe and perfect into this world, that it may by the Font of Baptism be born again to thee; who with the Father, and the Holy Ghost, livest and reignest, one God, world without end. *Amen.*

To God the Holy Ghost.

O God the Holy Ghost, the assured Comforter of those who call on thee: vouchsafe, we beseech thee, to hear thy servants, offering these our Prayers on the behalf of thy Handmaid, that by thy Grace she may patiently suffer the pains of Child-bearing, and by thy mercy obtain a safe and speedy Deliverance; who with the Father, and the Son, livest, *&c.*

To our Blessed Lady.

The Antiphon.

TO thee, and to thy holy Intercession, O Virgin-Mother of God, all Women laboring in Childbirth fly; repel them not in their necessities, but help them with thy powerful Prayers, O glorious and ever-blessed Virgin.

Vers. In all our tribulations and anguishes.

Resp. The blessed Virgin-Mother assist us.

MOst pure Virgin, and glorious Mother of our Savior, who, next to thy dear Son, art our Refuge, our Hope, and Comfort: vouchsafe, we beseech thee, to implore his Mercy for thy suppliant, that she may be safely delivered, and the Fruit of her Womb baptized, and hereafter so live in the fear and service of God, that it may come at last to the Kingdom of Joy and eternal Glory; thro' Jesus Christ, *&c.*

Hail Mary, *&c.*

The Antiphon.

Salve Regina, Mater, &c.

HAil to the Queen who reigns above,
Mother of Clemency and Love:

Hail thou, our Hope, Life, Sweetneſs; we *Eves* baniſh'd Children cry to thee.

We from this wretched vale of tears
Send ſighs and groans unto thine ears:
O then, ſweet Advocate, beſtow
A pitying look on us below.

After this Exile, let us ſee
Our bleſſed Jeſus born of thee:
O merciful, O pious Maid,
O gracious *Mary*, lend thine aid.

Verſ. Pray for thy diſtreſſed Handmaid,
O bleſſed Mother of God.

Reſp. That ſhe may for ever rejoyce in thy Son.

The Prayer.

O Almighty Eternal God, who didſt ſo prepare the Body and Soul of the glorious Virgin *Mary*, by co-operation of the Holy Ghoſt, that ſhe became worthy for the reception of thy Son: grant that thro' the pious Interceſſion of this Bleſſed Mother, in whoſe commemoration we now rejoyce, thy ſervant laboring with Child, may be ſuccored, and ſpeedily delivered; thro' the ſame Jeſus Chriſt our Lord. *Amen.*

Prayers

Prayers for the Dead.

The Litany for the Dead, as it is in page 57.

ALmighty God, with whom do live the Spirits of the Perfect, and in whose holy custody are deposited the Souls of all those that depart hence in an inferior degree of thy Grace, who, being by their imperfect Charity rendred unworthy of thy Presence, are detained in a state of grief, and suspended hopes: As we bless thee for the Saints already admitted to thy Glory; so we humbly offer our Prayers for thy afflicted servants, who continually wait and sigh after the day of their Deliverance: Pardon their sins, supply their unpreparedness, and wipe away the tears from their Eyes, that they may see thee, and in thy glorious Light eternally rejoyce: thro' Jesus Christ, *&c.*

O Eternal God! who, besides the general Precept of Charity, hast commanded a particular respect to Parents, Kindred, and Benefactors; grant, we beseech thee, that as they were the Instruments by which thy Providence bestowed on us our Birth, Education, and innumerable other Blessings; so our Prayers may be the means to obtain for them a speedy delivery from their excessive sufferings, and free admittance to thy infinite joys; thro' Jesus, *&c.*

MOst wise and merciful Lord! who hast ordained this life as a passage to the future, confining our Repentance to the time of our Pilgrimage here, and reserving for hereafter the state of Punishment and Reward: vouchsafe us thy Grace, who are yet alive, and still have opportunity of Reconciliation with thee, so to watch over all our actions, and correct every least deviation from the true way to Heaven, that we be neither surprized with our sins uncancelled, nor our duties imperfect; but when our Bodies go down into the Grave, our Souls may ascend to thee, and dwell for ever in the Mansions of eternal Felicity; thro' Jesus Christ our Lord, and only Savior. *Amen.*

The 129. *Pſalm.*

FRom the depths I have cried to thee, O Lord. *Page* 181.

The 50. *Pſalm.*

HAve mercy on me, O God, according to thy great Mercy. *Page* 176.

DEliver me, O Lord, from eternal Death, in that fearful day when the Heavens and Earth ſhall be moved, when thou comeſt to judge the World by Fire. I tremble and fear when that Examination ſhall come, and the future anger, when the Heavens and Earth ſhall be moved.

That day is the day of Anger, of Calamity and Miſery; that day is great, and very bitter, when thou ſhalt come to judge the World by fire. Eternal Reſt give to them, O Lord, and let perpetual Light ſhine unto them. Deliver me, O Lord, from eternal death in that dreadful day when the Heavens and Earth are to be moved, when thou ſhalt come to judge the World by Fire.

For Souls lately departed.

O Lord, we commend to thee, and to thy infinite Clemency, the souls of thy servants lately departed this Life: According to thy mercy pardon them, we beseech thee, those sins which they have committed thro' human frailty, that they may live with thee in the Kingdom of everlasting Bliss. *Amen.*

WE commend, O Lord, the souls of thy servants into the hands of the most glorious Virgin *Mary*, Mother of Mercy and Clemency; into the hands of the holy Angels, and celestial Courtiers; of the holy Patriarchs and Prophets; of the blessed Apostles, Evangelists, and Disciples; into the hands of the holy Virgins and Widows, and of all thy blessed Saints, who have pleased thee from the Creation of the World unto this time, that by their Intercession and Assistance they may be delivered from the Prince of Darkness, and from all dreadful torments. Grant this, O God Almighty, and full of Mercy, for the bitter Passion of thy only Son our Savior Jesus; to whom, with Thee, and the Holy Ghost, be all Honor and Glory for ever. *Amen.*

A

A Prayer for the Souls of our Parents.

O God, by whom all things live, and thro' whom our Bodies are not deſtroy'd in dying, but are changed into better: We moſt humbly beſeech thee, command the ſouls of thy ſervants to be received by the hands of the holy Angels, and brought unto their heavenly Country: Pardon them mercifully all the ſins which they have committed, that they may live with thee in eternal Light; thro' Jeſus Chriſt our Lord. *Amen.*

Another for the ſame.

O God of *Abraham*, God of *Iſaac*, God of *Jacob*, who art God of the living, and not of the dead:

Look mercifully on all thy ſervants, whom thou haſt received into another Life: Pardon what thro' frailty they have committed, command thy holy Angels to carry them into the boſoms of thy Patriarchs and Apoſtles, into the place of perpetual Repoſe, where is neither ſorrow, nor grief, nor fear, but an Aſſembly of innumerable Saints, rejoycing in the Country of the Happy and Juſt, and eternally ſeeing the Glory of thy Chriſt; thro' whom be to Thee

all honor, ſervice, and adoration in the Holy Ghoſt for ever. *Amen.*

For ſuch Souls as have no particular Interceſſors.

O Merciful God, take pity on thoſe Souls, who have no particular Friends and Interceſſors to recommend them to thee, nor any comfort in their torments, nor other hope, ſave only in that thou madeſt them according to thine image and likeneſs; who either through the negligence of thoſe that are alive, or through length of time, are forgotten by their Friends and Poſterity: Spare them, O Lord, and preſerve the noble work of thy hands. Let not the glory due to thy Name be given to any other. They are thy workmanſhip; vouchſafe to look upon them, and deliver them from their intolerable pains and torments, and place them in the number of thy bleſſed Saints and celeſtial Citizens. Grant this thro' Jeſus Chriſt our Lord and Savior, who liveth and reigneth with thee and the Holy Ghoſt, one God, world without end. *Amen.*

A Prayer in general for the Dead.

O God, the Creator and Redeemer of all the Faithful; give to the ſouls of thy ſervants departed, full remiſſion of all their offences, that thro' the help of pious ſupplications, they may obtain the pardon which they have always been deſirous of, who liveſt and reigneſt, world without end. *Amen.*

Verſ. Give them eternal reſt, O Lord.

Reſp. And let perpetual Light ſhine unto them.

Verſ. May they reſt in peace.

Reſp. Amen.

The Manner of Serving and Answering at *MASS.*

The Clerk or Minister, kneeling at the left-hand of the Priest, shall answer him as follows.

Priest.

INtroibo ad altare Dei.

Clerk. Ad Deum, qui lætificat juventutem meam.

Pr. Judica me, Deus, & discerne causam meam, de gente non sancta, ab homine iniquo & doloso erue me.

Cl. Quia tu es Deus fortitudo mea, quare me repulisti, & quare tristis incedo dum affligit me inimicus?

Pr. Emitte lucem tuam, & veritatem tuam: ipsa me deduxerunt, & adduxerunt in montem sanctum tuum, & in tabernacula tua.

Cl. Et introibo ad altare Dei: ad Deum qui lætificat juventutem meam.

Pr. Confitebor tibi in cithara, Deus, Deus meus: Quare tristis es anima mea, & quare conturbas me?

Cl. Spera in Deo, quoniam adhuc confitebor illi: salutare vultus mei, & Deus meus.

Pr. Cl.

Pr. Gloria Patri, & Filio, & Spiritui Sancto.

Cl. Sicut erat in principio, & nunc, & ſemper: & in ſæcula ſæculorum. *Amen.*

Pr. Introibo ad altare Dei.

Cl. Ad Deum, qui lætificat juventutem meam.

Pr. Adjutorium noſtrum in nomine Domini.

Cl. Qui fecit cœlum & terram.

Pr. Confiteor Deo, *&c.*

Cl. Miſereatur tui omnipotens Deus, & dimiſſis omnibus peccatis tuis, perducat te ad vitam æternam.

Pr. Amen.

Cl. Confiteor Deo omnipotenti, beatæ Mariæ ſemper Virgini, beato Michaeli Archangelo, beato Joanni Baptiſtæ, ſanctis Apoſtolis Petro & Paulo, omnibus Sanctis, & tibi Pater, quiâ peccavi nimis cogitatione, verbo & opere, [*Here he knocks his Breaſt thrice*] Mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam ſemper Virginem, beatum Michaelem Archangelum, beatum Joannem Baptiſtam, ſanctos Apoſtolos Petrum & Paulum, omnes Sanctos, & te Pater, orare pro me ad Dominum Deum noſtrum.

Pr. Miſereatur veſtri, *&c.*

Cl. Amen.

Pr. Indul-

Pr. Indulgentiam, abſolutionem, *&c.*

Cl. Amen.

Pr. Deus tu converſus vivificabis nos.

Cl. Et plebs tua lætabitur in te.

Pr. Oſtende nobis Domine miſericordiam tuam.

Cl. Et ſalutare tuum da nobis.

Pr. Domine exaudi orationem meam.

Cl. Et clamor meus ad te veniat.

Pr. Dominus vobiſcum.

Cl. Et cum ſpiritu tuo.

Pr. Kyrie eleiſon.

Cl. Kyrie eleiſon.

Pr. Kyrie eleiſon.

Cl. Chriſte eleiſon.

Pr. Chriſte eleiſon.

Cl. Chriſte eleiſon.

Pr. Kyrie eleiſon.

Cl. Kyrie eleiſon.

Pr. Kyrie eleiſon.

Pr. Dominus vobiſcum, *or* Flectamus genua.

Cl. Et cum ſpiritu tuo, *or* Levate.

Pr. Per omnia ſæcula ſæculorum.

Cl. Amen.

At the end of the Epiſtle, ſay,

Cl. Deo gratias.

Sometimes you muſt ſay Amen *twice. The Epiſtle, Gradual and* Alleluia, *or Tract being read, remove the Miſſal or Maſs-Book.*

Book to the right-hand of the Altar, making a reverence as you paſs towards the middle of the Altar. Let the Clerk ever kneel or ſtand on the contrary ſide to the Maſs-book.

Pr. Sequentia ſancti Evangelii.

Making the ſign of the Croſs, ſay,

Cl. Gloria tibi Domine.

Make a reverence at the beginning and ending of the Goſpel, and at the Name of JESUS, *and at the end ſay,*

Cl. Laus tibi Chriſte.

Pr. Dominus vobiſcum.

Cl. Et cum ſpiritu tuo.

Here the Clerk is to give Wine and Water, and prepare the Baſon, Water and Towel for the Prieſt. The Prieſt having waſhed, let him kneel in his former place, and anſwer.

Pr. Orate fratres.

Cl. Sucipiat Dominus hoc Sacrificium de manibus tuis ad laudem & gloriam nominis ſui, ad utilitatem quoque noſtram totiuſque Eccleſiæ ſuæ ſanctæ.

Pr. Per omnia ſæcula ſæculorum.

Cl. Amen.

Pr. Dominus vobiſcum.

Cl. Et cum ſpiritu tuo.

Pr. Surſum corda.

Cl. Habemus ad Dominum.

Pr. Gratias agamus Domino Deo noſtro.

Cl. Dignum

Cl. Dignum & juſtum eſt.

At Sanctus, Sanctus, Sanctus, &c. *ring the little Bell, and light the Candle or Candles, which are prepared for that purpoſe, and then kneel down again.*

When you ſee the Prieſt ſpread his hands over the Chalice, you muſt give warning by the Bell of the Conſecration which is about to be made. Then holding up the Veſtment with your left-hand, and having the Bell in your right, you muſt ring during the Elevation of the Hoſt; which being ended, you muſt kiſs the Veſtment; and preſently do the ſame at the Elevation of the Chalice. As often as you paſs by the bleſſed Sacrament, you muſt adore on your knees.

Pr. Per omnia ſæcula ſæculorum.

Cl. Amen.

Pr. Et ne nos inducas in tentationem.

Cl. Sed libera nos à malo.

Pr. Per omnia ſæcula ſæculorum.

Cl. Amen.

Pr. Pax Domini ſit ſemper vobiſcum.

Cl. Et cum ſpiritu tuo.

The Clerk kneeling, muſt give the Pax *to the Prieſt to kiſs, (where this Cuſtom is obſerved) and anſwer.*

Pr. Pax tecum.

Cl. Et cum ſpiritu tuo.

Pauſing a little, riſe, make adoration to the Sacrament, give the Pax *to the*

Au-

Audience, obſerving the order of Calling and Years. The Prieſt's Communion being ended, be ready to give him Wine and Water. (If there be Communicants, provide a Towel, and ſay the Confiteor. *After they have received, give them Wine.) Then remove the Book to the left-hand of the Altar, put out the Candles which you lighted at* Sanctus, &c. *take away the Towel from the Communicants, if there be any, and return to your former place.*

Pr. Dominus vobiſcum.

Cl. Et cum ſpiritu tuo.

Pr. Per omnia ſæcula ſæculorum.

Cl. Amen.

Pr. Ite, Miſſa eſt; *or,* Benedicamus Domino.

Cl. Deo gratias.

Pr. Requieſcant in pace.

Cl. Amen.

Remove the Book, if it be left open; kneel and take the Prieſt's Bleſſing; ariſe, and ſay at the beginning of the Goſpel,

Cl. Gloria tibi Domine.

At the end ſay, Deo gratias.

So put out the Candles, and lay up all decently and carefully.

If you have leiſure, meditate a while, kiſs the Altar, ſaying,

I will adore in the place where his feet ſtood: *And depart.*

A Pſalm in Tribulation.

HE that dwells in the help of the Higheſt, ſhall abide in the protection of the God of Heaven.

He ſhall ſay to our Lord, Thou art my Protector, and my Refuge, my God, I will hope in him.

Becauſe he ſhall deliver me from the ſnare of the hunters: and from the harſh Word.

With his ſhoulders ſhall he overſhadow thee: and under his wings thou ſhalt hope.

His truth ſhall encompaſs thee with a ſhield: thou ſhalt not be afraid of the terrors by night.

Nor of the arrow that flieth by day, of miſchief that cometh in the dark: of the incurſion and the mid-day Devil.

A thouſand ſhall fall on thy ſide, and ten thouſand on thy right-hand: and thoſe things ſhall not approach to thee.

But thou ſhalt conſider with thine eyes, and ſhalt ſee the reward of ſinners.

Becauſe thou, O Lord, art my hope: Thou haſt made the Higheſt thy Refuge.

There

There shall no evil come to thee, and the scourge shall not approach to thy Tabernacle.

Because he hath given his Angels charge over thee, that they may keep thee in all thy ways

They shall carry thee in their hands, lest perhaps thou shouldst hurt thy foot against a stone.

Thou shalt walk on the Asp and Basilisk: and thou shalt tread on the Lion and Dragon.

Because he hath hoped in me, I will deliver him, I will protect him, because he hath known my Name.

He hath cried to me, and I will hear him: I am with him in Tribulation, I will deliver him and glorifie him.

I will repleniſh him with length of days, and will ſhew him my Salvation.

Glory be to the Father, *&c.*

A Prayer to be ſaid every day in a time of Perſecution.

O My Lord Jeſus Chriſt, true God and true Man, who ſufferedſt an ignominious Death on the Croſs for my redemption; I humbly offer up to thee, my Soul, my Body, my Life (*my Lands*) my Goods, and all my Fortunes, to be wholly diſpoſed of according to thy

moſt

moſt bleſſed Will: And if it be thy holy Pleaſure, that I ſhould loſe my Life or Fortunes for the Profeſſion of thy holy Name and the Catholic Religion; Lord, I humbly and freely ſubmit thereunto, beſeeching thee of thy infinite goodneſs and mercy, and by the merits of thy bitter Death and Paſſion, that thou wilt pleaſe to forgive me my ſins; give me ſtrength and patience to overcome all temptations and adverſities; pardon all my Enemies and Perſecutors, and all the injuries they have done me in thought, word, or deed, and make us all partakers of thy heavenly Kingdom, through Jeſus Chriſt our Lord and Savior, who with the Father, and the Holy Ghoſt, liveth and reigneth one God, world without end. *Amen.*

THE

THE JESUS PSALTER.

Acts iv. 12.

There is no other Name under Heaven, given to Men, in which we may be saved.

An Advertisement.

THE Psalters *now in use amongst devout Christians, are of three sorts. The First is* David's, *which contains thrice Fifty Psalms. The Second is that of our blessed Lady, commonly called the* Rosary *or* Beads, *compos'd of thrice Fifty* Ave's. *The Third is the* Psalter, *or* Invocation of Jesus; *which consisting of Fifteen Petitions, and the glorious Name of* JESUS *being to be repeated Ten times before each of them, the Repetition is likewise made thrice Fifty times.*

It may be said as the Rosary, *either all at once, or at Thrice, (which perhaps will be better) according to the persons*

Devo-

Devotion and leisure; forasmuch as this sacred Name is not to be repeated over hastily, but with great Reverence, and Attention.

You must begin with a devout Genuflection, or Bowing at the adorable Name of JESUS, *saying,*

IN the Name of Jesus let every Knee bow, of things in Heaven, of things in Earth, and of things under the Earth. And let every Tongue confess, that our Lord Jesus Christ is in the glory of God the Father. *Phil.* 2. 10, 11.

First Petition.

Jesu, Jesu, Jesu,
Jesu, Jesu, Jesu, } Have mercy on me.
Jesu, Jesu, Jesu,

JEsu, have mercy on me, O God of Compassion, and forgive the many and great Offences I have committed in thy sight.

Many have been the follies of my life, and great are the miseries I have deserved for my Ingratitude.

Have mercy on me, dear Jesu, for I am weak; O Lord, heal me, who am unable to help my self.

De-

Deliver me from setting my heart upon
ny of thy Creatures, which may divert
y eyes from a continual looking up to
nee.

Grant me grace henceforth, for the
ve of thee, to hate sin; and out of a
ft esteem of thee, to despise all worldly
nities.

Have mercy on all sinners, Jesu, I be-
ech thee; turn their Vices into Ver-
es, and making them true observers
f thy Law, and sincere lovers of thee,
ing them to Bliss in everlasting Glory.

Have mercy also on the Souls in Pur-
tory, for thy bitter Passion, I beseech
ee, and for thy glorious Name Jesu.

O blessed Trinity, one eternal God,
ve mercy on me.

Our Father, *&c.* Hail Mary, *&c.*

Second Petition.

Jesu, Jesu, Jesu,
Jesu, Jesu, Jesu, } Help me.
Jesu, Jesu, Jesu,

Esu, help me to overcome all temptati-
on to sin, and the malice of my ghost-
Enemy.

Help me to spend my time in vertuous
ctions, and in such Labors as are acce-
table to thee.

To

To resist and repress the Motions of my Flesh, in Sloth, Gluttony, and Carnality.

To render my heart enamour'd of Vertue, and enflamed with desires of thy glorious Presence.

Help me to deserve and keep a good Name, by a peaceful and pious living, to thy honor, Jesu, my own comfort, and the benefit of others.

Have mercy on all sinners, *&c.*
Our Father, *&c.* Hail Mary, *&c.*

Third Petition.

Jesu, Jesu, Jesu,
Jesu, Jesu, Jesu, } Strengthen me.
Jesu, Jesu, Jesu,

JEsu, strengthen me in Soul and Body to please thee in executing such works of Vertue, as may bring me to thy everlasting joy and felicity.

Grant me a firm purpose, most merciful Savior, to amend my life, and recompense for the years past.

Those years which I have misspent to thy displeasure, in vain or wicked thoughts, words, deeds, and evil customs.

Make my heart obedient to thy Will and ready for thy Love, to perform all the works of Mercy.

Grant

Grant me the Gifts of the Holy Ghost, which through a vertuous life, and a devout frequenting of thy most holy Sacraments, may at length bring me to thy Heavenly Kingdom.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail Mary, *&c.*

Fourth Petition.

Jesu, Jesu, Jesu,
Jesu, Jesu, Jesu, } Comfort me.
Jesu, Jesu, Jesu,

JEsu, comfort me, and give me grace to place my chief, my only joy and felicity in thee.

Send me Heavenly Meditations, Spiritual Sweetnesses, and fervent Desires of thy Glory; Ravish my Soul with the Contemplation of Heaven, where I shall everlastingly dwell with thee.

Bring often to my remembrance thy unspeakable Goodness, thy Gifts, and the great kindness which thou hast shewn to me.

And when thou bringest to my mind the sad remembrance of my sins whereby I have so unkindly offended thee; Comfort me with the assurance of obtaining thy grace, by the spirit of perfect Penance, which may purge away my guilt,

guilt, and prepare me for thy Kingdom.
Have mercy on all sinners, *&c.*
Our Father, *&c.* Hail Mary, *&c.*

Fifth Petition.

Jesu, Jesu, Jesu,
Jesu, Jesu, Jesu, } Make me constant.
Jesu, Jesu, Jesu,

JEsu, make me constant in Faith, Hope, and Charity; giving me a Perseverance in all Vertue, and a resolution never to offend thee.

Let the memory of thy Passion, and of those bitter pains thou sufferedst for me, strengthen my Patience, and recreate me in all Tribulation and Adversity.

Let me always hold fast the Doctrins of thy Catholic Church, and render me a diligent Frequenter of all holy Duties.

Let no false delight of this deceitful World blind me, no fleshly temptation or fraud of the Devil shake my heart.

My heart, which has for ever set up its rest in thee, and resolv'd to undervalue all for thy eternal Reward

Have mercy on all sinners, Jesu, I beseech thee; turn their Vices into Vertues, and making them true observers of thy Law, and sincere lovers of thee, bring

bring them to Bliss in everlasting Glory.

Have mercy also on the Souls in Purgatory, for thy bitter Passion, I beseech thee, and for thy glorious Name Jesu.

O blessed Trinity, one eternal God, have mercy on me.

Our Lord Jesus Christ humbled himself, being made obedient unto death, even the death of the Cross. Phil. 2. 8.

Hear these my Petitions, O my most merciful Savior, and grant me thy grace so frequently to repeat and consider them, that they may prove easie steps, whereby my Soul may climb up to the Knowledge, Love and Performance of my Duty to thee and my Neighbors, through the whole course of my Life. *Amen.*

Our Father, *&c.* Hail Mary, *&c.*
I believe in God, *&c.*

Begin as before, saying,

IN the Name of Jesus, let every Knee bow, *&c.*

Sixth Petition.

Jesu, Jesu, Jesu, } Enlighten me with
Jesu, Jesu, Jesu, } Spiritual Wisdom.
Jesu, Jesu, Jesu, }

Jesu,

JEsu, enlighten me with Spiritual Wisdom, to know thy goodness, and all those things which are most acceptable to thee.

Grant me a clear apprehension of my only good, and a discretion to order my life according to it.

Grant that I may wisely proceed from Vertue, to Vertue, till at length I arrive unto the clear Vision of thy glorious Majesty.

Permit me not, dear Lord, to return to those sins for which I have sorrowed, and of which I have purged my self by Confession: Grant me grace to benefit the Souls of others by my good Example, and to reduce those, by good Counsel, who misbehave themselves towards me.

Have mercy on all sinners, Jesu, I beseech thee; turn their Vices into Vertues, and making them true observers of thy Law, and sincere lovers of thee, bring them to Bliss in everlasting Glory.

Have mercy also on the Souls in Purgatory, for thy bitter Passion, I beseech thee, and for thy glorious Name, Jesu.

O blessed Trinity, one eternal God, have mercy on me.

Our Father, &c. Hail Mary, &c.

Seven

Seventh Petition.

Jesu, Jesu, Jesu, } Grant me grace to
Jesu, Jesu, Jesu, } dread thee.
Jesu, Jesu, Iesu, }

JEsu, grant me grace inwardly to dread thee, and to avoid all occasions of offending thee.

Let thy threats of the torments which are to fall on sinners, the fear of losing thy Love and thy Heavenly Inheritance, always keep me in aw.

Let me not dare to remain in sin, but return soon to Repentance, lest through thy anger the dreadful Sentence of endless Death and Damnation fall upon me.

Let the powerful Intercession of thy blessed Mother, and all thy Saints; but above all, thine own Merits and Mercy, O my Savior, ever be between thy revenging justice, and my poor Soul.

Enable me, O my God, to work out thy Salvation with fear and trembling; and let the apprehension of thy secret judgments render me a more humble and diligent suitor at the Throne of thy Grace.

Have mercy on all sinners, *&c.*
Our Father, *&c.* Hail Mary, *&c.*

Eighth Petition.

Jesu, Jesu, Jesu, } Grant me grace
Jesu, Jesu, Jesu, } love thee.
Jesu, Jesu, Jesu, }

JEsu, grant me grace truly to love th
for thy infinite goodness, and th
excessive Bounties I have, and hope
ever to receive from thee.

Let the Remembrance of thy kindn
and patience, conquer the malice a
wretched Inclinations of my perverse N
ture.

Let the consideration of my many d
verances, thy frequent calls, and conti
al assistances in the ways of Life, ma
me ashamed of my Ingratitude.

And what dost thou require of me
all thy mercies, or by them, but to l
thee? And why dost thou require it,
because thou art my only Good?

O my dear Lord! my whole life s
be nothing but a desire of thee; and
cause I indeed love thee, I will most d
gently keep thy Commandments.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail Mary, *&c.*

Ninth Petition.

Jesu, Jesu, Jesu, } Grant me grace to re-
Jesu, Jesu, Jesu, } member my Death.
Jesu, Jesu, Jesu, }

Esu, grant me grace always to remem-
ber my Death, and the great Account
am then to give; that so my Soul be-
g always well disposed, it may depart
t of this World in thy Grace.

Then by the holy Intercession of thy
essed Mother, and the assistance of the
orious St. *Michael*, deliver me from the
nemy of my Soul: And thou my good
ngel, I beseech thee, to help me, at that
ost important hour.

Then dear Jesu, remember thy mercy,
nd turn not thy most amiable Face away
om me because of my Offences. Se-
re me against the terrors of that day,
causing me now to die daily to all
rthly things, and to have my continual
nversation in Heaven.

Let the Remembrance of thy Death
ach me how to esteem my Life; and
he memory of thy Resurrection encou-
ge me to descend cheerfully into the
rave.

Have mercy on all sinners, *&c.*
Our Father, *&c.* Hail Mary, *&c.*

Tenth Petition.

Jesu, Jesu, Jesu, } Send me here
Jesu, Jesu, Jesu, } Purgatory.
Jesu, Jesu, Jesu, }

JEsu, send me here my Purgatory, a
so present the torments of that cle
sing Fire, which attends those Souls
the next World, that have not been
ficiently purged in this.

Vouchsafe to grant me those merci
crosses and afflictions, which thou se
necessary for the taking off my affec
ons from all things here below.

Since none can see thee, that loves a
thing which is not for thy sake, suffer n
my heart to find any rest here, but
sighing after thee.

Too bitter, alas! will be the anguis
of a Soul which is separated from the
which desires, but cannot come to the
being clog'd with the heavy chains
sin.

Here then, O my Savior, keep m
continually mortified to this World
that being purged throughly with t
fire of thy Love, I may immediately p
from hence into thy everlasting Pos
sions.

Ha

Have mercy on all sinners, Jesu, I beseech thee, turn their Vices into Vertues, and making them true observers of thy Law, and sincere lovers of thee, bring them to Bliss in everlasting Glory.

Have mercy also on the Souls in Purgatory, for thy bitter Passion, I beseech thee, and for thy glorious Name Jesu.

O blessed Trinity, one eternal God, have mercy on me.

Our Lord Jesus Christ humbled himself, being made obedient unto death, even the death of the Cross. Phil. 2. 8.

Hear these my Petitions, *&c.*

Our Father, *&c.* Hail Mary, *&c.* I believe in God, *&c.*

Begin as before, saying.

IN the Name of Jesus, let every Knee bow, *&c.*

Eleventh Petition.

Jesu, Jesu, Jesu, } Grant me grace to
Jesu, Jesu, Jesu, } avoid ill company.
Jesu, Jesu, Jesu, }

JEsu, grant me grace to avoid ill company; or if I chance to come among such, I beseech thee, by the merits of thy

uncorrupt converſation among ſinners, preſerve me from being overcome by any temptations to mortal ſin.

Cauſe me, O bleſſed Lord, to remember always with dread, that thou art preſent, and heareſt, who wilt take an account of all our words and actions, and wilt judge us according to them.

How dare I then converſe with Slanderers, Liars, Drunkards, or Swearers, or with ſuch whoſe diſcourſe is either quarrelſom, diſſolute, or vain?

Repreſs in me, dear Jeſu, all inordinate affections to carnal pleaſure, and to the delight of taſte, granting me the Grace to avoid ſuch company as would blow the fire of thoſe unruly Appetites.

Thy Power defend, thy Wiſdom direct, thy Fatherly pity chaſtiſe me, and make me live ſo here among men, that I may be fit for the converſation of Angels hereafter.

Have mercy on all ſinners, *&c.*
Our Father, *&c.* Hail Mary, *&c.*

Twelfth Petition.

Jeſu, Jeſu, Jeſu, } Grant me Grace to
Jeſu, Jeſu, Jeſu, } call on thee for help.
Jeſu, Jeſu, Jeſu, }

JEſu, grant me Grace in all my neceſſities to call on thee for help, faithfully remem-

remembring thy death and resurrection for me.

Wilt thou be deaf to my cries, that wouldst lay down thy life for my ransom? or canst thou not save me, that couldst take it up again for my Crown?

Whom have I in Heaven but thee, O my *Jesus*? whose blessed Mouth has pronounced, *Call on me in the day of trouble, and I will deliver thee.*

Thou art my sure Rock of defence against all sorts of enemies: Thou art my ready Grace, able to strengthen me to every good work.

Therefore in all my sufferings, in all my weaknesses and temptations, I will confidently call on thee: Hear me, O my Jesu, and when thou heareſt, have mercy.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail Mary, *&c.*

Thirteenth Petition.

Jesu, Jesu, Jesu, } Make me persevere
Jesu, Jesu, Jesu, } in Vertue.
Jesu, Jesu, Jesu, }

JEsu, make me persevere in Vertue and good Life, and never give over thy service, till thou bringest me to my reward in thy Kingdom.

In all pious customs and holy duties, in

my honest and necessary Imployments, continue and strengthen, O Lord, both my soul and body.

Is my life any thing but a Pilgrimage on Earth towards the new *Jerusalem*; to which, he that sits down, or turns out of the way, can never arrive?

O Jesu, make me always consider thy blessed Example, thro' how much pains, and how little pleasure, thou pressedst on to a bitter death; that being the way to a glorious Resurrection.

Make me, O my Redeemer, seriously weigh those severe words of thine, that *He only that perseveres to the very end, shall be saved.*

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail Mary, *&c.*

Fourteenth Petition.

Jesu, Jesu, Jesu, } Grant me Grace to
Jesu, Jesu, Jesu, } fix my mind on
Jesu, Jesu, Jesu, } thee.

JEsu, grant me Grace to fix my mind on thee, especially in time of Prayer, when I directly converse with thee.

Stop the motions of my wandring Head, the desires of my unstable Heart, and suppress the power of my spiritual Enemies, who endeavor at that time to draw my mind from heavenly thoughts, to many vain imaginations.

So shall I, with joy and gratitude, look on

on thee, as my deliverer from all the evils I have escaped, and as my Benefactor for all the goods I have ever received, or can hope.

I shall see, that thou thy self art my only good, and that all other things are but means ordained by thee to make me fix my mind on thee, to make me love thee more, and by loving thee to be eternally happy.

O beloved of my soul, take up all my thoughts here; that mine eyes abstaining from all vain and hurtful sights, may become worthy to behold thee face to face in thy Glory for ever.

Have mercy on all sinners, *&c.*
Our Father, *&c.* Hail Mary, *&c.*

Fifteenth Petition.

Jesu, Jesu, Jesu, } Give me Grace to order
Jesu, Jesu, Jesu, } my life with reference
Jesu, Jesu, Jesu, } to my eternal welfare.

JEsu, give me Grace to order my life with reference to my eternal welfare, heartily intending and wisely designing all the operations of my body and soul, for the obtaining the reward of thine infinite Bliss, and eternal Felicity.

For what else is this World, but a School to breed up Souls, and fit them

for the other? And how are they fitted, but by an eager desire of enjoying God, their only End?

Break my froward Spirit, O Jesu, make it humble and obedient: Grant me Grace to depart hence with contempt of this World, and an heart filled with joy at my going to thee.

Let the memory of thy Passion make me chearfully undergo all temptations or sufferings here, for thy love, whilst my soul breaths after that blisful Life and immortal Glory, which thou hast ordained in Heaven for thy Servants.

O Jesu, let me frequently and attentively consider, that whatsoever I gain, if I lose thee, all is lost. And whatsoever I lose, if I gain thee, all is gained.

Have mercy on all sinners, *&c.*

Our Lord Jesus Christ humbled himself, being made obedient unto death, even the death of the Cross. Phil. 2. 8.

Hear these my Petitions, *&c.*

Our Father, *&c.* Hail Mary, *&c.* I believe in God, *&c.*

The

The Litanies of our Bleſſed Lady of *Loretto*; ſo called, becauſe they are uſually ſung in that Sacred Church of *Loretto* on all *Saturdays* in the Year, and Feſtivals of the Bleſſed Virgin *MARY*.

ANTHEM.

WE flie to your Patronage (O Sacred Mother of God) deſpiſe not our Prayers in our neceſſities, but deliver us from all dangers, O ever-glorious and bleſſed Virgin.

Lord, have mercy on us.
Chriſt, have mercy on us.
Lord, have mercy on us.
Chriſt hear us.
Chriſt graciouſly hear us.

God the Father of Heaven, *Have mercy on us.*
God the Son, Redeemer of the world, *Have mercy on us.*
God the Holy Ghoſt, *Have mercy on us.*

O Holy Trinity, one God, *Have mercy on us.*

Holy Mary,
Holy Mother of God,
Holy Virgin of Virgins,
Mother of Christ,
Mother of Divine Grace,
Mother most pure,
Mother most chaſt,
Mother most undefiled,
Mother untouched,
Mother most amiable,
Mother most admirable,
Mother of our Creator,
Mother of our Redeemer,
Virgin most prudent,
Virgin most venerable,
Virgin most renowned,
Virgin most powerful,
Virgin most merciful,
Virgin most faithful,
Mirror of Juſtice,
Seat of Wiſdom,
Cauſe of our Joy,
Spiritual Veſſel,
Veſſel of ſingular Devotion,
Myſtical Roſe,
Tower of *David*,
Tower of Ivory,
Houſe of Gold,
Ark of the Covenant,
Gate of Heaven.

Pray for us.

Morni

Morning Star,
Health of the Weak,
Refuge of ſinners,
Comfort of the afflicted,
Help of Chriſtians,
Queen of Angels,
Queen of Patriarchs,
Queen of Prophets,
Queen of Apoſtles,
Queen of Martyrs,
Queen of Confeſſors,
Queen of Virgins,
Queen of all Saints. } *Pray for us.*

Lamb of God, who takeſt away the ſins of the World, *Spare us, O Lord.*

Lamb of God, who takeſt away the ſins of the World, *Hear us, O Lord.*

Lamb of God, who takeſt away the ſins of the World, *Have mercy on us.*

Anthem.

WE flie to your Patronage, (O ſacred Mother of God) deſpiſe not our Prayers in our neceſſities, but deliver us from all dangers, O ever-glorious and bleſſed Virgin.

Verſ. Pray for us, O holy Mother of God.

Reſp. That we may be made worthy of the Promiſes of Chriſt.

Let us pray.

POur forth, we beſeech thee, O Lord, thy Grace into our hearts, that we, to whom the Incarnation of Chriſt thy Son was made known by the Meſſage of an Angel, may by his Paſſion and Croſs be brought to the Glory of his Reſurrection; thro' the ſame Chriſt our Lord. *Amen.*

Verſ. May the Divine Aſſiſtance remain always with us. *Reſp. Amen.*

Verſ. And may the ſouls of the faithful, thro' the mercy of God, reſt in peace.

Reſp. Amen.

At the Benediction, or any other time in preſence of the Bleſſed Sacrament.

Pange lingua glorioſi.

SIng, O my tongue, devoutly ſing
The glorious Body's Myſtery;
And of that precious Blood, the King
Of Nations poured forth, to free
The World from a diſaſtrous Doom,
O bleſſed Fruit of nobleſt Womb!

Or

On us beſtow'd, for us by Birth
He from a Virgin did proceed:
And being converſant on Earth,
Till he had ſown the Goſpel-ſeed,
Amongſt us to prolong his ſtay,
His Love invented this ſtrange way.
He on the final Supper-night,
With his dear Brethren taking ſeat,
Obſerving well the ancient Rite,
Touching the Laws preſcribed Meat:
Gave to the Twelve (his choſen Band)
Himſelf for Food with his own hand.
The Word made Fleſh, by th' word he ſaid
Turns into Fleſh ſubſtantial Bread,
And Wine the Blood of Chriſt is made,
Tho' ſenſe finds nothing altered:
This to confirm in heart ſincere,
There needs no more, if Faith be there.
Let's then this *Sacrament* adore,
And proſtrate give the Worſhip due;
And may the ancient Rite no more
Take place, but yield it to the new:
Let Faith in Jeſus Chriſt ſupply
The ſenſes inſufficiency.
To Father and the Son let's bring
Triumphant Praiſes; let's aſpire
Their Honor, Power, and Bliſs to ſing,
While Benedictions fill the Quire:
And He an equal Praiſe receives,
Who from them comes, and with them lives. *Amen.*

Vers. Thou hast given them Bread from Heaven. *Alleluia.*

Resp. Repleniſhed with all ſweetneſs and delight. *Alleluia.*

The Prayer.

O God, who in this wonderful Sacrament haſt left us a perpetual memorial of thy Paſſion; grant us, we beſeech thee, ſo to reverence the ſacred Myſteries of thy Body and Blood, that we may continually perceive in our ſouls the fruit of thy Redemption; who with the Father, *&c.*

Prayers for the King, Queen, Queen Dowager, and Prince of *Wales.*

For the King.

Pſalm 19.

OUr Lord hear thee in the day of tribulation: the Name of the God of *Jacob* protect thee.

Let him ſend thee help from the holy place: and out of *Sion* defend thee.

Let

Let him be mindful of all thy Sacrifices: and let thy Holocauſt be made fat.

May he give unto thee according to thy heart: and confirm all thy Counſel.

We ſhall rejoyce in thy Salvation: and in the Name of our God we ſhall be magnified.

May our Lord fulfil all thy Petitions: Now I have known that our Lord hath ſaved his Anointed.

He will hear him from his holy Heaven: the ſalvation of his right-hand is powerful.

Some truſt in Chariots, and ſome in Horſes; but we will call on the Name of the Lord our God.

They have been bound, and are fallen: but we have riſen, and been ſet upright.

O Lord, ſave the King: and hear us in the day that we ſhall call upon thee.

Glory be to the Father, *&c.*

As it was in the beginning, *&c.*

Verſ. O Lord, ſave *JAMES* our King.

Reſp. And hear us in the day that we ſhall call upon thee.

Let us pray.

WE beſeech thee Almighty God, that thy Servant *JAMES* our King

who, thro' thy Mercy, hath the Government of this Realm committed to him, may likewise receive the increase of all Vertues; wherewith being adorned, he may avoid the enormity of sin, and being rendred acceptable in thy sight, come at length to Thee, who art the Way, the Truth, and the Life; who livest and reignest with God the Father, in the Unity of the Holy Ghost, one God, world without end. *Amen.*

For the King, Queen, Queen-Dowager and Prince of Wales.

O God, who art the strength and support of those Kingdoms that serve thee; mercifully hear our Prayers, and defend thy Servants *James* our King, *Mary* our Queen, *Catherine* the Queen Dowager, and the Prince of *Wales*, from all danger; and grant that their Safety may conduce to the Peace and Welfare of thy People; thro' our Lord and Savior Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, one God, world without end. *Amen.*

THE

THE PRAYERS OF St. Bridget.

To be said in honor of the sacred Wounds of our blessed Savior.

I. O Most sweet Lord Jesus Christ, Eternal sweetness of those who love thee, Joy above, and Desire, firm hope of the hopeless, solace of the sorrowful, and most merciful lover of all penitent sinners, who hast said, *Thy delight is to be with the sons of men*, for the love of whom thou didst assume human Nature in the fulness of time: Remember, most sweet Lord Jesus, all those sharp sorrows which then pierced thy sacred Soul, from the first instant of thy Incarnation, until the time of thy solitary Passion, pre-ordained from all Eternity: Remember, O most amiable Savior, all those bitter anguishes thou didst suffer, when at thy last Supper thou didst wash the feet of thy Disciples, didst feed them with the sacred Banquet of thy precious Body and Blood, and most sweetly comforting them, didst foretel them by

thy ensuing Passion; after which, going to *Mount-Olivet*, thou saidst, *My Soul is sorrowful unto Death*; remember, I beseech thee, O most sweet Savior, that bitter grief and anguish which thy sacred Soul did suffer, when praying three several times to thy heavenly Father, thou didst sweat Water and Blood, thou wert betray'd by thy own Disciple, apprehended by thy chosen People, accused by false Witnesses, unjustly judged by three Judges, and in thy elected City, in the Paschal solemnity, in the flourishing age of thy Youth, wert wrongfully condemn'd, bound, beaten, spurn'd, spit upon, despoiled of thy own Garments, and cloth'd with others in scorn; wert blindfolded, buffered, spit upon again, bound naked to a Pillar; most cruelly scourg'd, crown'd with Thorns, struck with a Reed, and afflicted with innumerable other Torments, Pains and Injuries: O my Lord Jesus, by the memory and merit of all these bitter Pains and Anguishes before thy last expiration on the Cross, vouchsafe to grant me before my death true Contrition, entire Confession, a flowing fountain of Tears, full satisfaction, and plenary remission of all my sins. *Amen.*

O *most gracious Lord Jesus, be propitious to me a sinner.* Pater Noster. Ave Maria.

II. O Most sweet Lord Jesus, true liberty of Angels, and Paradice of delights; remember I beseech thee, that Grief and Sorrow which thou didst suffer, when thy cruel Enemies like fierce Lions, with furious and dreadful looks, compassing thee round about, did tear off thy Hair, spit upon thy sacred Face, scratch'd, beat, and buffeted thee, and with all manner of unheard-of Injuries, Outrages, and Torments, did most cruelly and basely blaspheme, scorn, and affront thee: O most sweet Lord Jesus, by all those most barbarous and inhumane outrages which thou didst suffer, vouchsafe to deliver me from all my enemies visible and invisible, that protected under the shadow of thy wings, I may safely arrive at the Port of eternal Glory. *Amen.*

O *most gracious Lord Jesus Christ, be propitious to me a sinner.* Pater Noster. Ave Maria.

III. O Most sweet Lord Jesus, Omnipotent Creator and Fabricator of the World, and Repairer of Mankind, who containest both Heaven and Earth in thy hand, and whose Immensity no bonds can limit; remember, I beseech thee, the bitter pains and anguishes which thou didst endure, when the perfidious *Jews* pierced thy

thy delicate and tender Hands and Feet with moſt rough and blunt Nails, ſtretching them forth ſo violently with Cords to the holes which they had made in the Croſs: Thus they heaped dolor upon dolor, moſt cruelly disjoynting all thy Bones, breaking all thy Veins, and renewing all thy ſacred Wounds. O moſt ſweet Jeſus, by the memory of all theſe thy Pains and Torments on the Croſs, vouchſafe to give me thy Fear and Love, with perfect Charity towards my Neighbor. *Amen.*

O *moſt pious Lord Jeſus*, &c.

IV. O Moſt ſweet Lord Jeſus, heavenly Phyſician of human Nature, and eternal King; remember, I beſeech thee, all thoſe bitter pains and torments which thou didſt endure in thy ſacred Members, who being hoiſted up upon the Croſs, with all thy precious Body rent and torn, all thy Bones being ſo disjoynted, that not one remained in its right place, not having from the crown of thy Head unto the ſole of thy Feet any part left whole, ſo that no dolor could be compared to thine: At which time being unmindful of thy own torments, thou didſt mercifully pray to thy heavenly Father for thy cruel Enemies, ſaying; *Father, forgive them, for they know not what they do.* O moſt meek and merciful Lord Jeſus, by this thy adm-

admirable Benignity, Goodneſs, Love and Mercy, and by all thy bitter Pains and Torments, grant that the memory of thy dolorous Paſſion may be to me a moſt powerful Protection of my ſoul and Body againſt all the deceits, temptations and moleſtations of the Devils my cruel Enemies. *Amen.*

O moſt merciful, &c.

V. O Moſt ſweet Lord Jeſus, Mirror of Eternal brightneſs, and Wiſdom of the Omnipotent Father; remember the bitter grief and ſorrow thy ſacred Soul did feel, when beholding in the clear Mirror of thy Divine Preſcience the Predeſtination of thy Elect, who, thro' the Merits of thy moſt wholſom Paſſion, were to be ſaved, and the reprobation of the wicked, who for their Ingratitude were to be damned; and the Abyſs of thy immenſe mercy, by which thou didſt commiſerate and ſhed tears for us miſerable, loſt, and forlorn ſinners; and chiefly by that mercy which thou didſt ſhew to the Thief upon the Croſs, ſaying to him, *This day thou ſhalt be with me in Paradice*: I beſeech thee, O moſt ſweet Lord Jeſus, my Lord, and my God, to ſhew the like mercy upon me, now, and at the hour of death. *Amen.*

O moſt ſweet Lord Jeſus, &c.

VI. O

VI. O Moſt ſweet Lord Jeſus, Omnipotent King, and moſt amiable Friend, remember the bitter Grief, and Sorrow thy ſacred Soul did ſuffer, when, being forſaken of all thy Friends and Acquaintance, thou didſt hang Naked, rent and torn upon the Croſs, not having any to comfort or compaſſionate thee, but only the Glorious Virgin *Mary* thy Mother, who ſtanding under the Croſs in the bitterneſs of her Soul, accompanied thee in all Torments, unto whom thou didſt commend thy beloved Diſciple St. *John* in thy place, ſaying unto her, *Woman behold thy Son*; and after, to thy Diſciple, *Behold thy Mother.* O moſt ſweet Lord Jeſus, by that Sword of ſorrow which did then tranſpierce her ſacred Soul, and by the tender Love and Compaſſion wherewith thou didſt reſent the ſad differences of thy ſorrowful Mother, have Pity and Compaſſion on me; I beſeech thee my deareſt Lord, and mercifully help, comfort, ſuccour, and aſſiſt me in all my Tribulations, Adverſities, Neceſſities, Sorrows and Sufferances both Spiritual and Corporal. *Amen.*

O moſt excellent Lord Jeſus, &c.

VII. O

VII. O Most sweet and Blessed Lord Jesus, Crown of Joy, Treasure of Felicity, sweet source of consolation, and unexhausted Fountain of mercy, who hanging on the Cross, out of the most inflamed desire thou hadst of the Salvation of our Souls, saidst, *I Thirst*, *viz.* for the Redemption of Mankind: O dearest Lord, by this thy ardent charity, inflame our hearts with thy Holy Love, inkindle our desires to accomplish diligently all good works, and wholly extinguish the heat of all evil concupiscences and Worldly Affections in me. *Amen.*

O most excellent, &c.

VIII. O Most sweet Lord Jesus, true Light of those that believe in thee, Suavity of Hearts, and Sovereign Solace of all the Faithful Souls, by that bitter Gall and Vinegar thou didst taste for us upon the Cross at the hour of thy Death; grant us, miserable sinners Grace worthily to receive at all times, (and particularly at the hour of our *Death*,) thy most precious Body and Blood, that by the virtue of this *Divine* Banquet, and all other salutary *Sacraments*, we may be preserved from all evils, sins and punishments, and (repleniſh'd with all joy) securely appear in thy *Divine* Presence, *Amen.*

O most sweet Lord Jesus, &c.

IX. O

IX. O Most sweet Lord Jesus, Regal Virtue, and all Mental Jubilee; Remember I beseech thee, those excessive pains and anguishes thou didst endure for us upon the Cross, when, through the bitterness of Death, and the impious Blasphemies, Derisions, Scorns and Reproaches of the *Jews*, with a loud voice and weeping eyes, thou didst cry to thy Heavenly Father with this sad complaint, *Eloi, Eloi, lammasabacthani?* that is to say, *My God, My God, why hast thou forsaken me?* O most sweet Lord Jesus, by this bitter Torment, Sorrow, Grief, and Anguish; vouchsafe, I beseech thee, to have pity on me, and succor me in all my Sorrows, Sufferances, and Tribulations, and particularly at the hour of my death: O then my dearest Lord and my God, vouchsafe to assist and succour me, and do not forsake me I beseech thee. *Amen.*

O most gracious Lord Jesus, be propitious to me a sinner. Pater Noster. Ave Maria.

X. O Most sacred Lord Jesus, *Alpha* and *Omega*, the *Beginning* and the *Ending* of all things, and mirror of all Virtue; remember how from the Crown of the Head to the Feet thou wert immerged in the deluge of thy dolorous Passion,

Passion, for the Love of Us vile sinners. O my most sweet Lord Jesus, by the length, breadth, greatness, and multitude of thy sacred Wounds, take from me the Love of the World, and teach me by a true and perfect charity, always to keep thy Holy Laws and Commandments, *Amen.*

O *most wise Lord Jesu, be propitious to me a sinner.* Pater Noster. Ave Maria.

XI. O Most sweet Lord Jesus, Sovereign Goodness, Eternal Beatitude of thy Saints, and most profound Abyss of Mercy, by thy deep and dolorous Wounds, which did not only transpierce thy sacred Flesh, but even thy Bowels, and the Marrow of thy Bones; be merciful to me, a miserable sinner, who now am drowned in my sins and iniquities, and hide me in thy sacred Wounds from the face of wrath, until thine indignation be past and appeased. *Amen.*

O *most potent Lord Jesus, be propitious to me a sinner.* Pater Noster. Ave Maria.

XII. O Most sweet Lord Jesus, Mirror of Verity, Pledge of Unity, and Bond of Charity; remember the innumerable multitude of all those painful Wounds

Wounds wherewith thou wert covered from head to foot, all thy most holy Body most cruelly rent and torn by the most impious, and dy'd with thy most precious Blood; all which most dreadful dolors thou didst endure for the love of us vile sinners: O most gracious Lord, engrave these thy dolors deeply in my heart, and write them there with thy precious Blood, that in them I may always read thy Love and Dolors, so that the memory of thy painful Passion may daily be renewed in me, and my Love increased towards thee, and I remain perpetually thankful to thy immense Charity to the last period of my Life, until I come to enjoy Thee, my only dear Lord, and most desired Treasure, abounding with all joy and felicity; which thro' thy Goodness be pleased to grant, O most sweet Lord Jesus. *Amen.*

O most glorious Lord Jesus Christ, be propitious to me a sinner. Pater Noster. Ave Maria.

XIII. O Most sweet Lord Jesus, most Victorious Lion, and Invincible, Triumphant, and Immortal King; remember, I beseech thee, all the bitter Pains and Anguishes thou didst endure, when all the forces of thy Heart and Body failing, bowing down thy sacred

Bowels dried up, the marrow of thy Bones consumed, and thy most delicate and tender Body wholly fainted and failed. O most sweet Lord Jesu, by this most liberal effusion of thy precious Blood, by thy bitter Death and Passion, and all thy sacred Wounds, vouchsafe to wound my Heart with that tender Love wherewith the holy Heart of thy most blessed Mother was wounded under the Cross, that the tears of Love and Penance may be my Bread day and night, and convert me wholly to thee, that thy Heart may be my perpetual Habitation, my Conversation pleasing and acceptable to thy Divine Majesty, and the end of my Life so laudable, that having finished this mortal Pilgrimage, I may be admitted into Immortal Glory, to praise and glorifie thee, my sovereign Lord, in the sweet Society of thy holy Angels and Saints to all Eternity. *Amen.*

O most gracious Lord Jesus, be propitious to me a sinner. Pater Noster. Ave Maria.

O Most sweet Lord Jesus Christ, Son of the Living God, vouchsafe to receive these Prayers in Union of that most excellent Love wherewith thou didst suffer all the Wounds of thy most pre-

precious Body, and be merciful to me thy poor unworthy Servant, and all sinners, with all faithful souls, both living and dead, graciously granting to us all Mercy, Grace, remission of sins, and Life everlasting. *Amen.*

6 MA 50

THE

THE CONTENTS.

A Calendar of Feasts and Fasts. Necessary Rules for a Christian. The Gospel according to S. John. Christian Doctrin. Page 1

Instructions for the Morning. 8

Prayers when we awake, &c. 10

Prayers for the Morning. 13

Grace before Meat. 21

Grace after Meat. ibid.

A Prayer for Scholars before Study. 22

Prayers to be said at Night. 23

An Instruction when thou canst not sleep. 32

An Oblation to Almighty God. 33

A most devout Act of Contrition. 39

Prayers for Sunday. 43

The Litany for Intercession for England. 46

Prayers for Monday. 54

The Litany for the Dead. 57

Prayers for Tuesday. 66

Prayers for Wednesday. 69

Prayers for Thursday. 73

The

The Contents.

The Litany of the Bleſſed Sacrament. 75
Prayers for Friday. 84
The Litany of our Bleſſed Savior Jeſus. 88
Prayers for Saturday. 93
The ſhort Litany of the Bleſſed Virgin. 97
An Explanation of the Holy Ornaments us'd at Maſs. 101
The Ceremonies of the Holy Maſs. 104
The ſeveral Colours the Church uſes. 106
Inſtructions for the Hearing of Maſs. 109
A Prayer to be ſaid when you go into the Church. 110
When you take holy Water. 111
Prayers before and at Maſs. ibid.
A devout Prayer in preſence of the Bleſſed Sacrament. 126
Inſtructions for Confeſſion. 133
Prayers before Confeſſion. 134
A Table of Sins. 139
A Form of Confeſſion. 148
Prayers after Confeſſion. 151
Inſtructions for the worthy Receiving the Bleſſed Sacrament. 154
Prayers before receiving the Bleſſed Sacrament. 157
Prayers after receiving the Bleſſed Sacrament. 165
Inſtructions after receiving. 170
The ſeven Penitential Pſalms. 172
The Litany of the Saints. 184
Devout Prayers on ſeveral Occaſions. 195

The Contents.

Prayers to beg the grace of the Holy Ghost. 204

A Prayer composed by S. Austin. 215

Prayers by Sir Thomas More. 217

A Thanksgiving. 208

Prayers in honor of the Saints. 211

Acts of Vertue 220

Acts of Love to God. ibid.

Acts of Love towards our Neighbor. ibid.

Acts of Hope. 221

Acts of Faith. 222

Acts of Penance or Contrition. ibid.

Instructions, with Prayers for the sick. 223

A Profession to be made by the sick. 225

The Litany for the sick. 230

A Recommendation of a Soul departing. 235

Prayers for Women Travailing with Child. 239

The Antiphon, Salve Regina, *&c.* 241

Prayers for the Dead. 243

The manner of Serving and Answering at Mass. 250

A Psalm in Tribulation. 256

A Prayer to be said every day in time of Persecution. 257

The Jesus Psalter. 259

The Litanies of our Blessed Lady of Loretto. 277

The

Hymn at the Benediction, or at other time in presence of the Blessed Sacrament. 28

Prayers for the King, Queen, Queen Dowager, and Prince of Wales. 28

Prayers of St. Bridget. 28

FINIS.